KA NONGRIM BAN TEI BAD TEHSONG IA KA IING KA SEM, KA RI BAD KA JAITBYNRIEW



Rev. Dr. Iarington Kharkongngor

2010

"KA NONGRIM BAN TEI BAD TEHSONG"

(ïa ka ïing ka sem, ka ri bad ka jaitbynriew)



REV. DR. ÏARINGTON KHARKONGNGOR

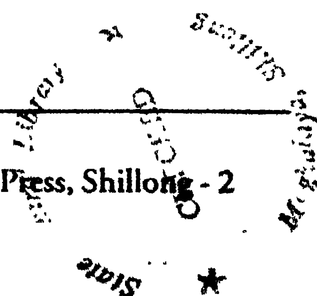
2010

"ïa ka hok tynrai la bat tyngkai"

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Shillong - 14



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Ka Maitphang

Na kiba bun ki jingthoh kiba nga pynmih lyngba ki kot ha ki subject bapher bapher, ki jingkren ha ki jingïaseng ïasyllok jong ki Balang, ki conference, ki seminar, consultation bad kiwei ki jingïalang ki long bor abor shaphang ka dor ka longbriew manbriew, ka longïing longsem, ka longkha Longman, ka akor ka burom, ka jingeh ba ki briew ki iakynduh ha ka jingim ha ki bynta bapher bapher, ka jingtei bad tehsong ia ka longïing longsem, ka imlang sahlang, ka ri bad ka jaitbynriew, ka jingpynjot ia ka mariang bad ka jingdonkam ban sumar ia ka bad kiwei kiwei ki bynta kiba ïadei ïa ka ri bad ka jaitbynriew kiba ym lah ban jei kyrteng lut hangne. Kane ka kot kaba nga ai kyrteng "**Ka nongrim ban tei bad tehsong ïa ka ïing ka sem, ka ri bad ka jaitbynriew**" ka long ban shu bynrap ïa kiei kiei kiba nga la dep thoh bad ban wallam katto katne ïa ka dur ka jinglong ka ri bad ka jaitbynriew ha kane ka juk ka jingkylla. Ka subject ka long kaba khraw bad kaba iar te hynrei ngam shym lah ban leh hok ïa ka ha ka dur bad ka rukom kumba ka dei ban long. Kane ka jingpyrshang jong nga ka long tang kum ka jingmaitphang ba kiwei pat kiba don ka jingsngew kit khlieh na ka bynta ka ri bad ka jaitbynriew kin leh kham bniah bad ban wallam ia ka dur kaba shai halor kane ka subject. La kumno kumno ka jingpyrshang ba nt jong nga halor kane ka subject ka jingthew ka long na ka bynta ka jingbha bad jingkyrsiew thiah ban pynim ia ka ri bad ka jaitbynriew.

Nongthymmai
Nongkhynriem
Shillong - 14
Dated 23rd March 2010

Rev. Dr. I. Kharkongngor

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KA DUR JONG KA ÏING KA SEM

1. KA ÏING KA SEM

Haba ngi pyrkhat ïa ka ïing, ngi kynmaw ïa ki sawdong pud, ka kynroh, ka jingsop, ka jingsiang bad kiwei kiwei. Kaba kum kane ka ïing ka lah ban long ba ki tei da ki maw lane da ki dieng, ki lah ban long kiba itynnat bad wandur bad ki lah ruh ban long ki bym da itynnat eh. ki lah ban long kiba skhem bad ki lah ruh ban long kiba synjor, hynrei ha ka jingshisha, ka jingitynnat bad ka jingskhem jong ka ïing ka shong ha ki briew kiba shong hapoh jong ka, kita ki long: u kpa, ka kmie lem bad ki khun – shynrang bad kynthei kaba kynthup ruh ïa ki 'mei-ieid bad 'pa-ieid kiba ïashong lang bad ki lem bad ki khun ksiew, ki ksiew tun ksiew jiab. Ka ïing lah ban ong, ka dei hi ka jingai U Blei namar haba u briew u wan ban long briew ha ka pyrthei u donkam ka ïing ban shong.

Ha ka rukom Khasi, ngi ju ong ka ïing ka sem, kaba mut haba don ka ïing donkam ruh ban don ka sem. Ha ka rukom Khasi, lada tang ka ïing kam long satia kaba biang namar ïa ka kriah ka shang, u mohkhiew bad kiwei kiwei ki tiar trei kynthup ïa ka dieng thang dieng-iap bad kiwei kiwei dei ban buh ha sem. Borabor, ka sem ka don ha syndah ka ïing shong lait noh ka sem sniang, sem kulai, masi, blang bad kiwei kiwei. Ka '**sem**' ka lah ban kynthup ïa ka khyndew ka shyiap bad ïa ki jingdon jingem baroh kiba ngi ong ka '**Nongmei nongpa**'.

(a) **Ka jingmut jong ka longïing longsem**: Ha kaba nyngkong, ka long kaba donkam ban sngewthuh ïa ka jingmut jong ka longïing longsem. Ha ka rukom pyrkhat Khasi, ka jingsngewthuh ïa ka longïing longsem, lehse, ka lah ban kham ïapher na kiwei pat ki jaitbynriew. Haba u Khasi u kren ïa ka '**ïing**', u kren ruh ïa ka '**sem**' kaba kit jingmut shibun. Don katto katne ki jingbatai shaphang ka longïing longsem:

U Nimkoff u ong, "*Ka longïing longsem ka long la kumno kumno ka kynja synjuk ne ka seng kaba neh slem (durable association) jong u tnga bad ka tnga lem bad ki khun lane khlem khun, lane jong u briew lane ka briew shimet lem bad ki khun*".

U Clare u ong, "*Ka longïing longsem ka long kata ka rukom jingïadei kaba la shongtynrai kaba don hapdeng ki kmie ki kpa bad ki khun*".

Ka American Bureau of the Census ka ong, "*Ka kynhun jong ki ar ngut lane bun ngut kiba don ka jingïadei ha ka snam, ka jingshongkurim, lane da kaba shu ïating khun bad kiba ïashong lang khrui, baroh kito ki briew kiba ïashong lang la ñiew ba ki long kawei ka longïing longsem*".

Kawei pat ka rukom batai ba ki kmie ki kpa, ki khun lem bad ki shakri ki long kawei ka longïing longsem.

Ki don shibun ki rukom batai kiba pher bapher kiba ïadei bad ka longïing longsem.

Ha ka rukom pyrkhat Khasi ngi shem ba ka kmie ieid, u kpa ieid, ka kmie u kpa, ki khun ki kti, ki khun ksiew bad ki ksiew tun ki ksiew jiab ki long kawei ka longïing longsem.

(b) Ka jingsdang ka longïing longsem: Ka long kaba shitom ban wad ïa ka jingsdang ka longïing longsem naduh ka por mynbarim. Ïa ka longïing longsem lah ban shem ha manla ka tynrai longbriew manbriew (human society). Hynrei ban ong pat kumno ka sdang, mynno ka sdang ka long kaba shitom ban sngewthuh. Ki briew ki lah ban don la ka jong ka jong ka jingïathuhkhana pateng shaphang ka jingsdang ka tynrai longïing longsem. Kawei na kita kiba kren shaphang ka longïing longsem ngi lah ban shem ha ka Bible ha ka lynnong kaba ar jong ka Kitab Genesis (Gen. 2: 24-25).

2. KA NONGRIM KA LONGÏING LONGSEM

Ka rukom shim jait na ka kmie: Ka rukom shim jait u Khasi na ka kmie ka long kawei na ki rukom kaba phylla bad maïan. Don tang khyndiat ki jaitbynriew ha ka pyrthei kiba shim jait na ka kmie. Ka rukom shim jait na ka kmie ka la longdoh longsnam naduh ki 'mei-kulong 'pa-kulong jong ngi hyndai. Ka jingshim jait na ka kmie ka don ka jinglong tynrai kaba maïan bad kaba phylla. '**Kha-na-ka-kmie**' ka dei ka jinglong tynrai u Khasi. Ka dei ka nongpynlong ïa ka longkur longjait, ka longïing longsem, ka longkha longman bad ka kñia ka khriam. '**Kurim**' ka mut ka '**Kur**' kaba '**Im**'. Ka '**kurim**' ka dei ka '**kmie**' kaba pynsan pynroi ïa ka longkur longjait lyngba ka shongkha shongman '**Kha**' ka mut ka '**Mei-Kha**' ne ka '**Ñia-kha**' na ka liang u kpa kaba da ñiewkor bad ñiewtang eh kum ka nongpynsan pynroi ïa ka longkha longman. '**Kur**' bad '**Kha**' ki long ka ktien kiba la longdoh longsnam ha ka jaitbynriew Khasi bad na ki sa roi parum pareh ka longkur longjait, ka longkha Longman bad ka longbriew manbriew ka jaitbynriew Khasi.

Ka kur ka jait Khasi ka dei kaba da **pun** bad **kha**; ym dei kaba shu ïakhar madan madiah, ym dei kaba shu pan kylliang, ym dei kaba shu pynlong hi bad kaba ym lah ban pynkylla da kumwei pat. Ïa ka '**Kur**' ym lah ban pynkylla '**Kha**', bad ïa ka '**Kha**' ym lah ban pynkylla '**Kur**'. U Khasi u ñiew ba ka long kaba ma bad kaba **sang-ïap sang-im** ban leh kumta. Ki kmie ki kpa tymmen jong ngi haba ïakynduh ïano ïano ha lynti ne ha jaka ïew kim ju kylli kyrteng; borabor, kin ong, 'Phi dei i kur aiu'? 'Phi dei ki khun ki ksiew jongno'? Ym tang katta, haduh mynta mynne, u Khasi u kham sngewtynnat ban pynpaw da ka kyrteng ka kur ban ïa ka kyrteng briew haba ïakren ne haba thoh bad bunsien la ju pyndonkam ruh da ka kyrteng sin. Kane ka jialong namar ba don kata ka jinglong tynrai ha u Khasi. Kane ka rukom shim jait na ka kmie ka dang neh haduh mynta lait noh ki katto katne kiba la pyrshang ban shim jait na u kpa. Ha kane ka juk mynta la don bun ki khun kynthei kiba ïashongkha bad u nongwei bad kumta ki shim jait noh na u tnga. Don bun ruh ki kynthei Khasi kiba shim jait

na u tnga, uba long u shynrang Khasi. Ha kine ki sngi la nang mih ter shi ter ki khun kiba shim jait na u kpa Khasi da kaba iehnoh ïa ka kmie Khasi. Ka jingmih ka long lashai la shisngi ha ki ksiew pateng-la-pateng ka jingshongkha shongman kan long kaba kynrum kynram. **Kan poi ka por ba kin ïashongkha shikur – ka 'Kha' kan kylla 'Kur' bad ka 'Kur' kan kylla 'Kha'**. Ynda la poi ha kane ka pud ym don shuh ka shongsang bad ka jingim longbriew manbriew jong ki briew kiba la shai kan kylla dien trai biang sha ka jingdum bad ka jinglong mrad.

Kane ka rukom shim jait na ka kmie ka la neh pateng la pateng bynriew haduh mynta. Ka kmie dei ma ka kaba long ka nongri ka nongpynsan bad ka nongpynroi ia ka jait ka kur Khasi. U kpa u long shisha u nongkamai kajih, u nongbah khlieh ïa ka ïing ka sem, ki khun ki kti, ka khia ka shon bad ka pang ka shitom pynban um lah ban korbar ïa ka kam longkur longjait bad ïa ka spah ka phew nongtymmen, katba dang im u kñi ka ïing.

Kumba la ong haneng ka kmie ne ki khun kynthei ki long ki nongïoh bynta ïa ka kur ka jait Khasi katba ïa ka spah ka phew, ka khyndew ka shyiap bad ka nongmei nongpa dei ka khun khatduh kaba ïoh bynta bad u kñi u long u nongsynshar jong ka kur. Ki longshwa manshwa ki don ka jingsngewthuh kaba biang bad ka jingïohi kaba kham jngai halor ka jingai bynta ïa ka nongmei nongpa ha ka khun khatduh. Ha kane ka juk mynta, la don ki kmie ki kpa kiba la pyrshang ban ai bynta lem ïa ka spah ka phew bad ka khyndew ka shyiap ha ki khun baroh, shynrang bad kynthei, khamtam ki khun kynthei tangba ïa ka ïing kmie bad ka nongmei nongpa kaba kham bun ka ïoh ka khun khatduh.

Kumba ju long ka rukom Khasi, lada ka khun khatduh ka ïap noh khlem khun, ka hynmen jong ka kaba khatduh kan ïoh lut ïa ka nongmei nongpa baroh. Lada ka khun khatduh ka ïap noh bad ieh khunrei, ka hynmen khatduh kan ri kan sumar ïa kata ka khunrei bad ynda ka la san la rangbah kan ïoh ïa ka nongmei nongpa jong ka

kmie. Da kumwei pat lada ka khun khatduh ka ïap noh bad ieh khunrei da ki khun shynrang, ka hynmen khatduh jong ka kan ïoh lut ïa ka nongmei nongpa baroh tangba kan hap ban ri ban sumar ïa kita ki khunrei shynrang haduh ynda ki la san la rangbah. Ka jingïoh bynta ïa ka nongmei nongpa ka hiar pateng-la-pateng sha ka khun khatduh kynthei katba nongroi ka kur ka jait.

Ki kmie ki kpa kiba shong ha ki thaiñ ri War, ha kawei pat ka liang, kim ai lut ïa ka nongmei nongpa tang ha ka khun khatduh kynthei. Baroh, kynthei bad shynrang, ki lah ban ïaïoh bynta na ka nongmei nongpa. Lada don napdeng ki khun ki bym treh ban ïashim bynta ha ka niam ka rukom, ka ïap ka im bad kiwei kiwei ki kam ïing kam sem, kim lah ban ïoh bynta na ka nongmei nongpa.

Haba u Khasi u shim jait na ka kmie bad ïa ka nongmei nongpa ka hiar pateng sha ka khun khatduh u don ka jingïohi jngai bad ka jingthmu. U Khasi u ïohi ba ynda u la ïaw bad noh ka rta ka jinglong tynmen u dei ban shong tynmen bad shongprah shongshang bad ka khun khatduh kynthei. Ki para shynrang bad kynthei kiba shong khynraw kin shong bad ka khatduh; u kñi bad ki para shynrang kiba ïap tnga ne shah beh noh ha ka tnga kin shong bad ka khatduh; ki para kynthei kiba shah leh beiñ ha ki tnga bad kiba ïoh khunrei ki khmih-lynti ban ïoh jingïarap na ka khatduh bad kumta ter ter. Da kumne ka kdup bad ka teh song ïa ka longïing longsem bad ka pynkhlaiñ ïa ka longkur longjait Khasi. U Khasi haba u seng ïa ka niam tipbriew tipblei u sdang na ka longïing longsem.

Ha kane ka juk mynta, ba la shai ka pyrthei, ka don ka jingpyrshang ban pynkylla noh ïa ka rukom shim jait bad ka rukom hiar pateng u khun Khasi Khara. Ka don ruh ka jingpyrshang ban pynkylla ïa ka kyrteng tynrai jong ka kur, ka jingpynkha kur, ka jingthaw thymmai ïa ka kur, ka jingbynrap ïa ka kur Khasi bad ka kur nongwei bad kumta ter ter. Ka don de ka jingshim bad jingai jait jhulum – katto katne ki khun ki shim jait na u kpa bad katto katne ki shim jait na ka kmie ha kajuh ka ïing bad na kajuh ka kmie bad don

ruh katto katne ki khun kynthei kiba shim jait na u tnga jong ki. Shi khmat ki kmie ki kpa i kumba ym lei lei hynrei ha ki khun ki ksiew pateng-la-pateng kan mih ka shongsang bad ka jingbyrsieh ka shongkha shongman – 'Kino ki kur, kino ki kha'. **Lada ngim bud beit ïa ka rukom ka dustur kaba la buh u longshwa manshwa shen ka longkur longjait, ka longkha Longman bad ka jaitbynriew hi baroh kawei kan sa kie-berong.**

3. KA RUKOM ÏAPOIKHA POIMAN

(a) Ka por ban ïashongkha: Katba ngi lah ban tip ki longshwa manshwa jong ngi kim da buh pud kaba thikna shaphang ka kam shongkha shongman. La sngewthuh ba uno uno ne kano kano kiba la pura ka rta bad skhem bha u budlum ki la biang ka por ban ïa shongkha. La ong ruh ba ki samla kim da kyrkieh eh ïa ka shongkha shongman, ki kham sngewtynnat ban ïawer para samla ban pynlut ïa ka por ha ki kam sngewbha. Ki 'mei-rad, 'pa-rad jong ngi ki ïathuh ba ka kynthei borabor ka ju shongkurim ym duna ïa ka arphewsan snem katba u shynrang ym duna ïa ka laiphew snem. Ki shim ba kane ka rta ka long ka rta kaba ih bha ka jinglong samla – shynrang bad kynthei. U shynrang u la sngewthuh kumno ban puh mohkhiew bad bah wait lyngngun bad ba u la sdang sngewtynnat ka ïadih smuk bad kjit tangduma bad la ki paralok shynrang, bad ki kynthei ha kawei pat ka liang, ki la nang ban lum ïa ka kriah ka shang bad la sdang ban ïamyllen ka ïasong kwai song tympew bad la ki paralok kynthei. Ki ong ruh ba wat la ka rynïeng jong ki ka jrong kum ki siej-shken bad ka met kum u diengbah, phewse, kim pat nang ban riam ban beit bad ban leh samla. Baroh ki kynthei bad shynrang ki shu jrong bad heh briew kum ka **wangpanai-shoh-sngi**. Haba ki kmie ki kpa ki leit lyngkha ne leit jingleit ki dang pynbuh jasngi ha ïing ki para-marjan ïa la ki khun kiba la dap khatwei khatar snem ka rta.

Ha kane ka juk ba la shai ka pyrthei, ka dei ka kamram u shynrang ne ka kynthei ban sngewthuh hi ha kano ka aiom ne por ba

ki la dei ban shongkha noh. Kan bha shibun ba u shynrang briew uba long tang u nongrep bad u nongbylla sngi ban shongkha noh ïa lane shwa ka arphew san snem bad ym dei ban duna ka rta ïa ka arphew snem. Lada u shongkha duna ïa ka arphew snem u pynsniew noh ïa la ka jingkoit jingkhiah namar ki thied ki jaw jong u ki dang lung bad ki shyieng ki dang jem. **Kumba la ong haneng, um dei ban shongkha palat ïa ka arphew san snem.** Haba u shongkha ynda la palat ka rta ïa ka arphewsan snem, u kpa u la tymmen katba ki khun ki dang long kum ki simpdit-ang-bam. Kane ka pynjynjar ym tang ïa u kpa ba um lah shuh ban trei ha ka rukom kaba dei, ka pynsuhsat de ïa la ki khun namar kim ioh shuh ka jingbsa bam kumba ka dei ban long. Tharai u nongbylla sngi un shongkha laiphew snem ka rta, ynda u la dap sawphew snem, u khun nyngkong u dang long kumba phra lane khyndai snem ei ei Haba u kpa u la dap sanphew snem ka rta um lah ban trei ia ki kam kiba eh bad kiba khia ba shon naba u la sdang tymmen Haba ka rta u kpa ka la poi sha ka sanphew snem bad u khun nyngkong u dang long kumba khatphra ne khatkhyndai. Ka jingeh ka long ba u khun uba dang shibit ka rta um pat lah ban bsa ïa la ka iing ka sem bad um pat lah ban shim ïa ka jyngkitkhlieh ha ka jaka u kpa Ka jingjynjar ka long ym tang ïa u kpa shimet hynrei ïa ka iing hi baroh kawei.

U shynrang uba shong skul um dei ban shongkha duna ïa ka arphewsan snem ne palat ïa ka laiphew snem. Uba shong skul haba u shongkha hapdeng ka arphew san bad laiphew snem ka rta, ka aiom samla ka dang biang bad ka met ka phad ruh ka dang khlain bha. La khmih lynti ba ha kitei ki snem u la lah ban pyndep ïa ka jingpule bad haba u la biang ka kam ka jam u la lah ban bsa ïa la ki khun. Borabor, ka jingtrei jong ki briew kiba la nang la stad ka long kaba kham suk ban ïa ka jong u nongbylla sngi bad ka kam kaba suk ka iarap ïa u briew ba u lah ban trei wat haba u la tymmen ruh. Haba u shongkha ha lane shwa ka arphewsan snem ka rta, um pat lah ban pyndep ïa ka jingpule ha ka rukom kaba dei. **Don bun bun ki khynnah skul kiba bat ïa ka nam ka burom bad kiba paw bha ha ka jingpule ki jah rngai noh namar ki kyrkieh ka**

leit ïingbriew. Haba jia kumne ka pynjah burom ïa lade bad ka long ruh ka jingduh kaba khraw ïa ka ïing ka sem, ka shnong ka thaw bad ka imlang sahlang baroh kawei.

Ki khynnah kynthei, ha kawei pat ka liang, ki dei ban shongkha kloi, kam pher la ki long kiba shongskul ne ki bym shongskul, **la kumno kumno hapdeng ka khatphra bad arphewsan snem ka rta**. Lada dang duna ïa ka khatphra snem, dang khynnah ch; bad lada palat ïa ka arphewsan snem, la kham ïaw ka rta. Uwei u 'riew tymmen u ong kumne: "**Ïa ki kynthei kiba poikha khatphra snem, ngi itynnat; kiba arphew snem, ngi ïaroh; bad kiba arphew ar snem shaneng, ngi burom.**" Ka long ka jingkren kaba jylliew, kaba ïar bad kaba don jingmut. La ïehnoh ha ki samla kynthei ban buh ïa kane ha ka jingkynmaw jong ki. Ki kynthei kiba shong samla haduh ban da la dier palat ka por la artatien ban ïoh jyngkheiñ. Don teng teng ïa ki kynthei kiba ïap khynraw, la hap ban **pynryngkang synrei** bad ïa u shynrang pat uba ïap khynraw, la hap ban **pynryngkang thlong**.

(b) **Ka rukom ïawer samla:** Ka rukom ïawer samla u Khasi mynshwa ka long kawei na ki rukom kaba pynsngewtynnat, kaba pynbymgia bad kaba pynsah jingkynmaw ha ka histori ka jinglong samla u Khasi mynshwa. Ka rukom ïawer samla ka don bun rukom ha ki jaka ne thaiñ bapher bapher ka ri Khasi Jaiñtia. Ha kane ka juk mynta, ym don shuh ba bud ïa ka rukom ïawer samla u Khasi mynshwa lait noh tang ha ki katto katne ki jaka nongkyndong. Ka lah ban long ba ym don shuh ba tip ban pyndonkam ïa kane ka rukom bad ka lah ruh ban long ba ym don por ban bud ïa ka rukom uba rim. Ngi ïohi ba katba nang mih ki sngi bad ki snem kiei kiei kiba rim ki la nang jah bad kiei kiei kiba thymmai ki la nang mih kiba i shong pher bad ki bym ïadei dur bad ka longbriew manbriew u Khasi barim. **Kan poi ka por ba ka rukom bad ka snam Khasi kan jah noh na la ka ri bad ka rukom khyllah bad ka snam khyllah jait kin wan tuid sha ri Khasi Jaiñtia.**

La ym don ka sakhi jingthoh kaba biang halor kane ka mat, ngin pyrshang ban ïabud dien ïa ka rukom ïawer samla uba rim na ki jingïathuhkhana pateng ki 'mei-rad 'pa-rad ne ki longkñi jong ngi ne na ki nuksa kiba ngi lah ban shem thohmut thohmat ha ka por ba ngi dang ïa long khynnah samla ha la ka jong ka shnong. Haba ïohi ïa ka rukom ïawer samla u Khasi mynshwa, i kumba ka long thamula, hynrei ka long kaba shisha kaba ktah ïa ka tynrai longbriew manbriew u Khasi. Ngim tip la ki samla Khasi mynta ki lah ban bud ïa kane ka rukom u longshwa manshwa.

Katba ngi lah ban tip ki samla Khasi mynshwa kim ju laplah ka leit ïingbriew. Kham bun kiba ïapoikha ynda la ih bha ka jinglong samla. Ki samla shynrang ki ju ïapoikha ynda haba la snar bha ki dohksah, skhem ka tyrpeng bad rben bha u budlum. Shisien ba ki la mih na ïing kmie ban leit shong noh bad la ka tnga kim ju wan phai shuh, lait noh tang haba don kano kano ka jingjia ka bym lah kiar bad kaba pynbor ïa ki ban leit phai noh sha la ïing kmie. **Da lei lei ruh kim ju leit kloi bad wan kloi kumba leh ki samla ka juk mynta.** Ki ñiew ba ka long kaba sang ban ïalehkai bad ka kam longkha longman namar ka ktah ïa ka ïoh ka longbriew manbriew, ka longïing longsem bad ka longkur longjait.

U samla mynshwa u ju sngewtynnat ban ïawer samla bad ka briew kaba dang sotti, kaba pnah thylliej, kaba phrak phrak ktien, kaba pariah parai bad kaba mih khmut mih khmat bha. Borabor, u pyrshang ban kiar na ka briew kaba kuhiw ne raidhiaw ne kano kano ka briew kaba ïmat shong jingpang. Ka samla kynthei, ha kawei pat ka liang, ka ju sngewtynnat ban ïawer bad u briew uba don ka nam babha, uba shait uba khlaiñ, uba don ka maiñ shynrang bad ka kham jied ïa u briew uba donburom bad u kynja khla-ka-wait.

Ha ka por mynshwa, u samla um ju shlan ban leit kai samla tang wei briew. Borabor, u ïawer ar ngut lai ngut ki paralok samla kiba ïabiang rta. Shisien ba ki la thmu ban ïaleit kai ha ïing ka samla, ki da ïadem hi thop man ka por. Haba ki ïohi ba u samla bad ka samla ki la

leh jan, kita ki lok kiba ïabud kim ju pynthut shuh – ki ieh ïa u ban ïalur bad ka samla. Haba u samla u la kut jingmut ban shongkurim ïa kata ka samla kaba u la ïajan, u ïawer noh da u **ksiang** ban ïadon ryngkat bad u ha ka por ïalur samla. Borabor, u **ksiang** u dei ban long u briew uba kham pnah ktien uba nang ban sien ban suh syntiew, ban phur ban siang, ban ïashat wai-dong da ki ma tymmen, ki jutang tymmen ha kata ka rukom ban thaiñ ban syrdoh ïa ka longkha longman. U ksiang u dei u nongpynithuh shynrang kynthei, u nongpynithuh bahaïing hasem bad u nongpynithuh kur ithuh jait. Ha ka kam shongkha shongman dei u ksiang u ban pynïamir jingmut hapdeng u samla bad ka samla, ban ai ktien bad ban pynsngewthuh ruh ïa ki kmie ki kpa jong ki ar liang ki samla shaphang ka kam shongkha. U samla u long, borabor, tang u ñiangkohnguh uba kohnguh beit katba pynïaid u ksiang. Ïa u ksiang ym donkam ban da siew hynrei ka dei ka kamram u samla ban tyrwa burom ïa u da ka jingpynum ryndang, lada shi kroid ar kroid lane shi klat ar klat kat kum ka jingdonkam u ksiang, khamtam ha ka por ïalur samla, tang ban bha ka kam. U ksiang um ju jham madei ka kiad na u samla. Lada dei ban ïamad ruh ka long tang ban pynshongshit ka kam ïawer samla namar ki ñiew ba kane ka long ka kam kaba donburom.

Ha ka por mynshwa, ka kam ïawer samla ka dei mynmied mynmied ynda la dep ka trei ka ktah, ka bam ka dih bad shwa ban thiah. Mynsngi ki leit trei leit ktah bad ynda la dum ki dem ka leit thiah khynraw sha ïing ba don ka samla kaba ki ïapmat. Ka samla, ha kawei pat ka liang, ka la sngewthuh hi ïa la ka kamram. Ynda ka la wan phai na jingtrei ne lyngkha, ka bta ki khmat, sum ka kjat, thet ka kti nangta ka bam ka dih bad ynda la dep, ka riam ka beit bad ka ïaleh ban pynbha briew ïa lade.

U samla uba leit thiah khynraw um ju wan phai shuh sha la ïing, u thiah syndon ha ïing ka samla bad u wan phai pat mynstep, dang step phyrngab shwa ban kynjat jingshai. Kiba haïing hasem kim ju khmih lynti shuh ïa u haba ki tip ba u leit thiah khynraw. Ka long ka

rukom u samla ban thiah syndon ha ïing ka samla, kam pher lada jan ne jngai. Haba leit kai khynraw, don ki samla kiba rah da ka duitara, ka sing dymphong, ka mieng, ka besli bad kiwei kiwei ki jait jingtem Khasi. Da ka jingtem ki kynud bad ki rwai phawar baroh shimied shimied. Haba ïaleit lang bad u ksiang, u samla u nang tem bad u ksiang u nang phawar bun jait ki rukom rwai phawar shaphang ka kam ïalur samla. Katba nang jur ka tem ka put katta nangjur ka jingpynrhem ïa ka tyllaw ding. Khuri-ri-rui ki ïashong baroh shi thynriew ting saw dong ka lyngwiar dpei. Ynda la shoh ka buaid thiah, ki sa ïapta ban leit thiah noh.

Ha kane ka por, ym don shlur ne kamra kaba biang ban thiah kumba long ha ka juk mynta. Kiba kham bun ki ïing Khasi ki don tang ar bad lai kamra. Baroh shi ting naduh u khyllung haduh u tymmen u kro ki ïathiah lang sar-ly-sar ha kajuh ka kamra harud dpei ha la ka jong ka jong ka snich thiah ne shylliah. Don ruh kiba thiah ha tyngkhap ka pongshai. U ksiang bad u samla ki ïathiah lang harud dpei. Uba leit kai samla u taiar hi la ka jong ka jaiñkup thiah, kum ka ryndia ne kymbol, ka thoh-stem bad kiwei kiwei, tang ka snich thiah ne shylliah ki ai ki trai ïing. Kane ka long kata ka rukom kaba ki longshwa manshwa ki ju leh. Kim don ka jinglehraiñ haba ïathiah lang harud dpei bad ki sngew ba kata ka dei ka rukom longbriew manbriew.

Ka samla, lada ka i mon ne kam i mon ruh, ka pdiang sngewbha ïa u samla haba u wan thiah khynraw ha ïing jong ka. Ka leh kumjuh ïa u samla uba ka i mon ne kam i mon. Ka ai kwai, ai tympew, ka ai u phan ne ka shriew ban ïabam katba dang ïashongkai. Ka don ka jingïapher bad kata ka long ba u samla uba ka i mon ka ailad ban ïashongkai baroh shi mied hynrei u samla uba kam i mon ka ai lad tang shipor bad ka leit thiah noh. Ki kmie ki kpa ruh ha kajuh ka rukom, haba ki ïohi ïa u khaw (samla) uba kim i hun kim ju pynpaw ïa kata hynrei kim ailad ïa ka khun ban ïabymgia ban pynbun jutang ha dpei bad uta u samla. Haba u samla u ïohi ïa kane u kiar noh na kaba leit thiah khynraw ha kata ka ïing.

Ha ka juk u longshwa manshwa, ka samla bad ki kmie ki kpa ki ïoh ka lad ban ïasyllok shaphang ka kam shongkha shongman namar ba u samla u wan thiah khynraw ha la ïing. Bunsien, haba ka samla ka imon ïa u samla bad haba ki kmie ki kpa ki ïamon ka kam shongkha shongman ka ïaid beit bad ryntih. Namar ki kmie ki kpa ki la ïatip lang, borabor, ka jingïapoikha bad ka shongkha shongman ka long kaba beit bad kaba suk. Ka longïing longsem ruh ka long kaba suk bad ki da ïaroi parum pareh ka longkha longman bad ka longkur longjait. Ha kane ka por, bunsien dei ki kmie ki kpa kiba pynmon samla ïa ka khun lait noh kito kiba ïaïaid hi sop sop ha rieh ha rieh. Don teng teng ka khun ka bym kohnguh bad kaba kyntait pyrshah ïa ka mon ki kmie ki kpa. Haba ïakynduh bad kaba kum kane, ki sngewsih sat bad ki sin kyrteng ïa kata ka khun **'ka khun kbeit shapuloit'** kaba iehnoh ïa la ki kmie ki kpa bad kaba pynjot ïa ka longïing longsem bad ka longkur longjait. Ïa ka khun pat kaba kohnguh kmie kohnguh kpa ki khot **'ka tian kyntien kmie kyntien kpa'**, kaba ri hok ïa ka ktien ka thylliej ki kmie ki kpa bad ka pynroi parum pareh ïa ka longïing longsem bad ka longkur longjait. Ka rukom ïawer samla ka lah ban ïapher na kawei ka jaka sha kawei pat kat kum ka jinglong jong ka jaka bad ka rukom im ki briew. Ha ka shnong lalung bad kiwei kiwei de ki shnong ha ri Bhoi, ki shna ka ïing kaba ki khot ka **'Trang'** ban ïathiah sngewbha ki khynraw

(k) Ka rukom phah kylli ïa ka samla: U shynrang Khasi haba u la sngewthuh ba la biang la ka rta, ih ka pyrkhat ka pyrdaiñ, la skhem u budlum bad la biang ban ïawiat star ha ka khia ka shon, u pyrkhat ha lade ba la dei ka aiom ban seng noh la ka longïing longsem bad ka longkha longman. Haba u imon ïa kano kano ka kynthei ne ka samla briew, u da tohkit bha bad da ïit bniah ïa ka jinglong jong ka, ka longïing longsem bad ka longkur longjait. Wat lada u imon katno katno ruh um shlan ban shu tur kum u muid namar u sheptieng ïoh u shah ha ka lehraiñ ne jah burom ei ka longrynïeng manrynïeng. Haba u la sngewthuh ba ka samla ka long kaba bit ba biang ban ïapoikha, um riej ban leit kai ha ïing jong ka, lada katno katno sien, ban twad jingmut hi da lade, lane lada u dang sngew lymboit lymbiang bad

dang lehraiñ ia ka sngi u bnai. u phah kylli noh da kino kino ki briew kiba u shaniah, lada u shynrang ne ka kynthei. U phah kylli nyngkong ia ka samla bad haba ki shem ba ka samla ka pynoh ka tarajur sha uta u samla, nangta ki sa kynjoh ktien ia ki kmie ki kpa ne kino kino kiba ri ba sumar ia ka ban sngewthuh ia ka jingmut jong ki. Ki kmie ki kpa, ha kawei pat ka liang, haba ki iohi ba ka khun jong ki ka dem ka mon ha uta u samla, kim pynwit ne pynthut ïa ka jingsngew bad ka mon jong ka. Hynrei shwa ba kin ai ktien sha ki kmie ki kpa ne kiba haiing hasen, u shynrang ki da ai ia uta u khaw (samla), ïoh dei u shiteng khaw ne shi powa khaw. Lada um dei uba dap khaw, kim pynshlur ia ka ka kam ban iapoi kha bad u Nalor kata, **ki da bishar bniah ïoh don kaba wit ba wa, ka sang ka ma, ne kano kano kaba khang pyrshah ym bit ban ïapoikha poiman**. Borabor, ki kmie ki kpa kim ju pynshlur ban iapoikha poiman bad u nongwei ne u kynja mynder ri. Kim ju pham madei ruh ban pyniapoi kha ïa la ka khun bad uno uno u samla lang namar ba u don ka spah, ka kyrdan hynrei ki kham jied ia u briew uba don ka nam babha, ka longrynieng mannymeng ka akor ka burom. u briew uba lah ban shaniah bad uba don jingkyrmen ban tei ia ka longiing longsem kaba bha. Haba kiei kiei ki ia long kiba bha, ki ai ktien sha ki kmie ki kpa u shynrang ban ia buh sngi ban pyndep ia ka jingiateh ktien ne iateh 'sai-iong. Ha ki kur kiba dang bat ia ka niam Khasi, teng teng ki ju buh por katto katne shwa ban pyndep ia ka jingiateh ktien. Ha kane ka por, ki pynleit ka niam ka rukom da kaba shat pylleng ne khad syiar ban tip la kata ka jingiapoikha kan long kaba bha ne ka sniew. Lada ki shem ba ka dak ha ka syiar ne ka pylleng ka pyni ia kaba sniew, ki pyllait ktien noh. Ki pyrkhat ba kata ka dak ka pyni ïa ki jingjia kiba sniew kiba lah ban wallam ia ka jingsngewsih ha ka longkha longman. Shisien haba la pyni pat ia ka dak kaba bha ha ka shat ka kheiñ, kata ka longiing longsem kan bha, kan roi parum pareh, kan ïoh ja ïoh dohkha bad kan bha ka kamai kajih.

(d) Ka rukom kheiñ sang: Ka ktien '**Kheiñ sang**' bad '**Shong sang**' ki long ki ktien kiba kham kyrpang ha ka ktien Khasi **bad kiba** ym ju kham pyndonkam madei. Ka ktien '**Kheiñ sang**' ka long **ka**

ktien kaba ïar bad jylliew bad ka thew ïa ka jingleh pyrshah bad pynkheiñ ïa kiei kiei kiba la buh beit buh ryntih u longshwa manshwa khamtam ïa ka aiñ longbriew manbriew u Khasi khara bad kaba pynkheiñ ïa kiei kiei kiba la khang bad mana pyrshah da ki kur ki kha ki man bad da ka imlang sahlang. Ka ktien '**Shong sang**' ka kham thew eh ïa ka shongkha shongman u Khasi. Ha ka rukom Khasi la kheiñ ba ka long **kaba sang ne shong sang** ban ïashongkha shikur lane ïa kiba dang ïateh kur ne ting kur. La kheiñ ruh ba ka long kaba sang ban ïashongkha bad ki '**ñiakha ne 'meikha**, ki parakha ne sohpet parakha bad kiwei pat kiba dang don jingïadei kaba jan na ka liang u kpa ne ka kmie. Ka long ka bym bit ban ïashongkha bad ki 'nah-pun ne 'pa-pun ne ki bakha trai katba dang im u kpa. Ia kata kaba la kheiñ ba ka long kaba sang ban ïashongkha bad lada don kiba leh kumta, la ong ba ka long '**Shong sang**' Borabor, ki kur, ki kha ki man, kiba haïing hasem bad ki lok ki jor ki kham kiar ban ïakhlehlang bad ban ïadei kam dei jam bad ki briew kiba la shongsang. Ha ka rukom Khasi, ki da ñiew kor ñiew burom ïa ka kur ka jait u kpa khamtam ïa ki para trai u kpa bad kito kiba dang don ka jingïadei kaba ïajan bad u kpa.

Ha ka rukom Khasi, haba u khun shynrang ne ka khun kynthei na kawei ka kur ki ïashongkha ïa ka khun kynthei ne u khun shynrang na kawei pat ka kur, kita baroh ar tylli ki kur ki la don ka jingïadei bahaïing hasem. Kum kane ka rukom ïadei bahaïing hasem kam da long kaba ïajan eh kum la ki jong kiba haïing hasem kiba dang ïadei kur. Ïa kiba haïing hasem jong u ne kaba ïashongkha shongman ki ñiew burom kum kito kiba don ka jingïadei kiaw dei kthaw, ki hynmen kynsi, ki hep kynsi, ki kynum bad kumta ter ter. Ka jingïadei bahaïing hasem hapdeng kine ar tylli ki kur kaba mih na ka daw ka jingïashongkha shongman ka long beit tang mar shi ïing bad kam ktah ïa kiwei pat ki ïing jong kine ar tylli ki kur. Kiwei pat ki ïing jong kine ar tylli ki kur ki lah ban ïashongkha shongman tangba ka shong ha ka jingjan bad jingjngai ka jingïadei jong kita ki ar tylli ki ïing kiba ïashongkha.

Kumba la ong haneng, ka rukom ïadei bahaïing hasem kaba la pynlong da kaba ïashongkha shongman kawei ka kur ïa kawei pat kam ktah ei ei ïa ka kur baroh kawei. Kum ka nuksa, ka kur Warbah baroh kawei kam lah ban kam bahaïing hasem ïa ka kur Kharkongngor baroh kawei tang na ka bynta ka jingïashongkha uwei u briew uba na ka kur Warbah ïa ka kur Kharkongngor. Ka jingïadei bahaïing hasem ka long tang mar shi ïing para ba ïashongkha. Kine ki ar kur ki lah ban ïashongkha khleh tangba kat kum ka kpoh. Kine harum ki long khyndiat ki nuksa kiba la ju long ka rukom shongkha shongman Khasi.

Buh u A (U khun nyngkong na ka kur Warbah) bad ka B (Ka khun nyngkong na ka kur Kharkongngor) ki ïadei shi tnga. Ki para trai u A ki lah bad kim lah ban ïashongkha ïa ki para trai ka B – ki nuksa harum ki pyni:-

Tharai u A (U khun nyngkong na ka kur Warbah) u don para shynrang lai ngut – J, L bad M; buh u A, un long uba nyngkong; u J, uba ar; u L, uba lai; bad u M, uba khatduh eh. Lada kine lai ngut ki para shynrang u A ki kwah ban ïashongkha ïa ki para kynthei ka B (ka tnga u A) ki lah ban leh kumta tang ba ym dei ban ïashongkha ïapom – dei ban ïashongkha rangbah para rangbah bad barit para barit kat kum ka jinglong hynmen para.

Ha kajuh ka rukom, lada ka B (Ka khun nyngkong na ka kur Kharkongngor kaba long ruh ka tnga u A) ka don para kynthei lai ngut – ka R, S bad T; buh ka B, ka khun nyngkong; ka R kaba ar; ka S, kaba lai; bad ka T, kaba khatduh eh. Kine baroh lai ngut ki lah ban ïashongkha ïa kitei lai ngut ki para shynrang u A (u tnga ka B) kat kum ba la pyni harum:-

Kumba la ong haneng, haba u A u dei u tnga ka B, ki para shynrang u A ki lah ban ïashongkha ïa kitei ki para kynthei ka B tangba kin ïashongkha babud para babud ter ter – ym dei ban ïa kiew ïa hiar: kata ka mut, u A u lah ban shongkha ïa ka B; u J, ïa ka R; u L ïa ka S bad u M ïa ka T.

Da kumwei pat, lada u A, u khun hyngkong na ka kur Warbah u shongkha ïa ka T, ka khun kynthei khatduh na ka kur Kharkongngor baroh ki para shynrang u A kim lah shuh ban ïashong-kha ïa ki hynmen kynthei ka T namar ka long kaba sang ban ki kiew ïa hiar ha ka kam shongkha shongman bad ka duh noh [illegible] ka rukom buron: hynmen kynsi, para kynsi bad kumta ter ter.

Ha kawei pat ka liang, haba u A, u khun [illegible] ka kur Warbah bad ka B, ka khun kynthei na ka kur Khar[illegible]ngngor ki dei shi tnga, kumta ki para kynthei u A kim lah ban ïashongkha ïa ki para shynrang ka B. Ki kmie tymmen ki kpa tymmen jong ngi ki khein ba ka long kaba sang ban ïashongkha khlieh shynrang kynthei. Kane ka rukom kheiñ sang ka ktah wat ïa ki [illegible] kmie bad ïa ki kmie jong A bad ka B haba ki dang ïadei khait na ka [illegible] ka kpoh.

(e) **Ka rukom kheiñ para arkmie, para-kha bad bakha** [illegible] rukom Khasi, la ñiew **para-ar-kmie** ïa uno [illegible] kano kano ki ba dang kha ka **'Mei-san, 'Mei-nah, 'Mei-duh** ne kino [illegible] ba dang kha na ka kpoh kaba ki khot **'Mei** [illegible] baroh ki khun shynrang bad kynthei jong ki para kynthei ka kmie [illegible] shi **para-ar-kmie**. Ki ñiew ïa ki kum la ki para-trai kiba dang dei na kajuh ka kmie u kpa. Ka rukom Khasi ka long kaba phylla [illegible] ha kane ka liang. Kumba la ong haneng ha baroh ki khun, la kynthei ne shynrang, kiba dang mih na ka kpoh ki para kynthei ka kmie kim lah ban ïashongkha para ma ki katba ïa ki khun u para shynrang ka kmie ki lah ban shongkha. Khnang ban sngewthuh bad shai, peit ïa kane ka nuksa harum:-

Tharai kawei ka briew kaba kyrteng ka Shor ka don hynriew ngut ki khun–lai ngut ki khun shynrang bad lai ngut ki khun kynthei. Ai ba ki khun shynrang kin long u M, N bad O; bad ki khun kynthei ka U, S bad Y. Kumba la long lem ka pyrthei kitei baroh hynriew ngut kim lah ban ïashongkha namar ki long shipara.

Hangne ngi shem ïa ka jingïapher shaphang ka rukom kheiñ shongsang ha kaba shongkha ki khun jong kitei ki hynriew ngut. La ong ba baroh ki khun, kynthei bad shynrang jong u M, N bad O kim lah ban ïashongkha para ma ki namar ba ki kpa jong ki ki ïalong shipara- trai. Ki khun, la kynthei ne shynrang, jong u M, N bad O ki dei ban khot 'Para-kha' para ma ki. Ha kajuh ka rukom, baroh ki khun kynthei bad shynrang jong ka U, W bad Y kim lah ban ïashongkha para ma ki namar ki kmie jong ki ki long shipara-trai– **kawei ka doh kawei ka snam**. Namar ba ki kmie jong ki ki ïa long shipara kumta ki dei ban kam **Para-ar-kmie** para ma ki.

Kawei pat ka jingphylla ka long ba baroh ki khun u M, N bad O la kynthei ne shynrang, ki lah ban shongkha ïa baroh ki khun jong ka U, W bad Y, la kynthei ne shynrang, namar la ong ba ki ïa long **'Shi bakha'** la kane ka rukom shongkha shibakha, kim kheiñ ba ka long kaba sang. Ha kane ka rukom shongkha shibakha ka don ka jingeh khyndiat tang ha ka rukom khot kiaw khot kthaw naba u kpa ka bakha (kaba long ka tnga) u long u kñi trai bad ba ka kiaw ka long ka ñia (ka tnga u kñi). Bortabor, kim ju khot kthaw ïa la u kñi lane kiaw ïa ka ñia

Ha ka rukom Khasi la khein ba ka long ka bym bha ban ïapoikha bad ki khun ka **'ñia-kha'** trai, kata ban pynroi jait ïa ka kur u kpa namar ki ong kaba **'Ai khaw kylliang'**. La kheiñ ruh ba ka long ka bym bha ban ïapoikha shibakha trai (khun ka ñiakha trai) katba dang ïa im kmie im kpa shiliang shiliang. Da kumwei pat, ka long kaba bit bha ban pynroi jait ïa ka kur ka tnga u kñi.

(g) Kaba ïashongkha bad ka kur ka jait u kpa: Ha ka rukom Khasi, ka long ka bym bit ban ïashongkha shongman bad ki para-trai, ki para-arkmie bad ki para-kur u kpa kiba long ki **'ñia-kha** ba la khot **'Kha'**. Kino kino kiba dang dei ka kur u kpa bad ba u kpa u dang kam trai kum la ki jong ki para, ka long ka bym bit bad kaba sang ban ïashongkha. Kiba na ka kur u kpa kiba bit ban ïashongkha ki long ki khun ki para kynthei arkmie ne lai kmie bad ki para kur kynthei u kpa kiba la ju khot **'Bakha sang salit'** ne ki bakha ki bym

sang ban ïashongkha. Haba ja ba ki khun shynrang u kpa ki iashongkha bad ki khun kynthei ki para-arkmie ne para-kur u kpa ki da ñiew kor ñiewtang kum kata kaba ki ong ba la wan hap u '**Khaw- kylliang**.' Haba ïashongkha bad ki bakha sang salit bad haba ki kam kiaw kam ! :haw ki ong ïa ka kmie ka bakha (ka tnga). '**Ïawkha**' bad ia u kpa, u '**ñi**'. Don ruh kiba ong '**Kha** bad '**ñi**' kumba ju long.

Buh u Lyngraw u don lai ngut ki para-shynrang bad kynthei. Ai ngut ki para shynrang, u W bad u Y bad kawei ka para kynthei, ka P. Kumba la pyni sha khmat, ki khun u Lyngraw kim lah ban ia-shongkha bad ki khun u W bad Y naba ki ïalong '**Shi-para-kha**.' Ki khun u lyngraw ki lah pat ban iashongkha bad ki khun ka para kynthei, ka P (ñia-kha) naba ki ialong '**shi bakha**' tangba kim ju pyniashongkha katba dang im u kpa.

Nalor kata, lada ki khun jong ka P ki ioh khun (khun ksiew, khun ksiew jong ka P) kata, ki khun ksiew jong ka P kim lah ban ïashongkha bad ki khun u Lyngraw lane ia ki khun u W bad Y namar ki khun u Lyngraw bad kumjuh ki khun u W bad Y ki hap ban kam ïa ki khun ksiew jong ka P (ki khun ki bakha jong ki)-lada ia ki kynthei, '**Ki ñiakha-para-ksiew u kpa**' bad ia ki shynrang **nahpun para-ksiew u kpa**.' Kum ka nuksa, ai ba ki khun ka P ki long R, S bad T. ki khun u lyngraw bad kumjuh ki khun u W bad Y ki lah ban ïashongkha shongman bad ki khun ka P (R.S.T), kumba la kdı mynshwa naba ki ïalong shi bakha. Haba kine ki bakha R, S bad T ki ïoh khun, ki khun jong ki kim lah ban ïashongkha shongman bad ki khun u lyngraw bad kumjuh ïa ki khun u W bad Y namar kumba la ong haneng ki hap ban kam '**ñiakha-para-ksiew u kpa**' ïa ki kynthei bad '**Nahpun-para-ksiew u kpa**' ïa ki shynrang. Nalor kata, ki khun jong ka R, S bad T (khun ksiew ka P) ki hap ban khot ïa ki khun u Lyngraw bad ïa ki khun u W bad Y kum '**Ki khun-jer-khun-dang**'.

Hangne ka long kaba shitom ban pynshai ïa ka rukom buh pud u longshwa manshwa ha ka kam shongkha shongman. Lada ki bakha para-bakha ki lah ban ïshongkha, kaba sngewlyngngoh, ba kumno ki

bakha kim lah shuh ban iashongkha ia ki khun ki para bakha jong ki. Nangta, ia ki pateng kiba bud ki ju kheiñ sang ne kim kheiñ sang, kata ka mut, ki shim na ka jinglong kaba ki kheiñ ne kim kheiñ sang ha ka shi pateng ka rukom shongkha jong ki. Kane ka paw shai ba ïa u symbai u mai jong u kpa ruh ym lah ban iashongkha ruma katba lap ba shem

Khnang ban shai, la pyni haneng ba ki khun u Lyngraw, W bad Y ki lah ban iashongkha bad ki khun ka para kynthei jong ka P namar ba ki ialong shibakha (kum ka burom ia u kpa-trai ym ju don ba iashongkha shibakha trai katba dang im u kpa). Hynrei hangne ruh dang don ki jingeh, kata ka mut, haba ki khun shynrang u lyngraw, W bad Y ki iashongkha ia ki khun kynthei ka P, kumta ki khun shynrang ka P kim lah shuh ban iashongkha khleh bad ki khun kynthei u Lyngraw, W bad Y. Kane ka ktah tang haba ki khun kynthei bad shynrang ki iadei shipara-trai khait. Ia ki ar pateng bad lai pateng ym lah shuh ban khein sang.

Sa kawei pat, tharai lada u lyngraw, W bad Y ki don uwei u kñi, uba kyrteng u **Snar**. Ki khun u Lyngraw, W bad Y kim lah ban iashongkha bad ki khun u kñi namar ki dang kheiñ '**Sohpet-parakha**'. Kumjuh, ki khun u Lyngraw, W bad Y kim lah ban iashongkha bad ki khun ki **Sohpet-parakha** namar ba ki hap khot '**Pyrsa-kha**', bad kumta ter ter.

(ng) Ka jingïateh 'sai-ïong ne ïateh ktien: Haba ki kmie ki kpa bad kiba haiing hasem jong u shynrang bad ka kynthei ki la ïamon bad iabeit lang ban pyniapoikha ia ki khun jong ki, ki buh ka sngi ka ia ban pyndep ia ka jingïateh 'sai-iong ne teh ktien. Haba poi ha katei ka khep, na ka liang u shynrang bad kumjuh na ka liang ka kynthei ki phah ktien sha ki kñi rangbah, ki 'pa-san, 'pakhynnah bad kiba haïing hasem kiba kham jan ka jingïadei ban ïadon lang ha katei ka sngi. Borabor, ki kham jied ïa ka por janmied ban pyndep ïa kane ka kam bad ki ju pynbeit ha ka ïing ka kynthei. Na ka liang u shynrang, tang ki rangbah shynrang kiba lah ban wan sha ka ïing ka kynthei ban iadon bynta ha kane ka kam. Haba la poi ka por ban ïaphai ktien mar

kylliang, u kñii jong u shynrang u da pynithuh shwa ïa lade, u pyrsa jong u u ban iapoikha bad ïa kiwei pat ki para-rangbah kiba ïawan ryngkat bad u. Nangta pynbud sa u kñu na ka liang ka kynthei. Ynda la dep ka jingpynithuh ithaw, u kñii jong u shynrang u ïathuh ba u pyrsa jong u, da kaba shai, u pynpaw ba u ba u imon ia kata ka kynthei bad ba u kwah ban iapoikha bad ka. U pynpaw ruh ba kum u kñu ka dei ka kamram jong u ban iakynduh ia u kñii ka kynthei bad ki kmie ki kpa jong ka ban ïakren markhmat bad ban ïa sngewthuh ïoh don ka iingiadei kur, ka jingiating ne ïakam kur, ïoh don ka jingïadei parakha ne sohpet parakha ne ïoh don kano kano kaba wit kaba thaiñ, kaba sang kaba ma ka bym bit satia ban pyniapoi kha ïa ki. Haba la ïoh ka jubab na u kñu ne na u 'pasan ne 'pakhynnah ka kynthei ba ym don ei ei kaba kum kata, ki ïa mynjur lang ban pynskhem ia ka jingïateh ktien.

Kum ka dak ka jingpynshkem ia ka jingiateh ktien, u shynrang u la pynkhreh lypa ïa ka synjat ban ai ïa ka kynthei. Ka synjat ka lah ban long da ka ksiar, ne da ka rupa, ne da ka tama, ka shong kat kum ka jinglah ne jingsngewbit u shynrang. U sei ka synjat ban ai ha u kñu jong u bad nangta u kñii jong u u ai ha u kñii jong ka kynthei ban pyndeng ha ka pyrsa jong u ha ka kti-pdeng. U shynrang um lah ban pyndeng ha ka samla jong u ha ka por ïateh ktien. Ha kito ki kur kiba dang bat pyrkhing ïa ka niam Khasi, u shynrang u ju pynkhreh lypa u ksai uba la jyrthiaw bha bad uba la kyllan da u pring uba ïong bad buh ha tyngier bad ha ka sngi ïateh ktien, u kñii jong u da uta u ksai u teh ïa ka kjat kmie ka kynthei ban pyni ba kata ka long ka synjat bad ba kiwei ki samla shynrang kin tip ba kata ka kynthei ka la don samla bad kim bit shuh ban ïabyllud ne ïalur samla bad ka. Haba la dep ka jingpynskhem ktien ki buh ka sngi ka ïa ban pyniathoh ne pyniapoikha bad ki.

(h) ka jingpynkhreh na ka bynta ka jingkyntiew kurim: Shwa ban poi ka sngi ban pyndep ïa ka jngkyntiew kurim, ka ju don ka jingpynkhreh pynkhrum na ka liang ka kynthei bad kumjuh u shynrang. Namar kane ka kam kyntiew kurim ka long kaba la ïatip lang da u

kñii, ki kmie ki kpa bad kiba haïing hasem baroh, kumta ka jingpynkhreh ruh ka long kaba ishongkun kaba ïadei dur bad kane ka kam Ha ka rukom u Khasi, ka jingiapoikha poiman ne ka jingkyntiew kurim ka long ka kam kaba khraw, kaba don burom bad kaba kyntang "Kurim," ka mut 'ka kur' ne 'ki kur kiba im'. Ha ka jingkyntiew kurim, kine ar tylli ki kur kiba im, ki seng, ki pynwan dur ia ka longkur longjait ka longkha longman ki khun jong ki kumba la buh la tang da u longshwa mansnwa bad U Blei-U-nongbuh nongthaw. Ha ka jingpynkhreh, ki lum ia ki kñii, ki kmie ki kpa, ki kpa-san, 'pa-khynnah, kiba haiing hasem bad ki kur ki jait tang ia kiba ïajan eh, ban iapyrkhat pyrdaiη, iakheiñ iawoh ia ki jinglut jingsep na ka bynta ban pynbiang ia ki jingdonkam baroh ha ka jingkyntiew kurim.

Haba la dep mang ia ki jingdonkam baroh, ki sdang sa ka ñiew tang ha ka rukom khot briew sha kane ka jingkyntiew kurim. Ki 'mei-kha kiba nyngkong eh ban khot, nangta sa ki kur, ki kha ki man, kiba haiing hasem baroh bad sa ki lok kiba sngewieid bad sngewjan. Ha ka rukom Khasi kim iu sngewtynnat ban khot ia u nongwei ne u mynder shi sngi, kim ju pyrkhat ia ka iohnong ne duhnong, ki shim ba ka poikha poiman ka dei ka jingpynbeit U Blei. Kumta ruh ki ngeit ba U Blei un kyrkhu parum pareh ia ka longiing longsem, ka longkha longman, ka longkur longjait bad ka ja ka dohkha.

(i) **ka lam doh**· Ka la ju long ka rukom haba don ka jingïapoikha poiman ne jingkyntiew kurim ka don ka jingkhawai, la ka long kaba rit ne khraw Uba duk ne uba riew spah u pynlong ka jingkhawai kat kum ka jingdon bad ka jinglah jong u. Ha ki briew kiba kham biang ka jingïoh jingkot, na ka liang u shynrang, u ju phah lam uwei u sniang sha ka kynthei, shi sngi shwa ka jingkyntiew kurim. Ïa une u sniang ki thied na ïew bad ki leit lam da uba im khnang ban ïohsngew ïa ka jingpah u sniang ha ïing ka kynthei. Borabor, ki ju phah lam ïa une u sniang da u knii u shynrang lem bad katto katne ki nongbud. Ha ka por ba aiti ïa u sniang ki pynlong ka jingïakren bad jingkyrkhu kyrdoh mar kylliang ban bha ban miat ka jingkyntiew kurim bad ka khawai dawai. Ha ki briew kiba duk ki bym lah ban lam sniang, ki phah tang

ki kyntien jingïasyllok bad kyrkhu kyrdoh. Ha kiba duk ki bym lah ban khawai sniang, ki pynlong ka jingkhawai kaba rit khnang ban pyndep ïa ka niam ka rukom.

Ha ka sngi kaba dei pyndep ïa ka jingïapoikha poiman ne ka sngi jingkyntiew kurim, na ka liang ka kynthei, ki pynkhreh ar tylli ki khiew kiba kyrpang, lada u khiew phiang lane uno uno u khiew, ban shet shi khiew ka ja bad shi khiew ka dohsniang ban leit lam sha ka ïing u shynrang. Ïa kane ka ja ka doh la ju leit lam da u knii ka kynthei lem bad katto katne ki rangbah ban ai ha ka ïing u shynrang khnang ba uta uba dei ban ïapoikha lem bad ki synran jong u kin ïoh ban ïabam shwa ban kin ïaïmih na la ïing.

(ï) **Ha ka sngi kyntiew kurim**: Haba la poi ka sngi ban pyndep ïa ka jingkyntiew kurim, u shynrang u la dei ban leit sha ïing ka kynthei. Shwa ba un mih na la ïing ka kmie, u la pynkhreh lypa ïa u kwai-u-tympew bad ka ïarong. U kwai uba dei ban ai ïa ka kynthei, u dei ban long uba phiah ar liang hynrei ïa kiwei pat, u kwai uba phiah saw liang ne katno katno liang kat kum ka jingheh u kwai. U kieng ka ïarong, u ïaid bad u ksiang lem bad ki lok kiba ïa leit on ryngkat bad u.

Ïa u ksiang ki lah ban thung da u kñii lane da uno uno u briew uba ki ibit tangba u dei ban long u briew uba la met-ïaw ne uba rangbah bha. U dei u ksiang u ban aiti ïa uta u shynrang ha u kñii ne ki kmie ki kpa jong ka kynthei. Ka kynthei, u kñii jong ka, ki kmie ki kpa lem bad ki lok kiba ïasynran ïa ka ki la ïa khreh ïa khrum bad ki ïa ap ha ïing ban pdiang ïa u shynrang. Katto katne na ki 'riew rangbah ki dei ban leit shaw ïa u shynrang na lynti ba un wan. Mar ïapoi ban rung ha dwar ne shyngkup ka ïing ka kynthei, u ksiang u aiti ïa u shynrang lem ka jingkyrkhu kyrdoh jong u bad ka jingkular na u kñii ne ki kmie ki kpa jong ka kynthei ban shimti ïa u lada bha ne sniew.

Kumba ju long ka niam ka rukom, u shynrang ne u trai uba dei ban pyndep ïa ka jingkyntiew kurim, u dei ban ai jaiñspong ïa u ksiang da kaba lieh ne kaba saw ne da ka sala ne ka khor kat kum ka jinglah

bor jong u tangba um bit ban ai da kaba ïong. Ki kynthei ruh kat kiba leit shong synran kim bit ban tap mohkhlieh hynrei ki dei ban da sad da khyllong bha ban pynpaw ha ka long ka jingkmen bad ka jingleh sngewbha Ha ïing ka kynthei ki pynkhreh ka kiad hiar ha u klong bad ka bam ka sa katba kum ka jingdon ne jinglah jong ki.

Kawei pat ka rukom ka long ba u kpa jong u shynrang lane u kynja kpa uba dei u 'pasan. 'pa khynnah jong u shynrang lane ka kmie-nah ka kmie san lane ki para kynthei bad shynrang kim bit ban leit on ia la u khun ne u para jong ki kham tam ban rung ha ïing ka kynthei ha ka sngi kyntiew kurim Ki kheiñ ba ka long kumba aiti duh ia la u khun u kur-u para ha ka jait ne ka kur jong ka kynthei.

Ynda ka la dei ka por ba u shynrang un rah artat na la ïing, na ka liang ka kynthei, ki phah katto katne ki iangbah ban leit tan ïa u shynrang lem bad ki synran lane ki nongbud jong u ha lynti. Haba ki la iashem, ki sa ïaleit lang sha ïing ka kynthei Tang shu poi ha phyllaw bad shwa ban rung ha ïing u ksiang jong u shynrang u iaid ha khmat ban rung ha ïing, nangta rung u trai uba dei ban pyndep ïa ka jingiapoikha bad sa bud ki paidbah baroh. U ksiang u aiti ïa u shynrang ha u kni lane u kpa ka kynthei bad uta u kñi ka kynthei u leit pynshong ryngkat ia u shynrang bad kata ka kynthei Nangta ki shim ka ïarong kwai u shynrang ki ai ha ka kynthei bad ia ka jong ka kynthei ki ai ha u shynrang. Nalor kata, ki pyndeng ia ka sati u shynrang ha ka kynthei bad ia ka jong ka kynthei ha u shynrang. Hangta ki ïashongthait shipor bad sa sdang ka jingïakren markylliang hapdeng u ksiang u shynrang bad u ksiang ka kynthei bad nangta sa bud ka rukom lehniam Khasi.

Ha kiba la long Khristan, ki nongleit tan ïa u shynrang bad ki kongngor kiba bud ïa u haba ki ïashem ha lynti ne ha kano kano ka jaka kaba la ïakut lypa, u kñii ka kynthei u sei u kwai u tympew na ka ïarong ne ka pla u ai nyngkong ha u trai u ban pyndep ïa ka jingkyntiew kurim bad sa bud ka jingïa ai kwai markylliang na ka liang u shynrang bad ka kynthei. Nangta ki sa ïaleit sha ka ïingmane ban pyndep ïa ka niam ka rukom baroh. Ynda la dep ka niam ka rukom na ïingmane ki

leit beit sha ïing ka kynthei. Ki kmie ki kpa lem bad kiba haïing hasem ka kynthei ki ap ha ïing ban pdiang bad ban kyrkhu kyrdoh ïa u shynrang ne u pyrsa kurim jong ka. Ynda la dep ka niam ka rukom baroh, ki sa iashim byrta ha ka jingkhawai kyntiew kurim ne jingïapoikha pouman.

Lai sngi hadien ba la pyndep ïa ka jingkyntiew kurim ne jingïapoikha, baroh ar neut shi tnga lem bad katto katne ki kur ka kynthei ki leit sha ïing u shynrang ban iakynduh ïa ki kmie ki kpa bad kiba haïing hasem u shynrang kiba dang ïajan ka jingïadei. Ki rah u kwai, u tympew, khyndiat u kpu bad ka shini ban ai burom ïa kiba haïing u shynrang.

(j) Ka dur ïashongkha shongman u Khasi ha ka juk ka jingkylla: Ka rukom shongkha shongman bad ka rukom shim jait bad kheiñ jait u Khasi ka ïapher bak-ly-bak na kiwei pat ki jaitbynriew kiba shong hapoh khrum ka bneng. Kane ka rukom shongkha shongman bad ka rukom shim jait bad kheiñ jait ka la long naduh ba sdang ka jaitbynriew Khasi mynba dang lung ka pyrthei. Haba ka pyrthei ka dang nylla, ka jingïashongkha shongman ka dang long tang para Khasi. Hadien haba la wan tuid ki mynder ri, ki nongwei bad kiwei pat ki jaitbynriew new lum sha ri Khasi, sa mih ka jingïashongkha khleh. Haba la don ka jingïashongkha khleh la mih ka kynrum ka kynram ha ka rukom shim jait. Kane ka jia long namar ka jaitbynriew Khasi ka shim jait na ka kmie, katba kiwei pat ki jaitbynriew ha ka pyrthei ki shim jait na u kpa. Kumba long mynta, haba ka kynthei Khasi ka shongkha ïa u mynder ri ne u nongwei ka ïeh noh ïa la ka jong ka jait bad ka shim ïa ka jait u tnga jong ka bad ïa ki khun jong ka u kpa u ai da ka jait lajong. Don pat ka kynthei Khasi haba ka shongkha ïa u mynder ri ne nongwei kam trch ban shim ïa ka jait u tnga jong ka ïa lade bad ki khun jong ka. Kane ka jia long namar ba ki khun mynder ri ne nongwei kim ïoh kam ïoh jam bad ïoh ka hok long trai kumba long ki khun trai ri. Na kawei pat ka liang, ka kynthei mynder ri ne khyllah jait haba ka shongkha ïa u shynrang Khasi ka shim ïa ka jait u tnga jong ka. Ha kane ka liang, bun ki kur Khasi ki

bym treh ban pdiang jait ïa ka tnga mynder ri ne nongwei bad ïa ki khun jong ka. Kum ka nuksa, haba u Kharkongngor u shongkha ïa ka kynthei na ka jait Das, ki kur Kharkongngor kim pdiang ban pynlong jait Kharkongngor ïa ka tnga Das bad ki khun jong u. namar ba ka tnga u Kharkongngor bad ki khun jong u ki dei na ka jait Das bad ba ki kur Kharkongngor kim pdiang ban pynlong jait Kharkongngor, kumta u Kharkongngor u hap ban shna jait thymmai na ka bynta ka tnga bad ki khun jong u ka ban ïasyriem dur bad lam sur Khasi. Mynta la mih bun ki kur thymmai kiba shu shna hi bad kiba pynïamilai jaktung ïa ka kur Khasi bad ka Kur nongwei.

Kumba la kdew shakhmat, ka rukom kaba ki longshwa manshwa ki buh ha ka kam shongkha shongman ka long kaba bniah bad pynkhing haduh katta katta. Haba uno uno bad kano kano ki poi ha u pud ban ïashongkha shongman, u Khasi u da ïit bin-pa-bin ïa u bnew ne ka bnew. ka longing longsem, ka longkur longjait; u da kylli pyrthew ioh don ka jingïadei kur, ïating kur ne teh kur, ïoh don kiba dang ïadei 'niakha ne 'ipeikha ioh don kiba dang ïadei parakha ne sohpet para-kha, ioh don kiba dang ïadei bakha trai bad kumta ter ter. U da phikir bha ruh haba ïashongkha bad ka kur ka jait u kpa namar don kiba ym lah ban ïashongkha bad kiba dang ïakheiñ sang.

4. KI JINGEH KIBA ÏAKYNDUH HA KA SHONGKHA SHONGMAN

(a) Kaba ïashongkha bad kiwei pat ki jaitbynriew ki bym dei Khasi: Kawei na ki jingeh kaba ktah ïa ka ïing ka sem, ka ri bad ka jaitbynriew Khasi haba ïashongkha bad kiwei pat ki jaitbynriew bym dei Khasi ka long ka rukom shim bad ai jait. Ha ka rukom bad ka dustur Khasi, ka jingshim jait ka long na ka kmie katba kiwei pat ki jaitbynriew bym dei Khasi ki shim jait na u kpa. Haba ka kynthei Khasi ka shongkha bad uwei pat u jaïtbynriew bym dei Khasi ka hap ban shim ïa ka jait u tnga jong ka bad ki khun ruh baroh ki hap ban

shim ïa ka jait u kpa jong ki. Ym tang ka jingshim jait, ma ka bad ki khun jong ka ki hap bad bud ïa u tnga ne u kpa ki khun. Kaba mih na kane ka long ba haba iashongkha ïa u bym dei Khasi ka hap ban shim jait na u tnga, katba kiwei pat ki para kynthei kiba bun kiba ïashongkha para Khasi ki shim jait na ka kmie. Hangne ngi iohi ïa ka jingkynrum kynram bad ka jingbym beit ha ïing ha sem ha ka rukom khein jait Khasi. Ha ka juk mynta, don pat katto katne ki kynthei Khasi, kumba la kdew sha khmat, kiba iashongkha bad u briew u bym dei Khasi, pynban ma ka bad ki khun jong ka ki bat hi ïa la ka jong ka jait ne ka kur Khasi. Ka daw jong kane ka long ba ki khun kim ioh kam ha la ka jong ka jylla bad don ruh kiwei pat ki daw. Kawei pat ka jingeh kaba ktah ym tang ia ka ïing hynrei ia ka ri bad ka jait bynriew hi baroh kawei ka long ba bun bah ki kynthei Khasi kiba iashongkha bad u bym dei ka Khasi ki bud ia u tnga jong ki bad ki leit shong noh sha kawei pat ka jylla ne ka ri nongwei. Ha kane ka liang, ka jaitbynriew Khasi kan nym lah ban san bad roi kumba long kiwei p.at ki jaitbynriew. Ym tang ki kynthei Khasi, don ruh katto katne ki shynrang Khasi kiba iashongkha bad ki kynthei ki bym dei Khasi. Ki kynthei bym dei Khasi haba iashongkha bad u shynrang Khasi ki shim jait na u tnga uba dei Khasi. Ka jingeh halor kane ka long ba don ki kur Khasi ki bym pdiang ban pynkylla kur Khasi ia ka tnga bad ki khun ki bym dei Khasi. U shynrang Khasi uba shongkha ia ka kynthei bym dei Khasi, namarkata, u hap ban thaw kur thymmai kaba iasyriem dur bad ka kur Khasi bad sa **tang** kur Khasi ia ka. Nalorkata, kumba la kdew shakhmat, don ruh ki kynthei Khasi kiba shim jait na u tnga uba long u shynrang Khasi, ym tang ma ka wat ki khun ruh ki shim jait na u shynrang Khasi da kaba iehnoh ia ka jait lajong kaba dei na ka kmie. **Kane ka rukom shim jait ki khun Khasi na u kpa uba dei u Khasi ka wallam ka jingkynrum kynram ha ka rukom kheiñ jait Khasi kaba ktah nyngkong ïa la ka jong ka kur, ka ri bad ka jaitbynriew lashai la shisngi ha ki khun ki ksiew pateng-la-pateng haba ym don shuh mano mano ban pynsngewthuh ban pynithuh kur pynithuh kha ïa ki.**

Ha ka dustur Khasi, ka khun kynthei khatduh ka dei ka nonglum nonglang ïa ka ïing ka sem, ki kur, ki kha ki man; ka nongsumar ïa ki

kmie ki kpa, ki kñi ki hynmen ne para kiba la leit ïing briew hynrei ki wan shong ïing kur noh na ka daw ba shah lehbeiñ ha ki tnga jong ki ne namar kano kano ka daw; ka nonglum bad ka nongsumar ïa ka nongmei nongpa bad baroh kiba dei ka bynta ka kmie ka bym pat ai bynta sha kiwei pat ki khun. Haba ka khun khatduh ka shongkha bad u nongwei bad haba ka shim noh ïa ka jait u tnga jong ka kaba kynthup ïa ki khun, ka duh noh ïa la ka jong ka jait bad ka hok long trai ban lum ïa ka nongmei nongpa bad baroh ka hok kaba buh ki kmie ki kpa. Ka khun kynthei kaba ïabud ïa ka khatduh ka ïoh ma ka ïa ka hok nongkynti ki kmie ki kpa baroh. Lada ym don khun kyntei (kaba ngi ong duh jait) u khun shynrang khatduh u lah ban shimti (ka shong ha ka jingpynbeit ka kmie) lane ka para arkmie kynthei lane kur kynthei ki lah ban shimti ka shong kat kum ka jinglong jong ka jingjia. (Nongwei -- ka mut baroh ki jaitbynriew bym dei Khasi – ka dei ka rukom sngewthuh ki riew tymmen).

Ki mih bun ki jingkylli na ka por sha ka por kaba pynlyngngoh ïa ka jaitbynriew namar ym don kano kano ka jubab halor ki jingkylli lane ym don hi ruh kiba pyrshang ban jubab. Ka jingkylli ki mih borabor na ki 'riew rangbah, ki 'riew tymmen da kaba ong balei ki kynthei Khasi kim ïashongkha tang para Khasi. Hato ym don shynrang Khasi uba bit ban ïashongkha lane sheptieng namar hadien ba la dep ïashongkha don u shynrang Khasi uba lehbeiñ lehkhoh bad um ju bsa thikna namar u ngop ha ka ba ka dih, kam ïakhalai, kam awria bad kiwei kiwei lane ka dei mon hi ba ka dem ban ïashongkha bad u shynrang nongwei. Ki jingkylli ki mih namar ki kynthei Khasi ki ïapher na ki kynthei jong kiwei pat ki jaitbynriew ha ka jingïadei bad ka jingïoh bynta ïa ka kur ka jait, ka nongmei nongpa, ka nonglum nonglang ïa ka ïing ka sem kaba ïadon bynta lang bad u rangbah ne u kpa ha ka khia ka shon ha ïing ha sem, ha ka ïap ka im bad ha kiwei pat ki bynta kaba ïadei bad la ki khun ki kti bad ïa ka ïing ka sem hi baroh kawei. Ki jingkylli ki mih ruh namar haba phai pat sha ka liang u shynrang Khasi, imat, i kumba um da sngewthynnat eh ban ïashongkha bad ka kynthei nongwei. Nalorkata, imat um da mon hi ruh ban mih wat na la ïing ne shnong haba la ïoh ka kam kaba biang

ban trei sha ki shnong hapoh la ka jylla khamtam sha ri nongwei. Ka jingkylli balei? Halor kane donkam ka jingwad bniah ban ïoh ïa ka jubab kaba biang.

Ha kine ki sngi ki seng Bhalang ki ïabunkam ban leh shibun kiei kiei na ka bynta ka ri bad ka jaitbynriew hynrei kaei ka bynta jong ki seng Bhalang ha ka jingïadei bad ka jinghiar ka akor ka burom Khasi kaba ngi ju ong ka **akor tipbriew tipblei**, ka jingiot jong ka ri bad ka jaitbynriew na ka daw ka jingpynjot u briew ïa ka mariang, ka jingduh noh ka dor jong ka imlang sahlang Khasi kaba bha, ka jingduk ki briew khamtam ki nong kyndong namar bym don shuh ka rep ka nang kaba biang, ka jingshah leh be-iiot ki kynthei bad kumta ter ter. **La i donkam ban don ka Social Re-construction lane ka jingpynthymmai ïa ka imlang sahlang, ka ri bad ka jaitbynriew ha kano kano ka dur**.

(b) Kaba jingshongkha bad kiwei pat ki jait niam ne Balang

Ka Jingiahap Samla: Ha kane ka juk mynta, ka jingiapoikha poiman, i kumba ka shu long tang ka jingpyndep rukom – kam dei shuh ka kam kaba kyntang Kane ka ïia long namar, ka jingiapoikha poiman kam long shuh kaba la pyndep da ka niam ka rukom kaba khuid bad kyntang khamtam ïa ki khun samla kiba dang sotti. Ka jingpyndep ïa ka niam ka rukom kaba ngi ong ka '*Jingiathoh shongkurim*', ka long borabor, ïa kito ki khun kiba la iahap samla - ki bym pat don khun bad kham bun ïa kiba la don khun Wat haduh kane ka khep, ki kmie ki kpa ki dang shim hi ka jyngkitkhlich ban pynsngewthuh ba ki khun ki dei ban pyndep ïa ka niam ka rukom kiba ngi ong '*Jingïathoh Tymmen*' lane ka '*Jingpynskhem ïa ka shongkha shongman kat kum ka aiñ*' khnang ba ka longiing longsem kan long kaba neh bad kaba skhem.

Don katto katne kiwei pat ki khun samla Khristan bad ki bym long Khristan ki bym lah ban pyndep ïa ka '*Jingiathoh tymmen*' ne pynskhem ïa ka shongkha shongman kat kum katei ka aiñ na ka daw ka jingsngewïapher niam namar bym dei na ka juh ka niam ne Balang:

kiwei pat, namar ki ïahap samla bad u nongwei; kiwei pat, namar ki hap ha ka pop khlam bad kumta ter ter. Ki kmie ki kpa kiba ïoh ki khun kiba hap ha kitei ki jingriam ki shem jingeh ban buh beit buh ryntih ïa ka longïing longsem kaba thikna bad kaba skhem. Ka jingmih na kane ka long haba ym lah ban pynskhem ïa ka shongkha shongman lane ka longïing longsem da kano kano ka aiñ kaba la pynjari da ka Sorkar, kiba bun ki longïing longsem ki synjor bad da ki hajar bad ki phew hajar ki longïing longsem ki shu ïapra ei bad ki kynthei ki hap ban shu ri bad kit khun rei.

Ka Balang Presbyterian kaba kynthup ïa ka K.J.P. Synod Mihngi, K.J.P. Synod Sepngi, ka Ri-Bhoi Synod bad kiwei pat ki Balang kiba bat ban pyndonkam ïa ka Indian Christian Marriage Act ki pyrshang ban tehsong ïa ka longïing longsem ban long kaba neh bad kaba skhem da kaba pyndonkam ïa katei ka Indian Christian Marriage Act. Wat la ka shongkha shongman ka long kaba leh da ka mon sngew bha (voluntarily) hynrei ha ki Khristan kiba don ne pyniasoh ïa lade bad kitei ki Balang, ka jingpyniathoh ne jingpynskhem da katei ka aiñ ïa ka longïing longsem ne longkha longman ka long kaba dei ban leh (compulsory). Kumba la kdew haneng, ki don ki katto katne ki bym treh ban pyniathoh ne pynskhem katkum katei ka aiñ na ka daw bym lah ban shemphang. Lada don shiteng shiliang ki bym treh ban iathoh ne pynskhem ïa ka longïing longsem da katei ka aiñ, ka liang ka bym mon ne bym treh ka hap ban ieh noh ïa la u tnga ne ka tnga ne kata ka liang ka hap ban mih noh na ka Balang (khamtam kiba don ha ka Balang Presbyterian). Kane ka jia tang teng teng haba don kano kano ka daw bym lah sngewthuh).

Ka jingpynkynmaw: Baroh ki pastor jong ka Balang Presbyterian, kaba kynthup ïa ka K.J.P. Synod Mihngi, K.J.P. Synod Sepngi, bad ka Ri-Bhoi Synod, ki long ki Marriage License Holders. Nalor ki pastor don ruh bun bah ki Tymmenbasan kiba long ki Marriage License Holders kiba lah ban pyndep ïa ka jingpyniathoh ne pynskhem ïa ka shongkha shongman kat kum ka Indian Christian Marriage Act. Nga ngeit ha ki pastor jong kiwei ruh ki Balang kiba bat bad

pyndonkam ïa ka Indian Marriage Act ki long ki Marriage License Holder.

Ki tymmen Khasi ki jong ong *"Bha u shongkha, ka ïing ka bha, hynrei haba sniew u shongkha, ka ïing kan sniew"*

Kine ki jingjia, kumba la kdew haneng, ka long kawei na ki daw kaba wallam ïa ka jingïapait ïapra ha ki ïing Khristan bad ki ïing bym long Khristan. Kane ka jia ym tang ha ki nongbah hynrei haduh nongkyndong. Ka Balang Khristan, ha kawei pat ka liang, ka la buh ki kyndon kiba biang na ka bynta kitei ki jingjia hynrei ki kmie ki kpa kim lah ban bat lakam ïa kitei ki jingeh. Kumba long mynta, ka jaitbynriew Khasi ka la kiew nadong shadong kynthup ïa ka burom pyrthei, ka spah bad ka jingnang jingstad, hynrei haba kren shaphang ka kam Longkha Longman ngi dang sahdien haduh katta katta. Bun ki khun samla Khristan kiba riewblei kiba ju ieid ïa ka skul pynpaw, kiba ju ïakit ïa ki jingïaseng samla wat haduh ki kam Balang hynrei ki tang shu bakla ha ka kam longkha longman, la bakla noh ka jingim bad wat ka jinglong Khristan. **Ha ka liang ka shongkha shongman, ngi i ba bun na ngi kum ki kmie ki kpa ngi la shah rem; namarkata, la donkam ban pyrkhat thymmai ban wallam ïa ka dur ka longïing longsem kaba bha bad kaba shisha.**

Kawei pat kaba ngi kum ki kmie ki kpa ngi dei ban kynmaw bad kata ka long ba haba ngi la long Khristan kam mut ba ka jinglong Khasi jong ngi ka la duh noh. Ha ka jingshisha ka nang pynskhem ïa ka jinglong Khasi bad ka jinglong Khristan.

(k) Ka jingshongkha shongman kaba khlem pyndep ïa ka niam ka rukom ne khlem pyndep ïa ki kyndon ka aiñ: Ka jingïasngewpher niam ruh ka long kawei pat ka daw kaba pynpait pynpra ïa ka longïing longsem. Haba u shynrang u shongkha ïa ka kynthei kaba na kawei pat ka niam bad lada kam treh ban bud ïa ka niam jong u lane lada u shynrang um treh ban bud ïa ka niam jong ka, ka mih ka jingïapait ïapra ka ïing ka sem Lada jia ba ïashong ruh

haba ki don la ka jong ka jong ka niam, ki shu ïashongsuk mynthi. **Kaba kum kane ka ïing ym lah satia ban bat bad pynskhem da ka bor ka aiñ lane ka niam.**

Ka District Council, ha kawei pat ka liang, ka la pynjari da ka aiñ kaba ngi ong. "Ka Indian Christian Marriage Act 1872 (Act No XV of 1872). Ki Balang kiba pdiang bad bat ïa kane ka aiñ ki lah ban pyndep bad pynskhem ïa ka jingshongkha shongman da kane ka aiñ Kiba bat ïa ka Sec. 9 ki lah ban pynïathoh ne pynskhem tang para Khristan nong India bad kiba bat ïa ka Sec. 6 ki lah ban pynïathoh ne pynskhem ïa kiba la long Khristan bad bym long Khristan nong India Wat haba la don kane ka aiñ ki Balang ki dang shem hi ki jingeh namar dang don katto katne ki khun Khristan ki bym lah ban pyndep ïa ka jingpynïathoh ne jingpynskhem namar ki daw bym lah shemphang Haba ym lah ban pynïathoh, ka ïing ka synjor bad ki shu ïapra noh Kiwei pat ki Balang bad ki niam ki bym pdiang bad bat ïa ka Indian Christian Marriage Act ne kano kano ka aiñ Sorkar ki don la ka jong ka aiñ Balang bad ki aiñ longïing longsem (customary law). Hynrei kine ruh imat kim lah ban teh lakam ban pynskhem ïa ka longïing longsem Khasi

(d) Ka jingïashongkha haba dang khynnah bad haba ym pat biang ka kam ka jam: Ka jingïashongkha khynnah ka la long ka rukom ym tang ki briew kiba shong ha ri-thor hynrei ha ri lum ruh kumjuh. Naduh ba la sdang ban san ban roi ka thoh ka tar ka pule ka puthi kaba ngi ong ka '**Jingstad kot**' ka shongkha khynnah ruh ka sdang kham duna. Haduh mynta ki briew kiba leit skul ki kham lait na ka shongkha khynnah. Ki nongrep nongkyndong bad ki nongbylla sngi ki kham kynrei ka shongkha khynnah. Ha kine ki khyndiat snem, ka jyllei bha ka shongkha khynnah. Ha kiba leit skul lane kiba la nang la stad ki ïashongkha hynrei ki pyrshang ban ïada ban nym ïoh khun. Ha ki nongkyndong haba ki ïashongkha ki ïashong syndon haduh ban da ïoh khun ïoh kti. Ka jingmih na kane ka long ba ka ktah ïa ka jingkoit jingkhiah. Bun bah ki khynnah samla khamtam ki samla kynthei ki troin ka met ka phad na ka daw ka jingïashongkha khynnah khamtam

kito kiba ïashongkha be-ain. Kim sngewthuh ïa ka dor bad jingkordor ka jingkoit jingkhiah hynrei ki kmen da ki kam sngew bha ban pynjot bad pyntroiñ ïa lade. Ka jingshongkha khynnah ka long pyrshah ïa ka aiñ jingkoit jingkhiah bad ka aiñ longbriew manbriew. Bun bah ki khynnah samla kynthei bad wat kiba la don khun ruh ki shitom ha ka jinglong kynthei jong ki kaba ring sw ai ïa ka met ka phad bad kaba pynkordit ïa ka jingim – hano kin ïathuh? Ha ki kmie? Ha u Doctor? Ka long ka jingkylli kaba eh ban jubab namar ka long ka jingshitom kaba kham kyrpang bad kaba rieh (secret), kaba lah ban na ka por sha ka por, kaba lah ban iarap hynrei ka long kaba shitom ban pynkhiah lymda ki ïoh ban sumar ha ka por kaba biang. **Ka dawai kaba bha tam na ka bynta kane ka jingshitom ka long ban husiar bad phikir bha ïa ka ïashongkha pathar bad ban ri ïa ka jinglong samla naduh dang khynnah samla haduh ynda la dei ka aiom shongkha**.

Kawei pat ka jingeh bad kata ka long ban ïashongkha ha bynta pat don la ka kam ka jam kaba biang khamtam kaba la don la ki khun ki kti ka wallam ka jingeh kaba khraw ym tang ïa ka ïing hynrei ïa ka ri bad ka jaitbynriew hi baroh kawei. Ki jingsniew har rukom ki ïoh bad kiba kham bun ki dei na ka jingkyrduh kam khamtam haba la don ki khun ki kti. Ka long kaba shisha ba uba 'riewspah u la nang kiew, uba donbor u la nang khraw bor bad uba duk u la nang duk: katno ngut eh kiba riewspah bad katno ngut kiba duk ha ka jylla, hato ki nongsynshar ki ïohi ïa kata. Ki nongsynshar ki don ka jyngkit khlieh kaba khraw na ka bynta ka ri. **Lada ki kmen tang ban ïoh shong shuki hynrei kin kham kmen ban ïeid bad aiti ïa lade na ka bynta ka ri bad ka jaitbynriew – kaba long ka dor jong ki nongsynshar ri.**

5 KUMNO BAN SAIÑDUR ÏA KA LONGÏING LONGSEM

Kane ka long ka bynta kaba khraw bad kaba eh tam ïa ki kmie ki kpa kumno ban saiñdur ïa ka longïing longsem lyngba ka jingïashongkha shongman ki khun khamtam kito kiba don shibun ki khun kynthei bad shynrang. Ha ka jingshisha, la ki don khyndiat ne shibun ki khun ka jyngkitkhlieh ki kmie ki kpa na ka bynta ka longïing longsem jong ki ka long hi kumjuh. Ha kane ka liang, ki don bun ki rukom jinghikai kiba iadei bad ki kmie ki kpa kumno ban sumar ïa ki khun haba ki la kiew ha ka kyrdan ka jinglong samla. Haba ki khun ki la poi ha ka rta hapdeng 12 – 20 snem, ki kmie ki kpa ki la dei ban shim ka jyngkitkhlieh kaba kham kyrpang ban sumar ïa ki Kane ka long ka por kaba eh bad kaba ma bha ïa ki khun samla. Kum ha kine ki por ngim lah ban shongsuk ban ong ba ki long ki khun kiba tipsngi ne kiba runar. Ka dei ka por ha kaba dang byrthen bha ka jingkhluit ha ka longdoh longsnam. **Ki kmie ki kpa kiba stad ki ñiewkor ïa ki khun samla kiba don ha kane ka rta da kaba len ïa lade ban ai ïa ki ka jingsumar 'kaba biang, ka jingïalam, ka jingsneng bad ka jingïalong lok kaba man la ka sngi**. Nalorkata, ki dei ban ıı, ban husiar bad ban phikir bha ïa ka rukom im, ka ktien ka thylliej, ka bam ka dih, ka riam ka beit ka ïaid ka ïeng wat haduh ka rukom pyrkhat jong ki. Borabor, ki kmie ki kpa kiba nang ban ñiewkor ïa lade, ki khun ki kti bad ïa ka ïing ka sem, ki kham lah ban tei ïa ka longïing longsem kaba bha lane ka longïing longsem kaba shisha. **Hynrei kito kiba wad ïa ka burom pyrthei, ïa ka spah bad ki bym don por ban sumar, ban hikai bad sneng ïa la ki khun ki tei ruh ïa ka longïing longsem ha ka jingjot bad jingïapait bad ïapra.** Haba ki kmie ki kpa ki la sumar bad hikai bha ha ka nongrim kaba dei bad haba ki khun ki leh runar, kam dei shuh ka jyngkitkhlieh ki kmie ki kpa; da kumwei pat, **lada ki kmie ki kpa kim ñiewkor ban sumar bad hikai ïa ki khun, ka jyngkitkhlieh ka long halor jong ki**.

Ka jingïapoikha poiman ka long ka kam kaba khraw bad kaba kyntang. Borabor, ki kmie ki kpa ki ju angnud ïa ki khun samla,

shynrang bad kynthei, ban ïapoikha poiman ha ka burom bad ka jingkyntang. Ha ka Bible la ong, "*Io ka jingshongkurim kan long kaba donburom hapdeng baroh....* .(Heb. 13: 4). Katno ngut ki khun samla kiba lah ban ïapoikha ha ka burom bad balei kiba bun ki khun samla kim lah ban ïapoikha ha ka burom, kata ka long ka jingkylli kaba pynbun jingmut jingpyrkhat ïa ki longkmie longkpa khaïntaïn ïa ki nongsharai Balang. Ha kane ka liang ka long kaba shitom ban ai ka jubab kaba biang namar na ka lah ban mih bun syrtap ki daw. **Ka ïing kaba ïoh ban pynïathoh samla ïa la ki khun ka long ka ïing kaba la ïoh jingkyrkhu; kumba ong ka Bible, namar ha ka, ka don ka jingkular ïa ka jingim kaba mynta bad ka ban wan.** Haba shu ong lyngkut lane lyngkot, ki kmie ki kpa ki la dei ban wad ïa ki lad baroh ban pynïathoh samla ïa ki khun khnang ba ka longïing longsem kan long kaba skhem bad kaba neh.

(a) Ka Jinghikai: Haba ngi phai sha ka Bible ha ka shithi u Paul u Apostal sha ki Nong Ephesos, u ong, "*Phi ruh ki kpa to wat pynbitar ïa la ki khun; hynrei to bsa pjah ïa ki ha ka jinghikai bad ka jingsneng U Trai*". Hangne u Paul u kren shaphang ka kamram bad ka jyngkitkhlieh ki kmie ki kpa ban hikai ïa la ki khun ïa ka jingim bad jinglong Khristan naduh dangnt. U maham ba kim dei ban pynbitar ïa la ki khun. Haba u kren shaphang ka jingbsa ba kynja mynsiem, u lah ban ïohi ba ki kmie ki kpa ki la kham pynlut ïa ka bor bad ka jingdon jong ki ban bsa ïa la ki khun ïa ka jingim kaba ïadei bad ka met. Ka long kaba dei bad kaba donkam ban bsa ïa ka met hynrei kaba kham donkam bad kham pynmyntoi ka long ban bsa ïa ka jingim bakynja mynsiem. Ka Bible ka ong, "*Namar ka jingpynmlien ïa ka met ka myntoi tang khyndiat hynrei kata ka jingriewblei ka pynmyntoi sha kiei kiei baroh: naba ka don ha ka ka jingkular ïa ka jingim kaba mynta, bad ïa kata ka ban sa wan*".

Haba ngi phai sha kane ka juk mynta, ngi i kumba ka don ka jingtyrkhong ïa ka jinghikai ïa la ki khun, khlem da ïakren ïa ka jingim bad jinglong mynsiem. Ki kmie ki kpa ki kham bun kam ban pynlut ïa ka por ban wad ïa ka bor, ka burom, ka spah bad ka jingstad pyrthei.

Don mo ka por ba ki hikai ïa ki khun ban pule ïa ka Bible ban duwai bad ban ïaroh pyndonburom ïa U Blei. Dang katto katne snem mynshwa, ki kmie ki kpa Khristan ki ju pynkynmaw ïa la ki khun ban pule shi dkhot lane ar dkhot na ka Bible man la ka sngi bad ban ïalum mynstep shwa ban trei bad mynmied shwa ban thiah ban pynlong ka jingïaduwai lang. Hapdeng ka jinghiran ka por bad ka jingkylla ka jingim ka juk mynta, kaei ka bynta ki kmie ki kpa ban saiñdur ïa ka longïing longsem.

Borabor, haba ki Pastor ki pynbaptis ïa ki khunrit, ki ju kyntu ïa ki kmie ki kpa ban hikai ïa la ki khun naduh dangrit. Kane ka long ka aiom kaba bit eh ban hikai ïa la ki khun. Haba ki kmen ban ïoh pynbaptis ïa la ki khun, ai ba kin kham kmen ba ki ïoh ban hikai ïa ki. Ka Bible ka ong, *"Io hikai ïa u khynnah ha ka lynti ba u dei ban leit, te un ym kynriah na ka wat haba u la tymmen"* (Prob.22: 6). Ha ka jingshisha, ki kmie ki kpa ki dei ban don ka por ban ïit bad bishar ïa la ki jong ki khun naduh dang rit, ha ka ïaid ka ïeng, ka ktien ka thylliej, ka jingmut jingpyrkhat wat haduh ka jingnang san ka ryntïeng jong ki. Lada ki kmen ba ki khun rit ki pyni da kaba ki pynpyiar ïa ki kti ba ki ieid ïa ki, katno tam kin kham kmen ba ki ïoh ban pynngam ïa kato ka jingieid ha ka jingim jong ki da ka jinghikai kaba manla ka sngi. Haba ki khun ki nang ban ieid ïa ki kmie ki kpa, ki nang ruh ban ieid ïa U Blei. Shisien ba ki kmie kim sngewtynnat shuh ban aibuiñ ïa la ki jong ki khun, ka jingma ka ap ba ïoh kim sngewtynnat shuh wat ban ai ha ki ka jinghikai ba kynja mynsiem. **Haba ki khun kim ïoh ka jinghikai kaba biang na ki kmie ki kpa, ka pyrthei ka don kyrhai ka jaka bad ka por ban hikai ïa ki.** Ka dor jong ka longïing longsem, lada kaba bha ne kaba sniew, ka shong ha ki kmie ki kpa. **Ki kmie ki kpa kiba ieid shisha ïa la ka ïing, ki pynleit ïa ka jingmut jingpyrkhat bad aiti ïa la ka jong ka jingim ban hikai ïa ki khun, hynrei ki kmie ki kpa kiba ieid ïa ka pyrthei, ki wad ïa ka bor ka burom, ka spah bad ki jingsngewbha pyrthei.**

(b) Ka jingïaieid shipara: Ka jingïaieid shipara ka long kawei na ki nuksa kaba bha tam ha ka jinglong jingim jong ki bad ha ka ïing ki

baroh kawei. **Ka jingïaieid shipara ka khani kor ban ia ka ksiar banylla** Ki briew ki lah ban ioh ia ka bor, ka burom bad ka spah pyrthei hynrei ka long kaba eh ban ioh ia ka jingiaieid shipara. Ka dei ka kamram ki kmie ki kpa ban seng nongrim naduh dangrit ia ka jingieid ship ara. Ki dei ban hikai ba kin iaieid shipara – ki para shynrang ki dei ban ieid bad burom ia la ki para kynthei bad ki para kynthei ruh kin pynpaw ba ki ieid bad burom ia ki para shynrang. Ki hynmen ki dei ban ieid bad burom ia la ki para, bad ki para ruh ha kajuh ka rukom. Ki dei ban ieid, ban burom bad kohnguh ia la ki hynmen. Kumne kin iatynrong iwei halor iwei ia ka jingiaieid shipara. Da ka ne ka rukom jinghikai ki kmie ki kpa ki lah ban tei ia ka longiing longsem kaba long shitylli, kaba iasuk ba I kaba iaieid jan-pran iwei ia iwei pat. Ka Bible ka ong ruh ba ngim lah ban dawa ba ngi ieid ia U Blei lymda ngi ieid shwa ia la ka jong ka iing ki paramarjan marpa. Ka jingieid ka long ka bynta jong uwei pa uwei uba la long Khristan bad u bym long Khristan. U ta uba don ha U Blei u don ka jingieid naba U Blei U long ka jingieid. Ki kmie ki kpa ki lah ban tei ia ka longiing longsem da ka jingieid, ym da ka jingbitar. **U ta uba tei da ka jingbitar, u tei ïa ka jingjot jingpra**

(k) **Ka jingïadei ki kmie ki kpa bad la ki khun** Ha ka rukom Khasi ngi shem ba ka kmie ieid, u 'pa-ieid lane ka kmie-rad, u 'pa-rad, ka kmie u kpa lem bad ki khun ki kti, ki khun ksiew, ki ksiew tun ksiew jiab ki long kawei ka longiing longsem. Ban tehsong ia ka jinglong kawei ka iing, donkam ka jyngkitkhlieh kaba khraw ia ki kmie ki kpa kumno ban pynjan ka jingiadei iwei ia iwei pat ha ka iing khamtam ia la ki khun samla shynrang bad kynthei. Kumba la kdew shakhmat, ka dei ka kamram ki kmie ki kpa ban seng nongrim naduh dang rit ban pynjan ka jingiadei bad la ki khun – lane da kumwei pat, ban seng ïa ka jingieid bad jingkohnguh ki khun ia la ki kmie ki kpa naduh dang rit. **Lada ki kmie ki kpa kim don por ban seng ïa ka nongrim kaba dei haba dang rit la shitom lane yn nym lah shuh ban seng da leilei ynda ki la san la samla.**

Ha kine ki sngi, ki mih bun ki jingpyrta na ka por sha ka por ïa ka jingduh noh ka akor ka burom, ka jingim tipbriew tipblei ha ka iaid ka ieng, ka ktien ka thylliej, ka riam ka beit, ka bam ka dih bad kumta ter ter Ki jingkylli ki lah ban mih hato ka dei na ka jingaimon ki kmie ki kpa khamtam ki khun baroh bakot? Ka dei na ki jingjyllei ki kam sngewbha kiba wan na bar ri bad kiba kyrsei na la ka jong ka ri Ka jingjyllei ka television bad ki mobile kiba pyndonkam bad pyni ia ki kam thala laiphewjait? Ka jingjyllei ka kam awria ki jait jingdih laiphewjait, ki kam iakhalai bad kiwei kiwei ne kumno? Kaei ka jingiadei ki kmie ki kpa bad la ki khun Lada ki kmie ki kpa kim tip ia la ki khun kumno ki long, aiu ki leh, shano ki don manla ka sngi, kaba eh ban teh lakam ban pyllait ia ki na kiei ki jingsniew kiba lah ban bsuh bad ioh jaka ha ka jingim jong ki bad kiba lah ruh ban wallam ia ka jingjot ym tang ia ka iing ka sem hynrei ia ka ri bad ka jaitbynriew hi baroh kawei

Ha ka por mynshwa, la ju don ka jingsngew thuh ba kaei kaba ki kmie ki kpa ki leh ka long kaba dei, ban ym tyngkai ha kaba pyndonkam ia u diengsynipat da kaba kdew beit sha ka Proverb jong ki phareng kaba ong **"Spare the rod and spoil the child"**. Ha kane ka bynta, ka don ka jingshisha ba ki khun ki khmih ia la ki kmie ki kpa da ka jingsheptieng kaba ngi ong, **'ka jingsheptieng burom'**, kaba lah ban wallam ia kiei kiei baroh sha ka jingbha khlem da tyngkai ia ka jingiaieid bad jingaiburom mai kylliang hapdeng ki khun bad ki kmie ki kpa jong ki

U kpa kum u khlieh jong ka iing, u dei ban long u nongsynshar ïa la ka iing ha ka jingkohnguh. Kane ka jyngkhlieh kaba donburom ka dawa ruh ia ka jinglong badonburom ha ka liang u kpa bad kumjuh ha ka kmie khnang ban lah ban ioh ka jingshaniah uwei ha kawei bad dei kane ka ban tei ïa la ka ïing bad ban ïalam ïa ki khun ha ka lynti kaba dei.

Ka jingbymkohnguh ki khun ïa la ki kmie ki kpa ka lah ban kylla long haba ïa ki khun la ñiew sting khamtam haba ki don sha jingai na

la ïing ne ki don sha ri nongwei. Ka Bible ka ïathuh ïa ka jinglong skhem bad jingkohnguh ki khun shynrang u Jonadab u khun u Rekhab ki bym treh ban dih kiad ne leh ïa kiei kiei ïa kiba la sneng pyrshah da u kpa, wat ban sah ïing jaiñ "baroh ki sngi ki rta jong phi". Kane ka long ka nuksa kaba la dei ban ïaishah ha ka jingkynmaw ki Israel hynrei ïa kaba ki la leh klet: (Peit na ka Bible Jeremaiah 35: 1 ter ter). Ki don shibun ki kam babha kiba ka ïing ka la leh, kiba dei ban sah ha ka jingkynmaw jong ngi ki longdien hynrei ïa kiba bun la sdang ïaklet. "Symbai bha ba ngi byrtep, la ha dum ha shai kim sep, bad jingkmen kin ai khlem pep, katba ki sngi ki nang iaid".

6. KIWEI PAT KI JINGEH KIBA KUM KA ÏING KI ÏA KYNDUH – KUMNO BAN JOP ÏA KI:

Kaei ka kiad bad ka ktah kumno ïa ka jingkoit jingkhiah?

(a) Ka Kiad: Ka kiad ka long ka ktien kyllum hynrei ka don ha ka ka jingmut kaba iar. Ka kiad ka don bun jait. La shna ia ka kiad na u khaw, u krai, u kew, u kynja soh bad u jhur. Kumba long ka kiad phareng, ka kiad Khasi ruh ka don bun jait bad la shna ïa ka ha kata ka rukom ban pynïapher kawei na kawei pat. Ka kiad kaba u Khasi u ju pyndonkam kynrei ka long, ka **'ïad-um**, ka **'ïad-hiar**, ka **'ïad-phudka**, ka **'ïad-rod** ne **'ïad-thnam**. Ha kane ka juk mynta, ki briew ki ju ïakren tang ïa ka kiad kaba khor bad kaba jem. Ha kajuh ka kiad ki nongshet ki lah ban pynkhor bad ruh ban pynjem. Don ka kiad kaba la shet khor na ka bynta kano kano ka jingpyndonkam kaba kyrpang. Ka kiad kaba jem ka long kaba kham ïapyndonkam ne ïadih paidbah. Ïa ka kiad kaba jem lah ruh ban pynkhor da kaba ber da u dumasla, u tutia bad kiwei kiwei ki jait jingber.

Ka kiad kaba la shet ha ka rukom kaba bniah bad thikna, ka long ka jingdih kaba bha kaba ju pyndonkam na ka bynta ban shna dawai bad la ju pyndonkam ruh ban dih na ka bynta ban pynkhlaiñ ïa

ka met kaba tlot bad swai kat kum ka por bad ka bor. Ka kiad ka kylla sniew namar ba ki nongshet bad ki nongdih ki pyndonkam bakla ïa ka, nalor kata, ki nongdih ki dih apot haduh ban da lko ki thiêd ki jaw bad king ka jabieng. Baroh ki nongdih kiba la kyrni bha ki kylla jot bad shong mraw ha ka kiad. Kham bun na ki nongdih kiba long kum ki **'sna-ïap'**.

Kham ñiar ban don kiba ong ba ka kiad ka long kaba bha. Kane ka jia long namar ka la pynjot ïa kiba bun ki mynsiem bad ba ki nongshet bad nongdie ki la pyndonkam bakla ïa ka tang na ka bynta ka jingmyntoi jong ki shimet. Ka Bible ka ong: **"ka waiñ jong ki ka long ka bih ki iakjakor bad ka bih kaba sniew ki seiñ-puh"**; ka kot niam ki Hindu ka ong: **"Ka jingdih kiad ka long ka pop sha ka ban ïap (mortal sin), ka long ka Mahapataka"**; ka Koran ka ong: **"Ka kiad ka long ka atiar u ksuid (agent of devil)"**; U Mahatma Gandhi u ong: **"Ka kiad ka pynsniew ïa u briew ha ka liang ka met ka phad, ka jingmut jingpyrkhat, ka jinglong jingim ryntih bad ka jingïoh jingkot.."**; U Abraham Lincoln u ong: **"ka kiad ka long ka jingpang bampong (cancer) ha ka imlang sahlang u khun bynriew, kaba bampong ïa ka longbriew manbriew bad kaba phñieng la ki tyngam ban bam duh khoit ïa ka ruh"**; Ka Medical Science ka ong: **"Ka kiad ka pynmynsaw ïa ka jingkoit jingkhiah, ka pynjulor ne pynmynsaw ïa u dohnud (liver), ïa u khyllai (kidney), bad ka pyntlot ïa u klongsnam bad ïa ki tiar ban pynhiar mynsiem."** Ka kiad ka long ka nongpynïamai briew, ka nongpynjot ïa ka longiing longsem khamtam ïa ka longrynieng.

Kumba long mynta ym don shuh ka jingpynshlur ïano iano ban dih kiad. Ka jingshisha ka long ba wei u briew u la mad ïa ka kiad um lah shuh ban iehnoh. La shem ba baroh ki nongdih kiad ki jot thiaw na i jingdih iba shi kroid ar kroid. Mynta wat ong shuh ba ka kiad ka long ka dawai pynjah thait bad kaba pynsngewbha mynsiem. Shisien ba la mad ïa ka ñiar eh uba lah ban synshar ïa lade. Don kiba ong ba ka kiad ka long paralok u **Ksuid-tan**. Haba ïalong lok bad u 'suid-

tan u wan paw borabor bad u patom ia u haba u thmu ban pynjot. Dei u 'suid-tan uba kyntuid ia u ban dih shi klat ar klat haduh ban da um tip briew shuh. U pynbrai bad u pynkwah haduh ban da lamwir ka khlieh. **Kito kiba dang synlar ka jingim kim dei ban mad ïa ka kiad tdit tdot**. Shi syndon dei ban kiar na ka kiad lymda kumta u khawiang un bat lakam ia u briew ban pynlong mraw ha ka.

Katba lah bha ban ym mad ïa ka kiad. Ïa uba la dih kyini, dei ban pyrshang ban pynduna da kaba dih tang shiteng na kaba ju dih ha ka por jan mied shwa ban bam. Kumne dei ban pynduna khyndiat khyndiat man ka por haduh ban da lah ban pynduh syndon ia ka. Da kaba leh kumne, ym tang ba ka pynjah thait ïa ka met, ka phad, ka ai bor ruh ïa ki thied ki jaw ban khie im pat. Ka kiad ka kham ïadei bad u briew uba trei shitom da ka bor met. Uba trei suk kam iarap ei ei ruh em, ka pyntlor pynban ia ki thied bad ka pynking khlieh ia uba tdot met.

Ka kiad Khasi ka kjit ia ka jingim u briew. Bun bah kiba shu ïap ei da ka jingdih kiad. Shisien ba la mad ïa ka, u khawiang u bat bad u kylla nongdih. Uto uba la mar mihen haba um ioh kiad ka mynsiem ka pisa bad um nang ban trei ban ktah bad um nang ruh ban ïoh thiah. Kam pher lada u don ne um don peisa ïa ka kiad u ïoh hi ban dih -ka long kumba la ïatang ba dei ban ioh dih. U nongbylla sngi haba u kamai tang ban bam ruh um lah ban pyndap hynrei ïa ka kiad u ïoh hi ban dih ha kano kano ka por. Don bun ki briew kiba dih khlem akor haduh ba kim nang shuh ban trei ban ktah ne ban kamai kajih. Ha ka jaka ban kamai ban bsa ïa la ki khun, u shu thiah sngi bad ïawer tang sha ka jaka ba don ki paralok nongdih. Bun bah ki kmie kiba kamai hi ban kyndoi jakpoh ïa la ki khun. Kum une u jait briew um salia lada duh khaw lane duh bam ki khun tang ban ïoh dih ïa lade. Ym tang katta, uto lei lei uba sniew jinglong, u am tang ka pan ïamai bad la ka kmie ki khun bad u mai u tim ïa la ki khun ha ban da suwan hi khoit.

Ka kyrdan u nongdih ka ïa ryngkat dor bad u sniang. U sniang u dang don ka por ban sum ktieh bad ban dem ha ki 'liew-sur katba u

nongdih uba la kyrni bha um ju tip por. Kam pher la u long u nongbylla sngi ne u sahep rangbah, haba la lap ka por dih um tip shuh ban synshar ïa lade Wat la u riam bha rympnhai, haba um lah **kyrda shuh** ban leit phai sha la ïing, u thiah kat haba lap ba shem. **Don teng teng** uba babe ïa kaei kaba u la leh haba u la pyngngad. **Ynda la poi ka** por dih u klet noh bad u leh biang kumjuh. '**Haei ka jingim u nongdih, tang ka syrngiew!**'

Ka kiad ka don ka jingmad kaba khyllad Haba ki briew ki **mad** ia ka ki kynphuit, ki da pangah khlieh Ka don ka jingmad kaba **long** blad byrtiat kumno re hynrei pynban ki am sia ban dih ïa ka. Ym **don** ba lah ban batai ia ka jingshisha ia ka jingbang jong ka. Tang kawei kaba ngi sngewthuh bad kata ka long ba don ka bor na rngai kaba bat ia u briew ban dih bad ban pynjot ia u **Namar kata, ki briew ki la dei ban thngad maitang maitait ban dih ïa ka**.

Ki lad ban pynbha ia u nongdih kiad

1 U nongbuaid da lade hi u dei ban don ka jingkut jingmut kaba skhem ban ieh nohsynshisyndon ia ka kiad.
2 Um dei ban ieh noh jyndat ia ka, hynrei man ka mied u **dei ban** pynduna khyndiat pa khyndiat haduh ba un da lah ban **ieh noh** syndon ia ka
3 Haba pyrshang ban ieh ia ka kiad, u dei ban bam **shibun ki** jingbam kiba tei ia ka met Lada ka met ka tyrkhong **un dih** shibun ka um lane ka umsoh.
4. Man la ka sngi un bam shi kham lane ar kham u khaw im **ba la** pdem hapoh um ban kjit ïa ka kiad kaba don ha ka met.
5 Man ka step tang shu khie thiah u dei ban kilan (exercise) **ïa la** ka met
6. U dei ban kiar shisyndon na ki lok kiba dih kiad.
7. Ki kmie ki kpa kin pynlong ka jingiasyllok **bad u nongdih ban ai** mynsiem ïa ka jingpyrshang jong u ban iehnoh ka dih **kiad bad** ban duwai ba U Blei un thaw thymmai ïa ka jingim jong u.

Kiei ki drug bad ki ktah kumno ïa ka jingkoit jingkhiah?

(b) Ki drok: Dang shen kine ki drok ki la ïoh jaka ban rung ha kane ka ri Khasi Jaiñtia. Ryngkat bad ka jingstad kane ka juk mynta, la wan poi ruh ki jingthala ba bun rukom bad ki jingdih bakhyllah, bakynsha bad bapynlamwir ïa ka jaitbynriew baroh kawei. Ha ka jingshisha, ka ri ka ap khmih lynti ïa ki samla ban kyntiew ïa ka lawei jong ka jaitbynriew, hynrei kumba long mynta, ka lah ban long markhongpong. Ha kane kajuk mynta, ki samla, khamtam ki samla shynrang, kim da imon shuh ban pynlut por ha ka jingpule, kim kwah shuh ban trei da ka bor met, kim treh ban pynshitom haba ki trei bad kim sngewbha ruh ban bat bad bud ïa ka jingim don-akor. Kumba long mynta, ki briew khamtam ki rangbah, ki kham jied ïa ka jingim sngewbha pyrthei ban ïa ka jingim shisha. Ka jingim lyngkar ka la nangjur, ka thohtim ka la nang jyllei, ka jingdih buiad ka la nang ngam ha ka longbriew manbriew bad ka jingdih drok ka la nang kharoi Ngi ishyrkhei ban ïohi ha ka jaitbynriew Khasi ka lah ban kut noh tang ha ki tamasa bad kam sngewbha.

Ki drok ki long ki jingdih kiba pynshyrkhei ïa ka jaitbynriew. Ngi long ka jaitbynriew kaba shitom bad lada ym lah ban bat lakam ïa ka jingdih drok ha ka por kaba biang, ka jaitbynriew ka lah ban kie-berong. Ki drok ki long ka jingpang kaba ïabit kham sniew ban ïa kano kano ka jingpang. **Uno uno uba ïalang bad uba dih drok u ngat ha kane ka jingpang, lada u mon ne um mon**. Ki nongdih drok khamtam kito kiba la dih kyrni ki kwah ban pynngat lem ha kane ka jingsniew ïa ki briew kiba bha. Namar kata, **donkam ban kiar lai maw lai dieng na ki nongdih drok khamtam ki khun kiba dang khie dang san.**

Ki drok ki don bun rukom: u Kynja (hahish) bad ka Kani (morphine) ki long ki jingdih kiba ju pyndonkam kynrei ha ki katto katne ki jaka ha ka ri jong ngi. Don kiwei pat ki jait jingdih kum Charas bad Chandu. Mynta don kiba pyndonkam ïa u Marihuna da kaba dih ha ka shlim. Haba dih ïa une, ka ktah ïa u klongsnam bad ka

pynmih ka jingtied haduh 140-160 sien tied shi minit. Don pat kiba pyndonkam ïa ki jait kuli dawai ba don ka **Barbiturate** kiba don bun rukom kum **u Nembutal, Leconal, Luminal, Ameytal, Butisol** bad kiwei kiwei. Don ruh kiba pyndonkam ïa u **Mandrax.**

Kine ki jait kuli ki long kiba pynking khlieh, pynlamwir bad kiba pynmynsaw ïa ki dkhot met u briew. Hynrei u jingdih uba shyrkhei tam ia baroh u long u L.S.D (**Lisergic acid diethylamide**). Kiba bun haba ki dih ïa une u kuli ki iap. Ka daw ka long ba u ktah ïa ka jabieng – u pynking khlieh bad pynlamwir. Haba u ïohi ïa ka sim, u kwah ban her; haba u ïohi ïa ka duriaw, u kwah ban ngam bad jngi kum ka dohkha wat la um nang ban jngi; haba u ïohi ïa ka riat, u ryngkoh kai kum ha madan; bun ki nongdih drok kiba ryngkoh kai na khalki jong ki iing kiba bun mala bad ki shu ïap ei. U L.S.D u pynmatlah ia ki khmat, u pyntroiñ ia ki dkhot met bad u pynduh ia ka jingïoh khun.

<u>Ki daw ba pynlong ban dih drok ki long</u>:

a) Ka jingwad ïa kine ki jingdih da ka jingngeit biej ba kin pynlait na ka jingkhuslai.
b) Ka jingioh na ki lok na ki dukan.
k) Ka jingmlien ban pyndonkam ia ki dawai kiba don kitei ki drok haba pang.

<u>Ka jingsumar ïa ki nongpang drok</u>:

1. Hospitalisation – Sumar ha Hospital
2. Personal psycho-therapy
3. Group psycho-therapy

Ha Japan ki sumar da kawei ka rukom ba ki khot ka "Cold Tyrkey Treatment" bad ban ïada ïa u nongdih ba la koit ba un nym kylla mlien pat sa shisien bad ka long da kaba pynïoh ïa ka dur kaba u long mynshwa haba um pat dih drok.

Mynta ka long ka kamram ki kmie ki kpa, ki nonghikai bad ki khun samla ban rat dyngkhong ïa kane ka jingsniew kaba la sdang ban ïoh jaka ha kane ka ri jong ngi.

(k) Ka jingïakhalai u Khasi: Ka kam ïakhalai ka long kawei na ki kam kaba u Khasi u bang bad byrngia. Don bun jait ki jingïakhalai kiba ïapher kawei na kawei pat. Ha ka juk mynta, la kham shitom ban jer kyrteng ïa baroh ki jait jingïakhalai. Kiba kham kongsan eh kiba u Khasi u ju pyndonkam ki long: **Ka Saw-kynda** (ka khalai sbai), **Ka Jakor** (ka khalai kot), **ka Siat Khnam ne Thoh tim, Ka pynïatur masi, Ka pynmareh kulai thong** (mynta kam don shuh), bad don ruh kiwei pat ki jait jingïakhalai, kum ka **Khalai kynruh**. Katba ki briew ki nang stad, ka jingïakhalai ka nang roi; katba ka jingïakhalai ka nangroi; katta ka ri ka nang jot. Kito kiba pyrkhat ba ka jingïakhalai ka long ka kam ïalehkai sngewbha, kata ka jingpyrkhat ka long kaba bakla; shisien ba u briew u la pyndonkam da kaba ïathong peisa, ka jingim ka la long makna.

Katba ngi lah ban bishar na ka ïaid ka ïeng, ka shong ka sah bad ka trei ka ktah ki nongïakhalai, ka paw shai ba ka kam ïakhalai ka long kaba sniew – ka long ka nongshukor bah ïa ki nongïakhalai. Shisien ba ki briew ki la brai bad kyrni ha ka kam ïakhalai, kim nang shuh ban bat ïa ka akor bad burom kumba long lem kiwei pat ki para briew. Ki briew kiba la kyrni ha ka kam ïakhalai kham ñiar ba ki lah ban khlad pat na ka – ka jingïakhalai kan khum thapbawa ïa ka jingim jong ki.

U briew uba ïakhalai um don ka mynsiem ka jingïatip lem. U im tang shimet bad ka jingim jong u ka long kum u 'Suid-sna-ïap.' Ñiar eh ban shem ba u briew uba ïakhalai un long bha long miat. Ka ïing ka sem jong u ka long krong krong kum ka shakuriaw, ka tnga bad ki khun ki kti jong u ki long kum ki sim-pdit ang jingbam. Ka jingjynjar ka ïing ka sem ka long ka bym kai khamtam ki khun kiba thap bam na u. Ka jingim u briew uba la kyrni bha ha ka kam ïakhalai ka long kum uto u 'Lieng'ïong' uba bam ïm ïa ki sim bad ki khñiang–um salia

ïa la ka jingim ne ïa la ki khun ki kti. Borabor, u shang lweng lweng shane bad shawei sha ba don jingïakhalai khamtam kito kiba brai ha ka jingïakhalai **Thoh-tim**. U nongïakhalai um bang shuh ïa ka bylla sngi namar ka kam ka long kaba teh bad ka jingïoh ruh ka long kaba rit. Katba u dang ïoh nong ha ka jingïakhalai, u sngewbyrngia bad tiak kylla sha ka jingduh ïakhalai kumta ka jingim jong u ka la lamwir. Haba u duh ïakhalai ka mih bun ki jingpyrkhat kiba sniew. Um salia ban pan peisa kylliang na ki para briew, lada u ithuh ne um ithuh ïa ki bad haba um ïoh, u pyrkhat sa ka kam tuh bad um sngew sang ruh ban pynmynsaw ïa u briew haba um ïoh peisa ban thied jingbam. U nongïakhalai um pyrwa ban die duh ïa ki tiar ki tar, ki jingbuh jingsat na la ïing haba u duh peisa khait ban ïakhalai. Teng teng, ha ka por ba dang ïakhalai don uba bynda noh ïa la ka jaiñspong bad ka jaiñkup kaba u pyndonkam. Haba um don ei ei shuh ban bynda, u sdang sa ka pan ïamai bad ki para nongïakhalai, ki lok ki jor bad u tim sat ïa la ka tnga, ki khun ki kti ha ban da suwan khoit. Uto uba la shong lyngngeit ka mynsiem ïakhalai um bang shuh ka trei ka ktah bad u shu shang ruma shaneng sharum kum u **hati sawkuna**.

Ka kam ïakhalai ka pynsniew ym tang ïa u rangbah ka pynsniew khamtam ïa u khynnah. U khynnah uba la mad ïa ka kam khalai um lah shuh ban kylla ynda u la rangbah. U khynnah uba la marmlien ïa ka kam ïakhalai u sdien ïa lade ha ki **snur-thapbawa** jong ka jingïakhalai. U khynnah u dei ban kiar shisyndon na ka kam ïakhalai. Don u khynnah uba pyrkhat ban thoh-tim shi tyngka ar tyngka kam lei lei, hynrei haba ïai pynmlien borabor kane ka shi tyngka ar tyngka ka bam kruiñ suki suki ïa ka dohmet, ka khleiñ bad ka shyieng u khynnah kumba bam ka kruiñ ïa u kubi bad khatduh u shu kyllon hï.

U nongïakhalai katba u dang khie-rasong (ïoh-khalai), u phuhmut phuhmat kum u sohbar, i kumba um sti shuh. Tiak poi sha ka dawbad (duh khalai), ka dur khmat jong u ka thangïong ngaiñ kum u khaw-rnga, i kumba ym don snam shuh. Kumne ka kylla dur ka jingim u nongïakhalai kum ka 'ñiangbading, kaba shai haba dum bad kaba dum haba shai. Ka jingïakhalai khamtam ka thoh-tim ka shuker [illegible]

ïa ka jingim u briew; ka pynbang pynbyrngia ïa uto uba shu sdang mad bad ka pynjot bad pynkordit khoit ïa uto uba la kyrni.

U briew uba la syat bha ha ka kam ïakhalai u lah ban ïoh shisien na ka shiphew sien. Wat la ka jingïoh jong u ka long tang shisien na ka shiphew sien, phewse, um lah shuh ban iehnoh namar ka mynsiem khmihlynti ban ïoh ïakhalai ka ap-rhing ïa u. Don kiba ong ba shisien ba la lyngngeit ha ka pdung ne ka byrni ïakhalai bad ba la hat ïa ka daw, la eh ban ïakhlad jyndat bad ka. **U sbai, ka kot tas ne kot thoh-tim ka ring ïa u briew sha ka ri ka jingphohsniew ha kaba ym lah shuh ban pynshong nongrim ïa la ka long rynïeng.**

Ka jingïakhalai ka long kawei na ki kam kaba pynhiar ïa ka akor Khasi. Ka pynsniew dur ïa ka longbriew manbriew, ka longïing longsem bad ïa ka imlang sahlang baroh kawei. Ka ri bad ka jaitbynriew ka dei ban rat dyngkhong ïa kane ka kam kaba sniew lymda kumta ka akor Khasi kan sa kylla long ka '**Akor Pohrati**'!

(d) U duma: U duma u don bun jait bad la shna ha kiba bun rukom. U long u jingdih uba pyndonkam tang ki shynrng ha ri Khasi. Ha kiwei pat ki ri, ki kynthei ruh ki dih duma. U long u jingdih u bym don jingmad bad uba pyn-buaid ïa u bym pat ju mlien dih. Hynrei ïa kito kiba la kyrni u pynbang bad pynsngewtynnat. Ka jingmad bad ka jingbang u duma ym lah ban batai namar ka kut tang ha ka jingtan bad jingpynmih ïa ka tdem. U duma u long u jingdih uba pynking ïa ka khlieh bad pynkyndeh ïa ka shadem, pynban kito kiba la dih kyrni bha ki ong ba ki king ka khlieh lada ym ïoh duma. Don kiba ong bha ban dih duma, haba la rangbah; bad don pat kiba ong, bha ban nym dih. Ka jingmon ban dih ne ban nym dih duma ka shong eh ha u briew shimet shimet. Ha ri Khasi jong ngi don katto katne ki bynta kiba sniew bad kiba pyn-ibeij ïa u rangbah briew khamtam ïa kito kiba la dih kyrni bha ïa u duma.

Kat kum ka aiñ longbriew manbriew dei tang u rangbah briew ne uno uno u shynrang uba la palat ïa ka arphew snem ka rta uba dei ban dih duma. Haba dih duma ynda la rangbah bha ka kham lait

shibun na ki jingpang bad jingktah u duma ïa ki dkhot met. Wat la katta ruh u duma u ktah ïa ka shadem bad ki dohjem jong u briew uba la rangbah haba la dih kyrni.

Kawei pat ka jingsniew ka long ba ym don uwei ruh u rangbah uba pyrshang ban kiar na kaba dih khleh ïa u duma. Lada u dih mynta ïa u duma Khasi uba ju ïadih paidbah (uba ktieh bad rkhiang), lashai, un dih da u biri; la shisngi, da u sikret tad; la saw sngi; da u nobikot bad kumta ter ter. Kane ka jingmlien kaba sniew ka ktah ïa ka shadem, ki dohjem bad ïa ka jabieng u briew. Namar kata, ban lait na kane ka jingmlien kaba sniew, kaba pynmynsaw ïa ka jingim u briew, dei ban pyrshang ban dih tang shi jait, lada uno uno u jait duma lane ban sangeh shisyndon ka dih duma.

Ha kane ka juk mynta, ngi ïohi ba bun ki khynnah ki la kyrni ka dih duma. Imat ki kmie ki kpa bad ki nonghikai kim lah ban ïarap ban pyllait ïa ki khynnah na kane ka jingmlien kaba sniew. Don ki khynnah kiba dih duma haduh ban da saw reng ki khmat. U duma u pynsniew haduh katta katta ïa ka jingim ki khynnah namar ki khmat, ka jabieng, ka shadem bad baroh ki dkhot jong ki ki long kiba dang jem bad dang lung. U khynnah u lah ban long uba tbit ha ka trei kam lane ha ka jingpule hynrei lada u dih duma ha kum kine ki por ka jabieng jong u kam lah shuh ban trei kam ha ka rukom kaba dei. U biri u long u jingdih uba ki khynnah ki ieid eh khamtam ki khynnah nongkyndong. Kim tip haduh katno ką pynsniew une u biri ïa ki dkhot met jong ki. U biri u long u jingdih uba tad dor bad la khleh ha kiba bun rukom. Don teng teng u biri uba shu khleh thok da ka eit-masi ne da kino kino ki ñuit kiba ïasyriem kum u biri. Ki nongshna thok ki leh kumne ïa u biri tang ban ïoh-nong namar u biri u long uba tad dor. Kim salia ban leh ïa kane ka kam kaba sniew wat la ki tip ba ka pynmynsaw ïa ka jingim ki briew namar ki pyrkhat eh tang kumno ban pynmyntoi shimet. **Ha kane lei lei ka juk mynta ka long kaba ishyrkhei ban dih pathar ïa u biri ne sikret namar bun bah ki 'riew sniew kiba pyrshang ban pynjot ïa ki khynnah da kaba tyngkhap ne tyrsut da ki drok**. Namar kata, ki khynnah kham tam ki khynnah skul, ki

dei ban kiar shisyndon na ka jingdih sikret ne biri ïoh ki hap ei ha kane ka apot.

(e) **Ka jingkynthoh**: Ki dukan thoh tim bad ki dukan die kiad ki long ki dukan kiba ijli tam kiba jyllei ha ka nongbah Shillong bad kiwei kiwei ki nongbah ne ki shnong kiba khaïn heh ha ri Khasi Jaiñtia. Ka long kaba isaitmet ban ïohi ïa kine ki dukan ba ki don ha syndah ne ha tyngkhap dukan die sha ne dukan die jingdie. Ki briew kiba donburom ki lehraiñ ban leit dihsha ne thied jingthied haba don kine ki jait dukan. La ong ba kane ka dei ka Jylla Khristan bad ki nongsynshar ruh kiba bun ki dei ki Khristan pynban ki jyllei da kine ki jait dukan. Lehse, ka jingthew ka long ban pynïoh kam ïa ki khun samla Khasi bad ban pynmih khajna te hynrei kiba bun kiba trei ïa kane ka kam dei kiwei pat ki jaitbynriew. **Ka jingdon kine ki dukan ki long tang ka jingpynjot ïa la ka jong ka jaitbynriew ym ka jingmyntoi.** Haba ka Sorkar kam mon ban pynduh ïa kine ki dukan bad haba ka la pynlong aiñ (legalized) ïa ki, la dei ban buh shi jaka (localized) ha ki jaka bapher bapher jong ka nongbah ne shnong khnang ban kham ïada khyndiat ka jingpynjot ïa ki briew khamtam ki khun samla bad ban kham lait ruh na ka jinglehraiñ haba wan ki nongwei ne nong jngoh kai ri sha kane ka Jylla.

(g) **Ka jingkyrduh kam**: Haba ngi ong ka kam, ngi mut ïa ka jingtrei kaba man la ka sngi kaba pynim ïa u briew. Don kiba pyrkhat ban ïoh kam tang ban kyndoi jakpoh; don pat kiba pyrshang ban ïoh kam ban bit ban biang bad ban suk ban saiñ; kiwei pat, ban pynriewspah ïa lade bad ka ïing ka sem. Don bun syrtap ki jait kam, katkum ka jaka, ka jinglong ka kam bad ka kyrdan briew.

Ha kane ka juk mynta, namar ki briew ki la sdang shai, ka wan kawei pat ka jingdum bad kata ka long, ka jingud bakyrduh kam. Ki briew kiba duna ka pule ka puthi, ka kam ka don byllai kyrhai ha ki nongkyndong ka ri Khasi Jaiñtia. Ki briew kiba la kham kiew ka kyrdan jingpule ka kam ka kyrduh bad ka ringsdot khamtam ha ka nongbah Shillong.

Sharum shaneng ha ka nongbah Shillong bad ha nongkyndong ruh ki ïalap ïa ka jingkiew ka jingim bad ka longbriew manbriew bad ka jinghiran ka kam ka jam. Bun ki samla kiba ñiew ïa lade ba ki la biang ka jingpule hynrei ki bynñiaw ïa ka jingbym ïoh kam. Lehse ka rukom pyrkhat ka long bym don kawei pat ka kam, tang ka kam Sorkar bad, lada long kaba lah, ka kam nongsynshar pyrthei bad don ruh katto katne kiba pyrshang ban wad jaka ha ka kam synshar Balang. Lada kata ka long ka rukom pyrkhat, imat, khyndai phew na ka shispah ki lah ban shu shong byrngia khlem kam. **Ki briew na ki jylla bapher bapher ka ri India ki wan ban ïaboi ha ka ngap bad ka dud ka ri Khasi Jaiñtia katba ki samla jong ka ri ki ïashrut ïa ka Sorkar ban ai kam.** Hangno ka shong ka tynrai jong kane ka jingeh; ka shong ha ki kmie ki kpa bym hikai ïa la ki khun ban kner ïa kiwei kiwei ki kam; ka shong ha ka Sorkar bym plie lad ba kin trei ïa kiwei ki kam; ka shong ha ka jingduk bym don lad ban trei da kiwei pat ki kam lait noh ka kam Sorkar; ka shong ha ka mon hi bym kwah shuh ban trei da kiwei kiwei ki kam.

Ka rukom pyrkhat ba tang ka kam Sorkar ka long kaba lah ban ai jingim, ka pynkjap ïa ka longbriew manbriew, ka longïing longsem, ka imlang sahlang, ka ri bad ka jaitbynriew hi baroh kawei. Haba ym ïoh kam Sorkar, ki khun kiba wan na ka ïing ba ïoh ba kot ki bam kruiñ ïa ka kamai kajih, ka nongmei nongpa bad ka spah ki kmie ki kpa; ki khun baduk, ki shu shangmakia, ki kylla riew-pyrthei bad don ruh kiba wad jaka rieh ha ka kynhun ki riewrunar.

La ju ong borabor ba ka jingbym ïoh kam Sorkar ka long u diengpynkiang bah jong ka jingim ki khun samla. **Mynta bad sha khmat ka long ka thong ki kmie ki kpa ban kit khlieh kumno ban siañdur ïa la ki jong ki khun naduh dangrit ban im sngi ban pyrkhat ban trei bad seng ïa la ka jong ka kam ym ban pyrkhat ïa ka kam shakri.**

Khatduh ïawai, ki jingeh kiba suhsat kumba la kdew sha khmat ka long kaba shitom ban law. Ka shong mynta shimet shimet bad

kum ka ïing dei ban hap pyrkhat thymmai la ka jong ka jingim ryngkat bad ka jingduwai ba U Blei un ïarap bad kyrshan ïa ki jingpyrshang baroh ha kano kano ka rukom.

7. KA IMLANG SAHLANG

(a) Ka dur jong ka imlang sahlang: Ka ktien **imlang sahlang** ka thew ïa jingïalong kawei ne ka jingïalong shitylli jong ka jaitbynriew ha ki bynta baroh jong ka longbriew manbriew. Ki stad pule (Sociologist bad Anthropologist) ki pyrshang ban twad ïa ki jingmut jong ka ktien 'Society'. Ki pyrshang ban ring dur naduh ka rukom pyrkhat u 'Plato' bad u 'Aristotle' haduh ki stad pyrkhat ka juk mynta bad ki wan ha kawei ka rukom sngewthuh bad kata ka long ba ka 'imlang sahlang ka dei ka kynhun ba la pynlong da ka jingïadei ne ïajan parabriew ha ki bynta baroh ka jingim jong ki' (a network of inter-human relationship).

Katba nang ïaid ki por, la nang mih bun ki sociologist kiba wallam ka rukom pyrkhat bad rukom sngewthuh kiba pher bapher ha la ka jong ka jong ka por bad ka jaka shaphang ka imlang sahlang (society ne sociology). U Auguste Comte (1839) ha ka kot jong u 'Cours dephilosophie Positive' u ong 'a study of human beings, especially those living in civilized society'. U Harry M. Johnson pat u batai kumne, 'Sociology is the science that deal with social group: they inter the processes that lend to maintain or change these forms of organizations, and the relations between the groups'.

Nalor kane dang mih shuh shuh ki sociologist kum u Herbert Spencer (1820-1903) kiba sngewthuh ïa ka imlang sahlang ha ka dur jong ka **met (organism)**. Ïa ka met la pynïasnoh da ki dkhot bapher bapher bad ki trei kam ha la ka jong ka jong ka jingtrei na ka bynta ka met baroh kawei. Kiwei pat ki stad pule sociology ki sngewthuh ïa ka imlang sahlang ha ka dur ka **'jingtrei jingktah'**

(functional system), kum ka kam saiñ hima sima (political institution), ka kam kaba ïadei lang bad ka bha ka miat **para briew (socio-cultural)** lyngba ki seng ne ki kynhun (Seng Bhalang, Synjuk, Balang, Seng Niam, Club bad kiwei kiwei). Ka kam **kamai kajih (economic institutions)** ka long kawei pat ka dur trei kam kaba long na ka bynta ka bhalang jong ka met kaba long ka imlang sahlang.

Ha ka jingsngewthuh kaba kham lyngkot bad bniah, ka social structure ka thew ïa ka rukom pyrkhat, ka jingsngew, ka rukom jingleh ne jingmlien, ka rukom jingngeit bad ka rukom im rukom man ha ka jingïadei bad kiwei pat ki briew ne kiwei pat ki shnong ne hima bamarjan.

Ha ka rukom pyrkhat Khasi, ka jingmut **imlang sahlang** ka ngam kham jylliew bad kham ïar shikatdei. U Khasi u sngewthuh ba ïa ka **imlang sahlang** la pynlong da ki briew ha kano kano ka jaka ba ki shong ki sah kaba kynthup ïa ka iing ka sem, ka shnong ka thaw, ka hima sima ka ri bad ka jaitbynriew. Ka kynthup bun jait ki briew kiba ïapher ha ka jait ka kynja, ka ktien ka thylliej, **ka dustur** ka riti, ka niam ka rukom, ka rukom pyrkhat bad kiwei kiwei. U Khasi u ñiewkor haduh katta katta ïa ka **imlang sahlang** bad um ju kham sngewtynnat ïa ka jingim shimet. U sngewtynnat ban ïadon ha ka **imlang sahlang** lada ha ka ïaid ka ïeng, ka trei **ka ktah, ka ïap ka** im ha kano kano ka bynta jong ka jingim. Ka Khasi Society ne ka **imlang sahlang Khasi ka tei bad tehsong ïa ka ri bad ka jaitbynriew wat hapdeng shibun ki jingeh kiba kum ka ri bad ka jaitbynriew ki ïakynduh**. Ha ri Khasi Jaiñtia don palat **san hajar shiteng ki kur bapher bapher** hynrei ki long tang kawei ka jaitbynriew kiba ngi ong ka '**Jaitbynriew Khasi**'.

(b) Ka dur bad ka jingkylla ka imlang sahlng ha ka por mynta:
Ka imlang sahlang ka long ka ktien kaba dondor, kaba ai jingshngaiñ, kaba ai mynsiem ïa ki briew ban ïadon ha ka imlang sahlang bad kaba ai jingkyrmen ruh ha ki liang baroh na ka bynta ban tei bad tehsong ïa ka ri bad ka jaitbynriew. Lynter ki snem pateng-la-pateng

naduh ki longshwa manshwa ka imlang sahlang Khasi ka long kaba synlar kaba skhem bad kaba don ka dor ha ka jingïadei parabriew, para shnong bad para ba ïashong ha ka hima. Ïa ka imlang sahlang Khasi la siañdur ha ka akor, ka burom, ka jingïañiewkor parabriew bad ha ka jingtip briew tipblei. La seng ïa ka akor Khasi kaba ngi ong, ka akor tipbriew tipblei lyngba ka imlang sahlang ryngkat bad kaba ñiewkor bad ñiew burom ïa ka riti, ka dustur, ka aiñ bad ka rukom im Khasi ha ki liang baroh. Ka imlang sahlang Khasi ka roi ka pa, ka kyntiew irat ruh ïa ka rukom pyrkhat Khasi kaba synlar bad kaba shilkhuit putet.

Ha kane ka por mynta, dang katto katne snem ngi ïohi ba don ka jingkylla kaba khraw ha ka imlang sahlang Khasi kaba ïapher bak-ly-bak na ka imlang sahlang Khasi kaba mynshwa. Ka imlang sahlang kaba mynshwa ka long kaba suk ba saiñ, kaba don ka jingkyrmen ïa ka lawei jong ka ri bad ka jaitbynriew Khasi. Ha kine ki sngi mynta ka don ka jinghiar kaba khraw ha ka imlang sahlang Khasi. Shaneng sharum, kat sha ba ïaid shu ïoh sngew tang ka jingud bad jingnam ki briew na ka jingïashoh ïadat, ka tuh ka thiem, ka jingïapynïap briew kaba khah khah, ka kam leh be-ijot ïa ki khyllung khynnah kynthei wat ïa kiba la ïoh khun ruh, ïa ki kam lehnoh bad bun syrtap kiwei pat ki kam khyllah. Haba pule ïa ki kot khubor, haba khmih ïa ki television, ki ïahuh ïa ki juh ki kam sniew ki bym sngewtynnat bad kiba pynlong smiej ïa ki briew ha ka trei ka ktah, ka ïaid ka ïeng bad kaba pynduh noh ïa ka jingshongshngaiñ ha ka imlang sahlang. Na kine kiei kiei lah ban mih shibun ki jingkylli te hynrei yn nym lah ban ïoh ka jubab kaba biang. Donkam ban da thew da woh bha bad ban wad ïa ka daw tynrai kaba lah ban pynbha pat bad saiñdur thymmai ïa ka imlang sahlang.

Kawei pat kaba pynhiar dor ïa ka imlang sahlang ka long ka jingïapait ïapra ha shnong ha thaw. Ha ki sanphew tylli ki snem ba nga la trei kum u shakri sorkar bad kum u pastor nga la ïohlad ban ïaid kylleng ka ri Khasi Jaiñtia bad ban sah mied ha kiba bun bah ki shnong ha nongkyndong bad ha ki shnong kiba kham heh ruh. Ha kiba bun

bah ki shnong kiba nga poi nga ïohi kham ñiar ban shem ki shnong kiba ïoh ka imlang sahlang kaba suk ba saiñ kaba shngaiñ bad kaba ïalong shitylli. Ka daw bah kaba pynlong ïa ka shnong ka thaw ban ïapait ïapra ka long na kito ki briew kiba kwah ban long nongmihkhmat ïa u paidbah, ban long nongïalam bad long rangbah shnong tang na ka daw ban ïoh ka bor ban khwan myntoi, ban lum peisa ban pynriewspah ïa lade ha ka jingshah jynjar kiba duk ym ban synshar hok ïa ka shnong ka thaw, ka ri bad ka jaitbynriew. Ha kane ka juk mynta, kham ñiar ban shem ki nongmihkhmat ne nongsaiñ hima bad kiwei pat ki nongïalam kiba len ïa lade bad aiti ïa la ka jingim ban synshar hok ïa la ka jong ka ïing, ban synshar hok ïa ka shnong ka thaw, ka ri bad ka jaitbynriew. **Ka jingkwah bor, kwah burom bad kwah spah jubor ka ïalam ïa u briew ban nym lah ban leh hok ha kano kano ka bynta ha ka jingim.**

8. KA KAMRAM JONG KI BOR SYNSHAR, KI SENG BHALANG, KI BALANG NE NIAM HA KA JINGÏADEI BAD:

(a) **Ka hok longbriew manbriew**: Ha ka constitution jong ka Ri India la thoh shai ïa ka hok longbriew manbriew kumne harum: "We the people of India, having solemnly resolved to constitute India into a Sovereign Democratic Republic and to Secure to all its citizens:

Justice, social, economic and political
Liberty of thought, expression, belief, faith and worship
Equility of status and of opportunity; and to promote among them all
Fraternity assuring the dignity of the individual and the unity of the Nation
In our constituent Assembly this twentysixth day of November, 1949, do Hereby Adopt, Enact and Give to ourselves this Constitution.

Ym tang ka ri India, kiwei kiwei ruh ki ri ha ka pyrthei ki don la ka jong ka constitution bad ka rukom trei kam ne aiñ jong ki ka ban ïada ïa ka hok longbriew manbriew. Ha kane ka por mynta, la i donkam ruh ba ki seng Bhalang, ki Niam ne Balang, bad kiwei kiwei ki jait seng ba kin don la ka jong ka program ne ka jingpruid dak (guideline) na ka bynta ban ïada ïa ka hok longbriew manbriew.

Ka hok ka dei ka pakai (birth right) jong uwei pa uwei ne kawei pa kawei ka briew ne ki nongshong shnong. U briew u don ka hok ban im, ban ithuh kum u briew ne ka briew ha khmat ka aiñ, ban ïoh ka hok laitluid ban pyrkhat bad ban don ha kano kano ka jingngeit ne ka niam, ka hok ban lait na kano kano ka jingpynshitom khlem ka daw kaba biang. U briew u don ruh ka hok ban trei ïa kano kano ka kam, ka hok ban ïada ïa la ka ïing ka sem, ka hok ban ïada ha ka imlang sahlang, ka hok ban ïoh ka bam, ka ïing ka sem kaba biang. Ki kynthei, ha kawei pat ka liang, ki dei ban ïoh ka hok ban ïaryngkat dor bad u rangbah ha ki bynta baroh, ba ki kynthei kin nym shah leh beiñ lada ha ïing lane ha ki kam saiñ hima sima, ba ki ïoh ka lad ban leit skul bad ïoh kam ïoh jam, ban don ka jingïaryngkat dor bad u rangbah ha khmat ka aiñ bad ha kiwei kiwei ki kam, ban pyllait na ki kam leh be-aiñ pyrshah ïa ki kynthei, ban don ka jingïaryngkat dor ha ka shongkha shongman bad ha ïing ha sem.

(b) Ka jingpang HIV/AIDS bad ka jingawria: Ka bynta kaba ar ka long ban ïaleh pyrshah ban pynduh pyndam bad rat dyngkhong khoit ïa ka jingpang HIV/AIDS na ka ri jong ngi kaba long kawei na ki jingpang kaba shyrkhei bad kaba sniew tam ha ka pyrthei. Ka ktien **HIV** ka mut **Human Immuno Virus** bad ka ktien **AIDS**, ka mut **Acquired Immuno Deficiency Syndrome**. Haba u briew u ïoh ïa kane ka jingpang, u tlot u swai bad ka met jong u kam lah ban ïaleh pyrshah ïa kine ki khñiang jingpang. Nalorkata, ym don ka dawai kaba biang kaba lah ban pynkoit mardor ïa u briew na kane ka jingpang. Kane ka jingpang HIV/AIDS ka la saphriang kylleng ka ri jong ka pyrthei wat haduh ki jaka nongkyndong. Ki stad ka koit ka khiah bad ki seng bapher bapher jong ki ri ka pyrthei khamtam ka

World Health Organisation, ki la pyrshang da ki lad baroh ban pynduh jait ïa kine ki jingpang. **Lada don kano kano ka thma kaba jur ha kano kano ka ri, ka thma kaba jur tam ka long ban ïaleh pyrshah ïa ka HIV/AIDS.** Ïa kane ka jingpang ym tang ka Health Department, ki Seng Bhalang bad ki Niam bapher bapher ruh ki don ka bynta kaba khraw ban ïada pyrshah ïa kane ka jingpang kaba sniew da kaba thaw da kino kino ki lad ha kata ka rukom ba kane ka jingpang kan nym ïoh jaka ban rung ha ka ri jong ngi.

Ka jingawria ka long kawei na ki jingsniew kaba isaitmet bad kaba pynbyrthit ïa ka longrynïeng manrynïeng, ka longïing longsem, longkur longjait ïa ka ri bad ka jaitbynriew hi baroh kawei. Man ka por ngi ïohi na ki kot khubor shaphang ki kam leh be-ijot ïa ki kynthei naduh kiba dang khyllung haduh kiba la rangbah khlem kheiñ shuh ïa ka sang ka ma, khlem da don shuh ka jingïatip lem bad jingtip briew tip blei. Kane ka long ka juk kaba khyllah ba imat ki briew kim ñiewkor shuh ïa ka jingkordor bad ka jingkyntang ka shongkha shongman bad ka longïing longsem. Kham ñiar ki khun samla ha kane ka juk mynta kiba ïoh ïapoikha poiman kaba donburom bad kiba pyndep ha ka jingkyntang. Ka jingïapoikha poiman i kumba ka shu long tang ka jingpyndep rukom – ym don shuh ka jingïaieid kaba shisha; ym don shuh ka jingskhem ka longïing longsem.

Ka Sorkar Meghalaya (Health Department), ha kawei pat ka liang, ka la buh ki sign board ha manla ki lad ki dong baroh ka ri Khasi Jaiñtia kaba mana ïa ki briew ban ïashongkha kulmar khamtam bad ki nongwei ïoh ki ïakynduh bad ki briew kiba pang AIDs bad HIV. Kane ka long ka jingpang kaba sniew tam kaba ym don dawai kaba biang ban pynkoit. Kane ka jingpang sniew ka la sdang ïoh jaka ha ka ri jong ngi bad mynta ka ap ka jingma kaba khraw ïa ki khun samla jong ngi.

<u>Kumno ban sumar bad ïada ïa lade na ka jingpang HIV/AID</u>

1. **Kiar na kaba ïashongkha kulmar bad ki nongwei.**

2. Kiar na kaba ai snam ne shim snam khlem da ïoh ka jingbthah kaba biang na ki doctor kiba lah ban shaniah.
3. Kiar na ki jingdih pynbuaid kum ka kiad, drok bad kiwei kiwei.
4. Kiar na kaba ïathiah lok bad shongkha khlem jingïada bad jingpynkhuid.
5. Kiar ban pynmong ne sam ïa ki bynta ka met da ki tiar ki bym pat shet pynthnam.
6. Dei ban ïashongkha tang bad uwei ne kawei ka lok.

(k) Ka jingbamsap (corruption): Ka bamsap ka long kawei pat ka rukom kamai u briew ban ïoh peisa. Kane ka ktien bamsap ka long ka ktien kaba dang pyndonkam shen. Kham mynshwa lane katto katne phew snem mynshwa, ki briew ki ju pyndonkam da ka ktien bamtyngka. Ka ktien bamtyngka ka long ka ktien kaba eh bad khor katta katta ha ki shkor jong ki nongsngap. Ha ki por mynshwa, ka ktien bamtyngka ka kham thew ïa ki nongshohnoh briew lane ïa kino kino ki briew kiba kamai peisa na ka bynta kano kano ka kam sniew. Kane ka ktah ïa u nongai bad u nongpdiang ïa ka peisa. Ka jingpynbam tyngka lane thong tyngka ka long ka kam kaba sniew tam kaba u briew u leh na ka bynta ban ïoh ïa kano kano ka jingthmu. Ka jingpynbam tyngka bad ka jingbam tyngka ka long ka kam kheiñduh kaba pyntriem shikatdei ha ka imlang sahlang Khasi. Kane ka ju wan jia tohkhat let ha ka imlang sahlang Khasi. Ha ka rukom Khasi, haba ïoh kem kum ïa kine ki briew, la ju pyndait diengsong bad khi-lai-nuid ïa ka khlieh jong ki ban ai nishan ba ki long ki nongkam sniew lane nongshohnoh briew.

Ha kane ka juk mynta, ba la shai ka pyrthei, ka jingpynbam tyngka ka wan ha kawei pat ka dur – ha ka dur kaba kham idonakor, phewse, ha ka jinglong bad jingleh kaba sniew kham sniew ban ïa ki jingleh ha ka por uba rim bajah. Ha kito ki por, ka jingbam tyngka ka long tang uwei lane arngut duh bad kata ka jingbam tyngka ka long tang shisien ha ka shi jingim u briew. Hynrei ha kane ka juk mynta, ka jingbam tyngka ka long khlem kut trai, u briew u ïai bam katba dang sah ka snep bad ka shyieng jong u, kumba ong ki kpa tymmen jong

ngi, 'Peisa-tyngka, **tang ka kaba pynpisa** kaba ïai dawa ban leh ban dup ïoh peisa, kam pher lada pang ka mynsiem bad ringswai ka jingim. **Ka jingbam tyngka kam ai jinghun – katba nang bam katta ka nang dawa.**

Ka jingmih na ka jingbamsap: kumba la ong haneng, ka jingbamsap ka long ka jingkamai bym hok. La buh ïa u briew ban trei ïa ka kam kaba beit bad kaba hok. Haba u briew u pyndonkam bakla ïa kata ka kam kaba u trei u pyntngit ïa ka. **U briew uba bam sap u pyntngit ïa ka kam ha ki lai bynta.** Kaba nyngkong, **u pynhiar dor bad pynjah burom ïa ka jinglong ka kam.** Kaba ar, **u shim ka tulop lane ka jingsiew kaba biang ïa ka kam kaba u trei – kam pher la u trei ïa ka kam kaba rit ne kaba khraw.** Kaba lai, **na kajuh ka kam bad ka bynta kaba u trei u thaw ka jingkamai bymhok bun shah ban ïa ka tulop ne jingsiew kaba u dei hok ban ïoh.** Ïa kane ka jingkamai u khlong na ki briew kiba ïadei kam bad u, la ki long kiba riewspah ne kiba duk basuk lane u khlong na ka tyngka kaba ïa mang ban pyntrei ïa kano kano ka kam na ka bynta ka jingbha bad jingpynroi ka ri bad jaitbynriew. Ïa kane ka jingbamsap la ong ba ka long ka jingkamai bymhok bad kaba la ïoh da ka jingtim na ki para briew, la ka long ha kaba paw ne kaba rieh. Ki briew kiba ïadon bynta ha kane ka jingkamai bymhok ki ai da ka jingbym banse ryngkat bad ka jingkhñium bad jingtim. Don ruh ki briew kiba jakhlia kiba pynshlur ïa ka jingbamsap.

Ha ka rukom pyrkhat Khasi, ka ktien tim ka long kaba sniew, kaba wallam ïa ki jingpang, jingeh bad jingjynjar. Haba ki kmie ki kpa ki tim ïa la ki khun, kin nym ïoh jingkyrkhu, kaba mih ka long tang ka jingeh bad jingjynjar. Ki kmie ki kpa kim ju tim madei ïa la ki khun lait noh tang haba ki la leh ka kam kaba pynsngewsih kthang ïa ki. Haba ki briew ki tim ïa ki parabriew ryngkat bad ka daw kaba biang, kito kiba shah tim kin ym ïoh jingkyrkhu. Da kumwei pat, kata ka jingtim ka ktah ïa u shimet bad ïa ka ïing hi baroh kawei. Kito lei lei kiba tim bad ka jingpynbam da ka nia ka jutang khamtam ha ka jingïadei bad ka kam peisa – tyngka ka kjit ïa uta uba shah tim da ka

jingjia laiphew jait – lada kaba paw ne ka bym paw ruh – ka lah ban jia noh lane jia ha kano kano ka por. Uba shah tim u lah ban ym sngew ei ei hynrei un nym ïoh jingsuk. U i kumba um lei lei hynrei u long uba kordit ka jingim.

Ka bamsap ka dei ka jingpang kaba ïabit naduh u briew uba bat ïa ka kyrdan bad ka kam kaba ha khlieh duh haduh u briew uba don ka kyrdan kaba rit bad trei ruh ïa ka kam kaba rit. Kane ka jingpang ka ïabit tang ïa kito kiba ïakyrsum lang ha kajuh ka jylli, kam pher la u long u 'riewniam uba riewblei ne u riewmadan. Ki briew kiba ïoh ïa kane ka jingpang ki la marmlien bad kim lah shuh ban pyllait na ka. Kane ka jingpang ka pynpyut ïa ka jingmut jingpyrkhat, ïa ka kam ka jam, ïa ka jinglong jingim bad ka ktah ruh ïa ka ïing ka sem ha ka rukom kaba pher bapher. Ka ktien U Blei ka ong, **'Wat bamsap, naba kaba bamsap ka pynmatlah ïa kiba stad ban pynbakla ïa ka ktien jong kiba hok'** (Exodus. 23: 8)

Ki briew kiba shong ha ri India bad shabar ka ri ruh ki tip ïa ka Meghalaya kum ka jylla Khristan namar kiba kham bun na ki nongmihkhmat u paidbah bad ki nongtrei office ki dei ki Khristan bad kiba bun ruh na ki ki don bynta bha ha ka kam Niam ne Balang ha ka rukom kaba pher bapher.

Ha shwa ban ïoh ïa ka jylla Meghalaya, ka jingpyrta ban pynrem ïa ka kam bamsap kam da jur eh kumba long ha kane ka por mynta. Ym ju kham ïohsngew koit ne bna ïa ka jingbamsap jong ki Nongmihkhmat jong ngi ha ka por ka jingsynshar ka Sorkar Assam bad katto katne ki Nongmihkhmat ha ka jylla Meghalaya ha ka por ba dang shu ïoh ïa ka jylla Meghalaya. Dang shen eh, la paw pyrthei ka jingjyllei ka jingbamsap ha ka jylla Meghalaya. Ki briew shimet shimet kum ki nongrep, ki nongbylla sngi bad ki briew kiba don ka jinglong jingim babha ki pyrta shla ban pynrem ïa kane ka jingbamsap. **Ka bamsap ka ktah haduh katta katta ïa ka roi ka pa jong ka ri bad ka jaitbynriew, khamtam ïa ka trei ka ktah bad ka jingim jong ki nongrep, ki jongbylla sngi bad ki briew kiba duk basuk kiba im manla ka sngi da kaba shu kyndoi jakpoh.**

Hato don napdeng ki nongmihkhmat jong ngi kiba ju kren pyrshah bad pynrem ïa ka kam bamsap lada ha khmat u paidbah ne ha ïing Durbar lane ka dei ka kam ba ki dei ban leh. Man la ka por ngi ïohi ha ki kot khubor ïa ka kynrum kynram ka synshar khadar bad ka kynrum kynram ha ki shlem trei (department) bapher bapher jong ka Sorkar Meghalaya bad ka jingpyndonkam bakla ïa ka MLA Scheme bad ki scheme bapher bapher jong ki Departments. Ngi khmih lynti kumno ban roi ka ri bad ka jaitbynriew. Baroh ki scheme kiba dei sha ka kam ban pynroi ïa ka ri bad ka jaitbynriew **imat kumba ki shu lut noh tang** ha ka ïabate peisa hapdeng ki nongmihkhmat paidbah ne nongsynshar bad ki nongkyrshan elekshon, bad ki sahep Sorkar ne kumno? Ka daw jong kane ka long ba ym don jingpynroi wat la ka Meghalaya ka la ïoh la ka jong ka Jylla mynta la kumba laiphew phra bad saw phew snem. Kaba mih nangne ka long tang ka jingjynjar ha ki nongkyndong khamtam ki nongrep, ki khun samla bym ïoh kam ïoh jam, ki nonghikai skul, ki nongbylla sngi bad kiwei pat ki briew kiba duk barangli.

Ngi khmih lynti ba ki nongmihkhmat ne nongsynshar ri kin leh hok ïa la ka kamram bad kiñ bat ïa ka kular kaba ki la khlei ha ki por election da kaba aiti bad len ïa lade na ka bynta ka ri bad ka jaitbynriew. Ki sengbhalang bad ki nongthoh kot khubor, ki nongtrei miam, ha kawei pat ka liang, kin ïasnoh lang ban kren pyrshah bad pynrem ïa ka kam bamsap bad ban rat dyngkhong ïa kane ka kam sniew na ka ri bad ka jaitbynriew.

(d) Ka jingkhrong peisa jubor (Extortion): Dang shen eh ka mih kane ka rukom khrong peisa jubor na ki parabriew. Naduh ba la mih ki Seng bapher bapher – la mih ruh ka rukom khrong peisa ha ka rukom bapher bapher – don ki briew kiba khrong peisa na ka bynta ka Seng da ka jingai mon sngewbha (donation) bad kiwei pat ki 'riew runar kiba khrong peisa na ka bynta ïa lade hynrei ha ka kyrteng jong ka Seng. Ki 'riew runar kiba shim kabu ban khrong peisa jubor na ki parabriew, haba kim ïoh, ki pynhiar kput da kaba shoh bad pynmynsaw bad don ruh kiba dkhat syndon ïa ka mynsiem ki

parabriew. Kane ka rukom khrong peisa jubor ki la sdang jyllei ha ka ri jong ngi. La dei ban kiar horkit hordang bad pynduh shisyndon da kano kano ka lad na kane ka jingmlien kaba sniew. **Ban pynim ïa lade, donkam ban trei shitom bad kamai ïa ka hok ban ïoh jingkyrkhu na ki parabriew bad na U Blei.**

9. KA ÏOH KA KOT HA KA RI

Ka trei ka ktah: Kumba la long ha ki phew snem mynshwa, u Khasi u long u nongrep bad tang kumba arphew na ka shispah kiba trei ïa kiwei pat ki kam kynthup ïa ki nongtrei sorkar. Ha kane ka juk mynta, ba la shai ka pyrthei, la mih bun ki kam kiba pher bapher bad bun ki nongrep Khasi, nalor ka kam rep, ki la pyrshang ruh ban ïa tare ïa kiwei kiwei de ki kam, kum ka kam khaii, kam nonghikai, kam misteri, kam karkhana, kam ñiah kali, kam suh kam thaiñ, kam ri jingri, kam bylla sngi bad kiwei kiwei ki kam. Ka jingroi sted ka jingnang jingstad bad ka jingbym seisoh shuh ka rep ka riang ki long ki daw bah ïa kiba bun ki nongrep ban iehnoh ïa ka rep bad ban wad da kiwei pat ki lad.

(a) Ka kam rep: Kumba paw mynta, ki khun samla, shynrang bad kynthei, kim mon shuh ban trei ïa ka kam rep, kiba dang sah ha ka kam rep ki long kito ki bym nang thoh nang pule, ki rangbah kiba la met ïaw bad ki kynthei. Kan poi ka por ban nym don jingrep shuh ha ka ri jong ngi namar kiba bun ki ïabeh ïa ka jingnang jingstad. Kumba long mynta, ka rep kba, riewhadem, phan, phankaro bad kiwei kiwei ki jingrep bakordor ki la nangduh nangduh bad ki nongrep ki pynjur sa tang ka rep jhur bad kiwei kiwei ki jingrep kiba ïoh peisa mardor. Ka daw jong kane ka long ba ki briew kim mon shuh ban rep, nalorkata, ka jinglut ka kham bun ban ïa ka jingmih.

Ha ki jaka pdeng jong ka ri Khasi Jaiñtia, ki nongrep ki shem jingeh shibun ban rep kba bad u phan. Ka jinglut ka bai nongtrei bad

ka bai sboh ka long kaba palat katba ka jingmih ka duna haduh katta katta. U khaw 'khar na iew lah ban ïoh ha ka dor khatlai lane khatsaw tyngka shi kilo katba u khaw uba rep hi u shongdor haduh kumba khathynriew lane khathynñiew tyngka shi kilo. Kumjuh u phan, ka bai nongtrei bad ka bai sboh kan shongdor kumba phra tyngka shi kilo, hynrei lada die ïa u phan uba thung hi un shongdor tang kumba hynñiew tyngka shi kilo. Ha ki thaiñ Jaiñtia bad Bhoi, u kba u kham seisoh hynrei la kata ruh haba ïanujor ïa ka jinglut bad ka jingmih dang bun hi ka jinglut. Ha kane ka rukom, **bun ki nongrep Khasi ki kylla duk namar ka rep ka bam duh ia ka bai seng**. Kiwei pat ki jait jingrep, kum u krai, u riew hadem, ka shriew, phankaro bad u phandieng, ki nongrep kim sngat shuh ban rep namar ym don ba thied bad ym don shuh ba lang ban bam. Kumne ka ïaid ka pyrthei ha ka juk mynta. **Lada jia ba pynsangeh ïa u khaw dkhar, ka jaitbynriew jong ngi kan ïap thngan shisyndon**. Mynta ka la dei eh ka por ban pynshlur ïa ki nongrep ban pynjur ka rep kba, riewhadem, phan bad kiwei kiwei ha ka rukom pyrkhat kaba thymmai (new system) ka ban myntoi ïa ki nongrep, ia ka ri bad ka jaitbynriew hi baroh kawei. Ka sorkar lyngba ka Agriculture Department ka la dei ban thaw da ki lad baroh ban pynshlur ia ki khun samla ban rep namar ka long u thied snam ia ka jingim ka jaitbynriew.

Ha ki phew snem kiba la leit noh, ki nongrep Khasi, haba ki rep jhur ne kino kino ki jait jynthung ki pyndonkam da ka sboh eit-masi, eit-kulai, eit-sniang bad kiwei kiwei ki jait sboh ba la pynlong na u phlang bad ki ñiut ki ñier. Ka khyndew ka sbur bha bad ki jynthung ruh ki seisoh shikatdei. Ym ju pynleh nohei ïa ka khyndew lada rep bun ne syllai ne kiwei kiwei ki rukom rep. Ki jynthung kiba mih na ka khyndew ki long kiba bang bad shngiam ban bam bad ki long ruh kiba tei ïa ka met ka phad. Ki briew ki long kiba koit ba khiah krat bha, kiba don ka bor met kaba khlaiñ, ban kit ban bah, kiba lah ban trei ïa ki kam kiba eh bad ka jingpang ruh kam lah ban leh donbor ïa ka jingim jong ki. Ki long ki briew kiba trei shitom bad ki im shongprah shongshang.

Dang khyndiat snem naduh ba la sdang roi sted ka jingstad saïan, ki nongrep ha ri Khasi Jaiñtia ruh ki la sdang ban pyndonkam ïa ka sboh dawai, kum Annonium Sulphate, Uria, Super Phosphate, ki dawai pynïap khñiang bad kiwei kiwei ki jait dawai ba pynmih thymmai na ka por sha ka por. Haba pyndonkam da kine ki jait dawai, shipor ka khyndew ka seisoh bha kham bun shah haba ïa nujor bad ka rukom rep kaba pyndonkam da ka sboh kaba mih na ki mrad. Katba nangmih ki snem ka jingpyndonkam ïa ka sboh dawai ka la nang pyntroiñ ïa ka khyndew bad ka jingpynmih soh ka nang duna nang duna, ym slem, tang hapoh khyndiat snem ka khyndew kaba seisoh ka la kylla 'dew shrah bad eh kum ka 'dew ksang. Kumba long mynta bun bah ki jaka lum, ki pynthor, ki syllai bad ki kper, kiba ju long mynno mynno kiba seisoh ki la shuh sah shrah namar bym long shuh ban rep. Ki sung rep kba kiba kham pawnam kum ka sung hapdeng ka mawryngkneng bad Puriang, ka Sung Mihmyntdu, ka Sung ha Bañiun, ha Marbañiang bad Lyngkien, ha 'Wei-Lyngkut, ha Rangshken bad bun kiwei pat ki sung rit ne pynthor ha ki thaiñ Jaiñtia bad Ri Bhoi ki la nangtroiñ nangtroiñ ka pynmih kba bad don ruh ki bym long shuh ban rep kba. Ka daw jong kane ka long ka jingbymsngewthuh ban pyndonkam ïa ka sboh dawai ha ka rukom kaba dei, ka jingtih pathar ïa u 'dewïong, ka jingtih mwshun, shyiap bad ka jingpom pathar ïa ki khlaw. U phan bad u kba uba ju long u thied snam uba bsa ïa ka jaitbynriew ha ri Khasi Jaiñtia, mynta la nang jah rngai bym long shuh ban rep, bad lada rep ruh, ym lah shuh ban pynmih ïa ka dor jong ka jinglut, nalor kata, ka jingtih pathar ïa ka khyndew bad u maw ha ki jaka lum bad ki them, haba wan u slap uba jur u kit lut ïa ka khyndew bad ka sboh baroh sha ri dkhar. **Lada ngim pyrshang ban ïada na kane, ka ri jong ngi kaba ju long mynno mynno kaba siesoh, shen kan sa kylla long ka ri shyiap.**

Ka jingkylli mynta ka mih ba kito kiba ju im da ka rep, haba ym don rep shuh, kin leh aiu? Kito kiba ju bylla sngi ha ka kam rep haba ym don rep shuh, shano kin leit? Kito kiba trei bylla ha ka kam khlaw, haba ym don khlaw shuh, kin trei aiu? Ki samla nongkyndong bad nongsor kumjuh khamtam kito kiba la pyndep ïa ka jingpule ha ki

skul, haba kim ïoh kam sorkar ne kiwei pat ki kam kin leh kumno? Kiba bun ki mih sa tang ki jingkylli. Bun ki samla nongkyndong – shynrang bad kynthei, kim sngewtynnat shuh ban shong ha nongkyndong bad ki pyrshang ban wan tuid kum ki sher-syngkai sha ki nongbah, lada ha Sor Shillong ne Jowai ne Nongstoiñ ne Nongpoh ne Pynursla bad kiwei kiwei ki shnong kiba lah ban ai kam, ban wad kam ban kyndoi jakpoh, tang ban im kam pher lada dei ban trei ïa ka kam die kotkhubor, kam die waidong, kam driber ne helper, kam shna ïing bad surok, kam die jingdie ha rud surok bad kiwei kiwei ki kam rit kam ria. Kiwei pat ki bym sngewtynnat ban trei ïa kitei ki kam, ki bym kwah ban trei shitom, ki shu sang makia bad ki saiñdur da kawei pat ka rukom pyrkhat ka bym ïadei satia bad ka longïing longsem bad ka imlang sahlang. Ka jingkyrduh kam ka lah ban long kawei na ki daw kaba wallam ka jingjyllei ki kam ïakhalai, kam awria, kam tuh, kam khrong peisa jubor, kam dih kiad bad kiwei kiwei ki kam sniew bad thala. **Donkam ïa ka Sorkar bad ki Seng Bhalang ban ïatrei lang ban pynim biang ïa ka kam rep, kam ri jingri bad ki khlaw ban ïada ïá ki khun samla na ka jingkyrduh kam bad ka lawei jong ki bad ban pynim ïa ka ri bad ka jaitbynriew. Donkam ruh ban pynkhih bad ïarap ïa ki nongrep ha kano kano ka rukom ban pynkhie im biang ïa ka rep kaba ngi lah ban ong ha ka ktien nongwei "Ka Green Revolution".**

(b) Ka kam Khaïi: Ka kam khaïi ka long kawei na ki jait kam kaba ki briew ki trei, tangba ïa kane ka kam la ju trei borabor da ki briew kiba don ka sap bad ka bai seng kaba kyrpang, namar ka dawa ruh ïa ka bor sngewthuh, ka bor kren, ka bor pyrkhat bad ka jinglah ban pynïadei para briew.

Ha ka spah snem kaba khathynriew, ki Syiem Jaiñtia bad ki Syiem Khyrim ki ïateh lok bad ki Syiem Ahom bad Kachari bad da kata ka pynlong ka jingïakhaïi pateng hapdeng jong ki. Kane ka jingïakhaïi hapdeng ki Khasi, Ahom bad Kachari ka la neh da ki snem bad ki snem. Hadien, namar ki katto katne ki daw khamtam ka jingïaknieh pud knieh sam, ka la duh noh ka jingïakhaïi pateng hapdeng

jong ki. Ka kam khaïi kam long kaba thymmai hapdeng ki Khasi tangba kim da lah ban pynpaw ïa lade kumba long kiwei pat ki jaitbynriew balashai.

Ha kine ki phew snem kiba la leit wat haduh mynta, ki longkmie ki shim ka bynta kaba kham kongsan ha ka kam khaïi pateng. Ka jingkhaïi pateng ki longkmie ka long borabor hapdeng ka jaitbynriew Khasi bad katto katne ki briew na ki jylla kiba ïajan. Kim da lah ban pynpaw ïa lade ne ïashim bynta bad kiwei pat ki jaitbynriew ha ki jylla ka ri India. Ha kine ki khyndiat snem, la don katto katne ki rangbah kiba ïeng rangbah ban ïa khaïi bad kiwei pat ki jylla ka ri India bad wat shaduh bar ri India.

Ha nongbah Shillong baroh kawei don tang katto katne ki Khasi kiba ïoh bat ïa ki dukan kiba heh. Ki nongkhaii kiba heh spah ki dei ki nongwei. Ka spah kaba bun kaba mih na ri Khasi Jaiñtia ka leit lut sha ki nongwei, lehse, **tang kumba laiphew na ka shispah la ïoh ban pyndonkam ha la ka jong ka ri bad kumba hynñiew phew na ka shispah la ïoh ki nongwei**. Ki nongwei kim kwah ban pyndonkam ïa kane ka spah ha ri Khasi Jaiñtia, hynrei ki lum bad ki kit ïa ka spah kaba ki kamai nangne ban pynroi ïa la ka jong ka ïing, ka shnong bad ka ri. Ki long kum u ngap uba wan na kylleng ka ri India ban kjit ïa ki syntiew ba iewbih ka ri Khasi Jaiñtia bad ban leit thep ha la ka jong ka ksing ngap.

Haba ngi phai sha ka Ïewduh, ngi i kumba ki don shibun ki nongkhaïi Khasi. Ha ka jingshisha, ka long ba kiba bun kiba die jingdie ha Ïewduh ki dei ki longkmie kiba shu shong ïew-madan bad kiba im bad kamai tang ban kyndoi jakpoh ïa la ka jong ka ïing. Ki die mynsngi bad ki pynlut noh mynmied. Kiba kamai shisha ki dei ki nongwei kiba shong dukan ha Ïewduh bad ha baroh shi lynti ka surok ïew mulong bad surok Guwahati bad kiba die ïa ki mar kiba heh bad rem dor.

Kawei pat ka jingïapher ka long ba ki nongwei ki lah ban nang pynheh bad pynkhraw ïa ka jingkamai katba nang mih ki snem hynrei

ki nongkhaïi Khasi, khamtam ki nongdie ïew madan, ki pynlut noh ïa ka bai seng bad lah ruh ban don kiba dap ram. Ka daw bakoñgsan ka long ba ki nongkhaïi Khasi kim nang ban kunai. Ki nongkhaïi Khasi lada ki ïohnong shispah, ki pynlut shispah arphew – kumta arphew tyngka la nang khate na ka baiseng. Ki nongwei pat, naduh uba rit tam kum khar die shana ha surok, haba u ïohnong shispah ne shispah sanphew shisngi, un bam tang arphew tyngka bad ïa kaba tam un pynlang khop ban rah sha la shnong.

Ka jaitbynriew Khasi ka long kawei na ki jaitbynriew riewlum kaba im khlem jingkheiñ. Ki briew kim mon ban buh jingkheiñ katno ki ïoh bad katno ki lut. Ban ïoh ban leh sngewbha, ban thaw burom bad ban pyni rong ïa lade, kin pynlut noh ïa ki jingdon baroh khlem da khuslai ïa ka lawei jong ka jingim. **Borabor, ka jingim lut phut kam lah ban kyntiew ïa ka ïoh ka kot bad ka longbriew manbriew.**

(k) **ka jingtrei shimet shimet**: Kumba long ha kiwei kiwei ki jait kam, ha ka kam khaïi ruh u Khasi u trei shimet shimet. Kam ñiar ban don napdeng ki Khasi kiba don ka synjuk trei lang (co-operative society) Lada ka don ruh tang katto katne por ka la pra noh. Mynta ki lah ban seng kum kane ka Synjuk trei lang, tang na ka bynta ban ïoh peisa na ki Bank bad ka Sorkar, bad lashai kin pynpra noh. Kim don ka mynsiem ïatreilang, kim don ka jingïashaniah uwei ïa uwei pat, kim don ka mynsiem ban pynroi ïa ka kam. Kiba kham bun ki long ki khwan myntoi shimet shimet. Haba phai sha ka ri bad ka jaitbynriew, kumba long mynta, i kumba ka la nang kiew ha ka ïoh ka kot bad ka longbriew manbriew. Ka jingshisha ka long ba ïa ka spah jong ka ri kaba don ha sla bad hapoh khyndew, ka bym ju pyndonkam mynno mynno, mynta la sdang ban khlong bad pyndonkam ha ka khaïi ka pateng. Da kane ka rukom, kiba nang khaïi ki la nang riewspah katba ki briew kiba duk bad ki nongrep ki la nang duk. **Borabor, haba jur ka jingïakhaïi ka jingmyntoi bad ka jingim ka kham long tang ïa kiba riewspah hynrei haba jur ka rep, ka ri bad ka jaitbynriew ka im bad ka suk ka saiñ.** Ha kane ka juk mynta, ngi ïohi ïa ka

jingkhleiñ u dewïong, ka jingphuh u mawshun bad ka jingih-rong ki diengsawdong bad ngim ïohi pat ïa ka jingdkhaw ki lum bad ka jingjot ka khyndew ka shyiap bad ruh ka jingtyrkhong ki um ki wah. Katto katne ki nongkhaïi ki da kmen eh ban ïoh lum spah ïa lade shimet shimet da ka spah jong ka ri bad ka jaitbynriew. Haba ngi kren ïa ka oh ka kot jong ka jaitbynriew, ka jingkylli ka lah ban mih, katno ngut napdeng ki Khasi kiba ïoh myntoi na kaba ngi khlong na ka ri. Ngi sheptieng ba ka spah jong ka ri kaba kham bun ka tuid sha kiwei pat ka jaitbynriew bad ki nongwei.

Namar ba ka jingtrei ka long shimet shimet khamtam ha ka kam khaïi kumta ka spah Khasi kam lah ban shan slem. Katba uta u briew lane kata ka briew kaba khaïi ki dang im, ka spah ka kyrsoi kum ka umpohliew bad mar ïakhyllliat ka khmat jong ki, ka spah ruh ka rngad noh artat. Kham ñiar ban don ki khun ne ka pateng bynriew Khasi kaba bud kaba lah ban pynroi ïa ka spah ki kmie ki kpa. Bunsien ka spah kaba lum ki kmie ki kpa, lada kim pynbynta ha ka por ba ki dang im, ka kylla long pynban ka madan thma hapdeng ki khun. Nalor kata, **kham ñiar ruh ban don napdeng ki Khasi kiba riewspah kiba pynsah kyrteng ne pynsah nam ïa lade da kino kino ki jingtei**. Ka spah kaba ki lum ka lut noh tang ha ka jingim shimet – ïa lade kim lah ban pyndonkam, ka ri bad ka jaitbynriew ruh kam ïoh jingmyntoi.

(d) ka jingkhaïi mar shabar ri: Ngi la ïai pynpaw borabor ba ka ri lum Khasi Jaiñtia ka long ka ri kaba riewspah. Ngi don ki mar kiba kordor hapoh bad ha sla khyndew, ngi don ruh ki jait jingrep kiba pher bapher kiba lah ban ïa khaïi shabar ri, kum u phan, u riewhadem, u synsar, ka latyrpad, u sohmrit khlaw, ki soh laiphew jait khamtam u sohniamtra, ki jhur bad kiwei ki jait jingrep.

Haba ngi kren ïa ki mar hapoh khyndew khamtam u dewïong bad u mawshun, ka jingphah sha.an shabar ri ka long kaba jur. La ngim ïoh ka jyngkhei̇ñ kaba biang, .. antad ba ka jingmih kan long da ki spah klur shisnem shisnem. La .helñ **antad ba ka jinglut kan**

long kumne: ka bai nongtrei kan long kumba laiphew na ka shispah – kiba bun ki nongtrei ki dei ki nongwei bad ki mynder ri; ka bainong kit kan long kumba laiphew na ka shispah – kaba kham bun ki nongñiah kali, ki dei ki nongwei bad ki truck ruh ka jong ki nongwei; kumba arphew na ka shispah, ka leit sha ki nongkhaïi – kiba kham bun ki nongkhaïi ruh ki dei ki nongwei; lehse tang kumba ar phew na ka shispah ka sah ha ki trai ri bad trai khyndew. Ka jingmyntoi ïa ki trai ri ka long tang khyndiat katba ka jingpynjot ïa ki lum ki wah, ki shnong ki thaw, ki ïing ki sem bad ka longbriew manbriew ka long kaba shyrkhei. Tip katno snem ki briew ki lah ban shong bad im ha kito ki shnong kiba la pynjulor bad pynjot da ka jingtih ïa ki mar hapoh khyndew. Kiba riewspah ki lah ban phet bad riehtngen ha ki nongbah hynrei kiba duk ki lah ban kylla nongphetwir (refugee) ha la ka jong ka ri. Nalor kata, ka jingjyllei ki nongwei bad ki mynder ri ka ap ka jingma kaba khraw ïa ka ri bad ka jaitbynriew.

Haduh mynta ngim pat lah ban pynmih da kiwei pat ka rukom khaii kaba lah ban bsa ïa ka ri bad jaitbynriew. Ka rukom tih bad buh pathar ïa u 'dewiong khlem tyngkai ka wallam ka jingduh kaba khraw ym tang ïa u trai 'dewïong hynrei ïa ka ri bad ka jaitbynriew hi baroh kawei. Ngim lah ban shaniah ïa ka lawei jong ka ri ha ki mar poh khyndew khamtam u 'dewiong uba lah ban lut noh tang hapoh ka snem 2020 (ar hajar arphew) ki dieng ki siej bad baroh ki mar ha sla khyndew ki la nang troiñ bad ka jingbym ïoh kam ki briew khamtam ki khun samla ka la pynlamwir ïa ka imlang sahlang. <u>Ka jingailad ki trai shnong ïa ki nongwei ne bar jylla ban wan khaïi mon da kaba ai pathar ïa ki license bad pyndonkam da ka binami system ka la nang kiit shuh shuh ïa ka spah jong ka ri bad ka jaitbynriew. Ki Sengbhalang bad ki trai shnong ki la dei ban khmih pyrman bad ban khang lad shisyndon ïa ki nongkhaïi bar jylla khnang ba ka ri bad ka jaitbynriew kan im. Ïa ki bar jylla lah ban ailad ban wan khaïi tang ïa kito kiba wan pyllang (invest) ïa ka spah hapoh ka ri ym ban kit noh shabar jylla ne ri.</u>

Kiwei pat ki jait jingkhaïi kiba ju shalan shabar ka ri Khasi Jaiñtia ki long u jhur, ki soh bad kiwei kiwei ki jait jingrep. Namar ba u phan um da seisoh bha kum ha ka por mynshwa kumta ki nongrep ki la pyrshang ban pynjur da ka rep jhur kum u kubi, u phur, u muli, u ri bad kiwei kiwei. Namar kine ki jait jingkhaïi ki long ki mar pyut, kumta la shalan ïa ki tang sha ki jaka kiba ïajan bad ka Meghalaya.

Ha ki jaka pdeng jong ka ri Khasi, u jhur u long ka jingkyrshan kaba khraw ïa ki nongrep khamtam haba ïaid bha ka jingshalan. Ha kiwei pat ki jaka jong ka ri Khasi Jaiñtia, ki jingrep kiba ju shalan shabar ri ki long, u tympew u kwai, u synsar, u sohniamtra bad kiwei kiwei.

Haba phai sha kane ka liang, ki kynthei Khasi ki shim ka bynta kaba khraw ban ïa khaïi bad ki nongwei. Ki kynthei Khasi ki thied na ki nongrep na ki ïew ki hat ha ki jaka bapher bapher ryngkat bad ka jingïatrei lang bad ki nongwei. Lada ïoh ki nongwei kiba shaniah ka jingshalan mar ka ïaid, lymda kumta, ki pynïaid ïa ka jingkhaïi tang ha la ka jong ka ri. Kawei ka jingeh ka long ba ki nongwei ki hat ha lade ïa ka ïew ban pynhiar dor ne pynkiew dor ïa ki mar. Lada ki lah ban pynïaid ïa ka jingshalan, ka dor ka kiew bad lada kim lah, ka dor ka hiar.

Borabor, ki nongrep ki ud ba ka jingmih na ka rep ka long kaba tad dor haduh katta katta. Bun ki nongrep ki ieh noh ïa ka rep namar kim lah ban pynmih wat tang ïa ka bai trai ne bai lut. Haba die ïa u phan, lada na ka kti u nongrep ka long hynriew tyngka shi kilo, ha ka kti ki nongdie lang kan long phra tyngka bad ha ka kti ki nongdie khutia kan long shiphew tyngka shi kilo. U tympew, na ka kti ki nongrep ka long phra phew tyngka shi tap, ha ka kti ki nongdie lang shispah tyngka bad ha ka kti ki nongdie khutia shispah laiphew tyngka bad kumta ter ter. Na ka kti ki nongrep ka mar ka long kiba tad hynrei ha ka kti ki nongkhaïi ka long kaba rem. Katba nangmih ki snem, ki nongrep ki nang duk bad ki nongkhaïi, ki nang riewspah. Lymda ka sorkar ka shimti ban thied ïa ki mar rep lane kano kano ka

synjuk lang (co-operative society) kan pyniaid ïa ka kam khaïi, ki nongrep shimet shimet kim lah ban kyrshan.

Ha ki phew snem kiba la leit, ki briew ki im tang shisur ka jingim kaba synlar bad ki hun katkum ka jingkyrkhu U Blei na ka rep. Dang khyndiat snem naduh ba la mih ka jingtih ïa ki mar hapoh khyndew bad ka jingkhaïi ïa ki mar khlaw khamtam ka jingioh ban synshar hi ïa la ka jong ka jylla (state) ki briew ki la long kumba lamwir, kim mon shuh ban rep. Naduh kiba duk lane ki nongbylla sngi haduh ki briew kiba riewspah ki la kham sngewtynnat ban trei ïa ki kam kiba ïoh peisa noh ir ir kum ka kam trei dewiong, trei khlaw, kam ñiah kali, kam kontraktor, kam khaii bad kam sorkar. Kumba ong mano re, ka ioh ka kot ka la kiew shikatdei ha ka ri jong ngi haba ïa nujor bad ki phew snem kiba la leit. **Ryngkat bad ka jingkiew ka spah ka kiew ruh ka jingsniew bad jingthala laiphew jait naduh ka rukom trei kam trei jam haduh ka longbriew manbriew.**

10. KA THOH KA TAR BAD KA PULE PUTHI

Ha ka Bible ha ka Kitab (Genesis.11: 6-7) U Trai u la ong ruh, "Ha khmih ki briew ki long uwei u paidlang bad ki don baroh tang kawei ka ktien.......... ïa ngin ïaleit hiar, bad ngin pynbakla ïa ka ktien jong ki hangta, ba kin ym ïasngewthuh shuh ïa ka ktien paralok hi". Ha ka Genesis, u nongthoh u ïathuh ba ki briew ki kren tang kawei ka ktien pynban ïa kata la pynbakla noh na ki kat haduh ba kim lah shuh ban ïa sngewthuh paralok hi. Ki Anthropologist, ki Philologist lem bad kiwei kiwei ki stad-pyrkhat, ha kawei pat ka liang, haba ki pyrshang ban sngewthuh ïa ka jinglong jong kawei ka jaitbynriew bad ïa ka jingïadei jong ki bad kiwei pat ki jaitbynriew ki pyrshang nyngkong eh ban sngewthuh ïa ka ktien tynrai kaba ki kren. La shisha ki stad-pyrkhat kim shym ong ba ha pyrthei don tang kawei ka ktien phewse ka rukom group jong ki ïa ki jait ktien bapher-bapher kumba ka thew shata. Kane ka long kaba shisha ïa ka Ktien Khasi

namar ngi ïohi ba ka ktien Khasi ka don ka jingïadei bad shibun kiwei pat ki jait ktien bapher-bapher ha ka pyrthei. Tang katto-katne ki nuksa ngan pyni harum:

Khasi	Hindi	Khasi	Assamese
Shisha	Soshsha	Bha	Bhal
Lalot	Laloch	Khalki	Khliki
Pyrthei	Prithivi (Sanskrit) Akal (Urdu)	Rumar	Rumar

Khasi	English	Khasi	Vancho	Khasi	Greek
Doloi	Duke	Kwai	Kwai	Maian	Marteria
Shai	Shine	Shong	Shang	Loit	Lukos
Lamler	Liar	Balei	Balei	Kur-i-ei	Kyrious

(a) Ka tynrai (*origin*) jong ka ktien Khasi: Haduh kine ki sngi ki stad-pyrkhat ki dang tohkit thaid-shi-thaid ban tip thikna ia ka tynrai jong ka ktien Khasi. Ki stad-pyrkhat kum u Peter Schmidt bad u G.A. Grierson hadien ba ki la lum lang ïa ka jingmut jong ki linguist, ki pynkut ba ka ktien Khasi ka long kawei ka tnat jong ka ktien Mon-Khmer na ki thaiñ mihngi. Kiwei pat ki stad-pyrthat kum ki jong u Dr. J.H. Hutton, u B.C. Allen, u P.T.R. Gurdon ki pynskhem ïa katei ka jingshisha. U Fr. G. Costa ha ka jingthoh jong u '*The origin of the People*', ha ka Syngkhong Jingtip Rymphang 1958 Shillong, p. 53 u kyrshan ïa u Peter Schmidt da kaba u ong ba kito kiba thoh (treated) ïa kane ka subject kim don eiei shuh ban leh hynrei tang ban shu pynskhem ïa kaei kaba la pynpaw da u Peter Schmidt. Nalor kata, u ong ruh (quoted) "We thus conclude that Khasi is not as was once believed, an isolated remnant of an extinct language, but rather one kindred with the Mon-Khmer group, and therefore akin to all the others; Munda included, which belongs to the great Austric Family".

U Dr. H. Bareh ha ka kot jong u, '*The History and Culture of the Khasi People*' Cal. 1967 p. 22 u pynskhem ïa ka jingïadei

hapdeng ka ktien Khasi bad Mon-Khmer namar ki ktien bad ki kyntien ki long tang shi-kynnoh. Ka jingdon ar ne lai kynnoh ruh ka long da kaba pyniasoh nadien bad na khmat kum da ka ktien 'Jing', 'Pyn', 'Byr', 'Jyn', bad kumta ter ter. U Bah Ivan Simon ha ka jingkren jong u '*nangno ka Ktien Khasi ka wan*' ha ka All India Radio ha ka 11.2.76 u kyrshan ïa kane da kaba pyni nuksa katto-katne ki ktien tynrai (root words), kum:

1. Ia u *Maw*, ki Palaung ki khot *Maw*; ki Mon, *Kmau*
2. Ia u *Khla*, ki ktien Khmer, *Khla*; ki Mon ki khot, *Kla*
3. Ia u *Khun*, ki Mon ki khot *Kon*; bad kumta ter ter.

Hangne nga lah ban pynpaw ba ka ktien Greek ruh ka long ka ktien kaba tang shi-kynnoh, hynrei ka jingdon jong ka ar ne lai kynnoh ka long namar la pyniasoh nadien bad na khmat kum ha ka ktien: 'Luo' (present active), 'Luso' (Future active); 'Elusa' (Aorist active); 'Leluka' (Perfect active); 'Elelukein' (Pluprefect active).

U Bah David Roy ha ka jingthoh jong u kaba kyrteng, '*U Khasi u don hapdeng pyrthei*' bad ha kawei ka kot kaba kyrteng '*My God Mother*', u ai ka nia kaba skhem ba ka ktien kam don jingïadei eiei bad ka ktien ki Munda. U Bah Ivan Simon ruh ha ka jingkren jong u '*Nangno ka ktien Khasi ka wan*' u kyrshan ïa u Bah David Roy da kaba u ong ka ktien Munda ka hiar pateng na kawei pat ka kpoh.

(b) Ka jingsdang ka thoh ka tar U Khasi: Ka jingwan poi ka jingsynshar phareng ha ri India, ngi lah ban ong, ba ka long ka jingkyrkhu kaba khraw ha ka liang ka thoh ka tar, ïa ki nong India kiba dang sahdien khamtam ïa ki 'riewlum. Dei ha kane ka por ba ki missionary na kylleng ka ri sepngi ki wan sha India ban ïalap ïa ka Gospel, ki wan ruh ban seng ïa ki skul ha ki jaka kylleng ka ri India bad ban plie ïa ka thoh ka tar ha ki jaka ba dang sahdien ka ri India khamtam ka thaiñ rilum ba shatei lam-mihngi.

Napdeng ki missionary, u Alexander Duff bad u William Carey ki long ki missionary kiba shit rhem eh ban pynphriang ïa ka jingnang jingstad bad ban pynroi ïa ka thoh ka tar ha India. U William Carey naduh ba u la poi ha ri India ha ka snem 1793 u la trei shitom haduh ba un da lah ban pynïeng ïa ka Mission jong u ha Serampore. Ryngkat bad ka jyngkit kaba khia ban seng ïa ka College ha Serampore u William Carey u la trei shitom ruh ban pynkylla ïa ka Bible sha kiba bun ki ktien nong India kynthup ïa ka ktien Khasi.

Ha kane ka por la sngewthuh ba ki Khasi khamtam kito kiba shong ha ki thain pynnoh ri-War ki ïakren bad ki dkhar da ka ktien Bengali. U William Carey haba u ïohsngew na u Chandra Pal shaphang ka ri Khasi u la angnud ban pynsngew ïa ka Gospel ha u khun Khasi-Khara. Nainarkata, ka Serampore Baptist Mission ka la rai ban pynkylla ïa ka Bible sha ka ktien Khasi, ha ka dak Bengali, da ka jingïarap uwei u rangbah na Shilot. Ka ktien kaba la pyndonkam ka long ka ktien Shella, ka ktien kaba kren paidbah ha kito ki thain. Ïa ka jingshisha jong kane ngi lah ban sngewthuh na kine ki dkhot kotbah ba la buh ha ka ktien khleh Khasi-Dkhar.

"Phibandro kaparthei shaibha kat kanoba halralm ngalapunsang kata kabanri nglma kibring kapro dip hanghapoh kapyrha kimbum hakajungbo nakata bondokita ïajon kata kaban shai" (Math.5: 14-15)

Ka translation kaba don mynta ha ka Bible:

"Phi phi long ka jingshai ka pyrthei. Ym lah ban buhrieh ïa ka shnong ïa kaba la buh halor u lum. Lymne kim ju thang ïa ka sharak, bad buh ïa ka hapoh ka shang hynrei ha ka diengpynïeng sharak: te ka pynshai ïa baroh kiba ha ka ïing".

U Bah R. T. Rymbai ha ka jingthoh jong u '*The Architects of the Khasi Literature*' ha ka souvenir u Babu Soso Tham Birth

Centenary Celebration 1873-1973 p.51 u ong kumne: 'Ka Kitab banyngkong ba la thoh ha ka ktien Khasi dei ka Bible. Ïa kane la shon nyngkong ha ka snem 1823 ha ki dak Bengali da ka Baptist Mission, Serampore ha ka ktien Shella. Kane ka long kumne namar ka dei ka kynthei Bengali ba la nang ïa ka ktien Shela kaba kylla Khasi nyngkong ïa ka Bible'.

Kat kum ka khubor na ka *Syngkhong Jingtip* Vol. II Ïaïong, 1959 p. 17 la ïathuh ba la sdang ban kylla Khasi ïa ka New Testament ha ka snem 1813 da kaba thoh da ki dak Bangla. La pyndep bad shon ïa ka ha ka snem 1824. Bad ka shithi u Bah R.W. Philip, Secretary N.E.I Auxiliary B.S.I dt February 26, 1975 kaba u thoh sha ki lok kiba dei ban wan ha ka Consultation Committee of the Khasi translation of the Bible, u thoh ba ka Serampore mission ka shon ïa ka New Testament ha ka ktien Khasi ha ka 1824. La ïathuh ruh ba tang hapdeng khyndiat snem kane ka jingpyrshang ka la shu bujai ei khlem seisoh. Ki Kohwoh (critics) ki kdew ar tylli daw bad kita ki long ba ki nongpynkylla Khasi kim shym long kiba nang bha ïa ka ktien Khasi bad ba ka rukom spel dak bad kynnoh Bengali kim ïadei bad ka ktien Khasi.

U Rev. G. Angell Jones ha ka kot jong u, '*Ka History jong ka Balang*' (1841 1966), Shillong p.2 u thoh kumne: 'La kitei ar u Chandra Pal bad u James Ray ki la trei hapdeng ki Khasi, uba nyngkong uba la shong ha ri Khasi u dei u Alexander D. Lish, uwei pat u samla uba 'riewblei ïa uba la phah da u William Carey ha ka snem 1832 ïa ka ban shong ha Sohra bad ban trei hapdeng ki Khasi. U la pynkhreh kawei ar ka kot pule bad u la pynkylla Khasi katto-katne na ka Gospel u Mathaios, u la plie ruh ar tylli ki skul ha Sohra, kawei ha Mawsmai bad kawei pat ha Mawmluh. La pdiang shit rhem ïa kane ka jingpyrshang jong u ha kaba sdang, hynrei u la trei minot hynriew snem ym don jingroi kaba paw, bad mian-pa-mian ki nonghikai ki la phet noh. Ha ka snem 1838 ka Serampore Mission ka la iehnoh ïa ka trei kam niam ha ka ri Khasi'.

(k) U Rev. Thomas Jones: U Rev. G. Costa ha ka jingthoh jong u, ***The origin of the People*** ha ka syngkhong Jingip Vol. I. Rymphang, 1958 p.52 u ong kumne. 'In ancient times Khasi was a purely oral language, and it was only with the coming of the British Government, or better of the Welsh Methodist Mission, that it began to be written in Roman characters'. Ngi tip ba hadien ba la iehnoh ka Serampore Baptist mission la wan kiew pat sa ka Welsh Calvinistic Presbyterian Mission ha ka snem 1841.

U Rev. Thomas Jones, u missionary uba nyngkong eh sha ri Khasi, ba la phah da ka Missionary Society ka ri Wales, u la mih na Liverpool ha ka 25 u 'Naiwieng, 1840 bad u la poi ha Sohra ha kaba sdang u 'Nai-Jylliew, 1841. **Tang mar shu poi ha Sohra, lehse, da ka jingïarap u Bah Lithat, U Rev. Thomas Jones bad ka Mem jong u ki la lah ban sngewthuh bad kren ïa ka ktien Sohra tang hapoh khyndiat bnai bad ha katei kajuh hi ka snem 1841 ba ki la sdang ban thoh Khasi da ki dak Roman**. U Bah Laithat ryngkat bad ki paralok jong u de, ki sa shah hikai thoh Khasi biang da kine ki dak Roman. U Sahep T. Duff, u Sahep Tomlin ki la mynjur bad ïaroh ïa u Rev. Thomas Jones ba u la lah ban wan rah ïa ki dak Roman ha kata ka rukom ba ki ai ka jingsawa ïa ka ktien Khasi kumba ki don ha ka ktien Sohra. Kumta la khot ïa u Rev. Thomas Jones - '*U Kpa jong ki dak Khasi*'.

(d) Ki dak Roman: Na ki 26 tylli ki dak Roman ba pyndonkam ha ka ktien Phareng tang 21 tylli la pyndonkam ha ka ktien Khasi, uwei u dak 'w' bad ar tylli ki dak thymmai, u 'ñ' bad u 'ï' la sngewthuh ba la pynmih da u Babu Jeebon Roy na ka bynta ban pynbiang ïa ka rukom spel dak Khasi kaba paka. **Kumba ka long mynta ki dak thoh Khasi baroh ki long 23 tylli. Na ki 23 tylli ki dak, kata, a, b, k, d, e, g, ng, h, i, ï, j, l,m, n, ñ, o, p, r, s, t, u, w, y,; 6 tylli na ki, kata a, e, i, ï, o, u, nga lah ban ong ba ki dei ki vowels bad kiba sah baroh ki dei ki consonants. Ïa u 'ng' la pynlong uwei u dak da kaba pynïasohlang ïa u 'n' bad 'g' syriem kum ka sur 'ngo' ha ka ktien Hindi. Ha ka rukom pyndonkam ïa ki vowels, ka ktien Khasi ka don ka jingïadei**

kaba jan eh bad ka ktien Hebru. Ha kaba nyngkong, ïa ka ktien Hebru la pyndonkam tang da ki consonants suda hynrei hadien, da ka jingwad ki stad-pyrkhat, la shon sa ïa ki vowels bad naduh kata ka por ka rukom thoh ïa ka ktien Hebru ka la sngewtynnat bad paka. Ka long kaba sngewlyngngoh ba u Rev. Thomas Jones u lah ban jer kyrteng Khasi ïa kine ki dak – a, e, i, o, u bad y haduh ba kin da sawa hi thik kat kum ki sur kren jong ngi. Nalor kata, ngi ïohi ruh ïa ki dak kiba kham kyrpang ka sur, kum 'h' ha ka ktien 'khah', u 'g' (ji) ha ka ktien 'bog' u 'ng' ha ka ktien 'bang', u 'ï' ha ka ktien 'ïeng' u 'ñ' (enj) ha ka ktien 'ñiad', bad kumta ter ter. (shaphang ki dak thoh Khasi bad ka rukom spel dak ngin sa ïatai bniah ha kawei pat ka subject '*Dialects in mother tongue*')

Ha ka jingïaphylliew jingmut (discussion) hapdeng u Bah W.R. Laitflang, L.G Shullai, Rev. I. Kharkongngor ha ka All India Radio, la pynpaw ba ki dak thoh Khasi, kumba long mynta, ki dang duna. Kum ka nuksa, don u 'h' hynrei ym don u 'h' (eit) kum ha ka ktien 'kwah', don u 'o' hynrei um don u 'o', kum ha ka ktien 'katno'; don u 'g' (ek), hynrei ym don u 'g' (ji) kum ha ka ktien 'synagog'; don u 'e', hynrei ym don u 'ē' kum ha ka ktien 'dē' don u 'u', hynrei ym don u 'u', kum ha ka ktien 'lum'; bad kumta ter-ter. Nalorkata, ka don de ka jingeh ban spel kum ïa ka ktien 'uf', 'cyprus', 'Gospel' bad kiwei kiwei ki ktien. La don ka jingpyni nia kaba shit rhem ba haba la lah ban pyndonkam ïa kiba bun ki dak Roman balei ym lah ban kynthup syndon ïa kine ki dak-c, f, g, v, x, z – khnang ba ki dak-thoh Khasi kin long pura bad paka.

Naduh ba la sdang pyndonkam da ki dak Roman ka thoh ka tar Khasi ka la kiew irat khlem sangeh haduh kine ki sngi mynta. Ka thoh ka tar Khasi ka kiew ym tang ha kaba pynmih ïa ki kot Khasi kiba pher-bapher ka kiew khamtam namar ba la lah ban kynrong ïa ka kyrdan jingthoh Khasi.

Hadien ba la pynkhreh ïa ki dak Khasi ha ka snem 1841, u Thomas Jones u la pynmih ïa ka kot pule banyngkong (First Reader).

Nangta u la pynmih ïa ka kot pule kaba dei shaphang ka jingkoit-jingkhiah. Nangta shuh-shuh, u la pynkylla sha ka ktien Khasi ïa ka kot Welsh kaba khot *Rhodd Man* (My Mother's Gift). Khatduh eh, u pynmih ïa ka Kot *Laiphew* (Christian Catechism) bad u pynwan sha ka Khasi ïa ka Gospel u Mathaios. **Kine, ngi lah ban ong, ki long ki kot maw nongrim u Thomas Jones kiba u la buh na ka bynta ban pyniar ïa ka thoh ka tar Khasi**. U Thomas Jones, namar kata, u long u nongsdang ïa ka jingkha jong ka thoh ka tar Khasi na ka bynta ka pateng bynriew ka ban dang wan. Lem bad u Thomas Jones ngi dei ruh ban kynmaw burom pateng-la-pateng ha ka History jong ka thoh ka tar ïa ka kyrteng u Rev William Lewis bad ka mem jong u, u Hugh Roberts, T. Jerman Jones, Robert Harry, Dr. John Roberts bad kiwei kiwei ki sahep missionary kiba bud ïa u ha kaba pynroi ïa ka ktien Khasi ha ki kot ki sla. Napdeng ki Khasi pat, kiba nyngkong eh ki long u Larsingh Khyriem, u Juramon bad i Nabon. La ong ruh ba u Laithat, u Larshai, u Nisingh bad u Jom ki long ki nongïarap kiba shit rhem ha kaba pynroi ïa ka thoh ka tar Khasi bad kiba ngi dei hok ban kynmaw burom ïa ki ruh.

Ryngkat bad kine ki kot, ka jingroi ha kaba pynwan ïa ka Bible sha ka ktien Khasi ka la nangïaid shaid-shi-shaid.

Ha ka report u Hooper bad Culshaw: *Bible Translation* in India Pakistan and Ceylon, 1963 pp. 155-156 la thoh kumne: 'In 1840 the Welsh Calvinistic Methodists began their work in the Khasi Hills, and in 1845 Thomas Jones submitted his version of Matthew to the Calcutta Auxiliary Bible Society, which published it in the following year. Jones and his colleagues took the dialect round Cherrapunji where they had settled, and this has become the standard for literary Khasi. Roman script (influenced by Welsh spelling) was adopted, and since that time has had no reval. The four Gospels and Acts appeared ten years later, and on the death of Jones, his colleague William Lewis completed the New Testament which was printed in London in 1871. a revised edition appeared in 1885, the chief revisor bring J. Roberts who was also chiefly responsible for the Old

Testament. The first part of the Old Testament appeared in the same year and the concluding part in 1891. **In 1897 the whole Bible was produced in one volume edition for the first time.........'**

Lehse, ngi dei ban kynmaw ba lada la lah ban pynwan ïa ka Bible baroh kawei sha ka ktien Khasi, ngi lah ban ong ba ka ktien Khasi ka long kaba riewspah. Katba ngi lah ban tip ka ktien Khasi ka long ka ktien kaba nyngkong eh napdeng ki ktien riewlum ban pynwan ïa ka Bible baroh kawei sha ka ktien lajong.

Katba ka jingpynwan ïa ka Bible sha ka ktien Khasi ka nang ïaid shaphrang katta ki sahep missionary ki nang shit rhem ha kaba thoh ïa kiwei kiwei de ki kot Khasi. U William Pryse u la pynmih ïa ka kot jong u kaba khot '*An introduction to Khasi language*' ha ka snem 1855. Kane ka dei ka kot grammar kaba batai shaphang ka jingdon bad jinglong ka ktien Khasi. Ha ka snem 1857 ka Mrs lewis ka la pynmih ha ka ktien Khasi ïa ka kot u John Bunyan ka khot '*The Pilgrim's progress*'. Ha ka snem 1859 u Robert Harry u la pynmih ïa ka *Scripture history* ha ka ktien Khasi. Ha ka snem 1871 u Hugh Robert u la pynmih ïa ka *Anglo-Khasi Dictionary* Ha ka snem 1891 u la pynmih sa ïa ka kot grammar ha kaba u batai ïa ka Orthography, ka Etymology bad Syntax jong ka rukom thoh Khasi.

U Sahep missionary uba khatduh bad uba pawkhmat ha ka liang ka thoh kot Khasi u dei u John Roberts. U la sah ha ri Khasi 38 snem naduh 1870 haduh 1908 Hapoh kine ki snem u la thoh ïa ka *Khasi Third Reader* bad ïa ka kot *Khasi fourth Reader*. Ha kine ki kot u Dr. Roberts u la lum ban bah ki ktien bad ki kyntien kiba u jer kyrteng ki ktien kynnoh; u la lum bun jait ka rukom phawar Khasi kum ka Phawar ïasiat, ka phawar beh mrad, ka phawar thep mawbah bad bun kiwei-kiwei pat. U la thoh ruh bun ki puriskam. Nangta u la pynkylla Khasi ïa ki jingthoh phareng kum ka *Vision of Mirza, The Noble Revenge*. Nalor kata, u la pynkylla Khasi ïa ki poetry Phareng kum, *Casablanca, Psalm of Life, The Burial of Moses* bad kiwei ban seng nongrim ïa ka poetry Khasi. U la pynwan sha ka Khasi ïa

ka drama u Shakespeare '*U Julius Ceaser*', lehse, da ka jingthmu ban seng nongrim ïa ka rukom thoh drama u Khasi.

U Sahep W. Williams u la pynmih ka kot khubor ba nyngkong eh '*U Nongkit khubor*' ha ka snem 1889. Hadien kata, ia kane ka kot khubor la shimti da u Sahep J.C. Evans. Ha kine ki kot khubor la pynmih ïa ki jingthoh u Babu Rabon Singh shaphang ka jingleh niam u Khasi, ki poetry jong u Rev. Morkha lem bad shibun kiwei-kiwei pat ki jingthoh kiba kordor.

U Prof. R.S. Lyngdoh ha ka jingthoh jong u, '*U Pahep Rabon Singh Jaid Kharsuka*' (1840-1910) ha ka Souvenir Soso Tham Birth Centenary Celebrations (1873 - 1973) p. 38 u ong ba u Pahep Rabon Singh u dei u Khasi ba nyngkong eh uba la sdang ban buh jingthoh shaphang ka Niam Khasi. U ban ba ki jingthoh jong u ki ai mynsiem ia u Babu Jeebon Roy ban thoh ar tylli ki kot, '*Ka Niam Khasi*' bad '*ka Kitab Shaphang uwei u Blei*', bad ki jingthoh jong u ki long ruh ki mawnongrim ia kiwei pat ki nongthoh kiba thoh shaphang ka Niam Khasi.

(e) Ka jingnang roi bad nangsan ka thoh ka tar bad ka pule ka puthi khasi: Shwa ka snem 1890 ka Welsh Calvinistic Methodist Presbyterian Mission ka pynmih ki kot kiba pynroi bad pynsan ia ka thoh ka tar ha ka rukom pyrkhat ban pynsngewthuh ïa ki briew shaphang ka niam Khristian. Ha kata ka por, ym pat don ka kot kaba thoh shaphang ka tynrai ka jinglong jingim, ka kolshor bad ka niam Khasi. Tat haduh ka snem 1888 eiei uwei u nongthoh uba kyrteng u S.M. Amjad Ali uba dei u dkhar u pynmih ki poim jong u ha ka kot kaba u ai kyrteng ka "**Ka Myntoi**" ne ka kot "**Boit**" kaba pynpeit mat, kaba kyrsiew bad pynkhie im ïa ka mynsiem bad ka dohnud u khun Khasi khara. Ka jingthoh une u dkhar ka la pynkhih buk ïa ki rangbah Khasi ban kut jingmut, ban prat lynti ban buh jingthoh shaphang la ka jong ka jaitbynriew. Ki rangkynsai ha ka thoh ka tar Khasi ha kane ka aiom (1888-1910) ki long: U Babu Jeebon Roy Mairom, U Pahep Rabon Singh Skarsuka, U Pahep Radhon Sing

Berry Kharwanlang, U Rev. Morkha Joseph Khaiñ, u Sib Charan Roy Kharsawian, u Babu Harmu Rai Diengdoh, u Bah Nelson jait Dhar bad kiwei kiwei de (khimh "ka Histori ka thoh ka Tar bynta II – R.S. Lyngdoh page 84).

Naduh ka snem 1910 haduh ka snem 1970 la nang mih ter ter ki nongthoh Khasi kiba khraw ka rukom pyrkhat bad kiba don ka sap ka phong kaba biang ban pynroi pynsan ïa la ka jong ka jaitbynriew lyngba ka thoh ka tar Khasi. Napdeng ki nongthoh kiba kham paw eh ki long; U Babu Nissor Singh, U Babu Mondon Bareh, U Phadar V.C. Farninger, U Babu Donrai, U Rev. Amirkha, Rev. Morkha Joseph, U Dr John Roberts, U Rabon singh, Harmu Rai, U Babu soso Tham, u Dr H. Lyngdoh Nonglait, U Phadar Bonneim, U H. Elisa Sohliya, U Babu F.M. Pugh, U Primrose Gatphoh, U Phadar Giullio Costa, u Babu D. Nihon Singh Roy Wallang, U Mrs. E. Bars, Rev. T. Rodborne, Rev. J.J.M. Nichols Roy bad bun bah kiwei pat ki nongthoh kiba ym lah ban kynmaw ban bun bad jer kyrteng lut hangne.

Hapdeng ka snem 1940-60 ka don ka jinghiar kynsan kaba khraw ha ka liang ka thoh ka tar Khasi. Ka daw ka lah ban long na ki jingbym ïaid ïew ki kot ba thoh. Ki nongthoh ki lah ban kynran dien noh ban thoh shuh shuh ki kot namar ka jinglut ksan ha kaba shon ïa ki kot ka long kaba jur. Ha kine ki snem hapdeng 1940-50, ka jingkhie ka thma bah kaba ar bad ka jingkhih phaloh ki paidbah ka ri India khamtam ki nongsaiñ hima bad ki nongmihkhmat paidbah na ka bynta ban pynïoh ka jingsynshar laitluid na ka Sorkar phareng ka la wallam ka jingkyrduh bad jingeh ba khraw ïa ki paidbah. Ha kine ki snem ka don ka jingduna ka mar bam bad ki jingkiew don kynsan ki mar ki mata ka la pynlong ïa ki briew ban ïaksaid tang kumno ban im. Ki syiem Khasi, ki nongsaiñ hima, ki riewpyrkhat bad ki nongthoh Khasi ha kawei pat ka liang, ki lah ban bun kam bad pynleit ïa ki jingmut jingpyrkhat kumno ban saiñdur bad buh beit buh ryntih ïa ka ri bad jaitbynriew Khasi khamtam haba ki sngewthuh ba ka Sorkar phareng ka pynkhreh ban pynkylla ïa ka rukom synshar ïa ka ri India lem bad ka jingthmu ban phiah ïa ka India bad Pakistan.

Ka snem 1960-70 ka long ka snem jingkyrmen namar ka jingkhie im biang ka thoh ka tar Khasi. Ha kine ki snem la mih bun ki nongthoh Khasi kiba khraw kiba don ka sap ka phong kaba thit bad kiba khraw ka rukom pyrkhat na ka bynta ban pyniar ïa ka thoh ka tar Khasi. Nalor ki kot paidbah (general literature) la mih bun bah ki kot kiba biang ban pynpule ha ki skul bad college kiba long ki maitphang ban pyniar bad pynkylla dur ïa ka Khasi Literature. Ka jingrung u bah Frank M. Pugh kum u nonghikai Klas bad u Head jong ka Khasi Department ha St. Edmund's college bad u bah R.S. Lyngdoh kum u Head jong ka Khasi Department ha St. Anthony's college ka la long ka jingkyrkhu kaba khraw namar dei ma ki kiba prat lynti ban pynkylla dur wat ïa ka rukom ka Khasi Literature. Kawei kaba kham shynna eh ka long ka jingpyrshang jong ki ban dawa na ka Gauhati University ban pynkiew noh ïa ka kyrdan jong ka Khasi na ka kyrdan ka Khasi Varnacular sha ka Modern Indian Language. Shwa ban thoh sha ka University, kine ki arngut ki la sdang ban pynkhreh ïa ki Sylabi ha ka Khasi Modern Indian Language (elective) na ka bynta ka Pre University bad na ka bynta ka B.A; nalorkata, ki pynkhreh ruh ka Syllabus na ka bynta ka M.A in Khasi. Haba pynbiang ïa ka Syllabus haduh ka B.A, u Bah R.S. Lyngdoh u la thoh sha u Vice Chancellor jong ka Gauhati University ban rah ïa ka kyrdan jong ka Khasi sha ka kyrdan Modern Indian Language. Nalor ki katto katne ki rangbah, uba kham radbah eh uba kyrshan ïa kane ka thong u dei u phadar A Joseph uba long u principal jong ka St. Anthony's college. U Dr. H.J Taylor uba long u Vice-chancellor jong ka Gauhati University u ai mynsiem bad u kyrshan radbah ïa kane ka jingpyrshang jong ki bad dei ma u (Dr. H.J. Taylor) bad u phadar A. Joseph kiba ïasaid tyngeh haduh ban pynkohnguh ïa ka Academic Council jong ka University ban pynrung ïa ka Khasi kum ka Modern Indian Language bad kum ka Elective subject baduh B.A.

Naduh ka snem 1972 hadien ba la pynlong ïa ka North Eastern Hill University la nang mih ter ter ki nongthoh Khasi kiba don ka rukom pyrkhat bad rukom thoh ha ki subject bapher bapher ha la ka jong ka jong ka sap ka phong naduh ki kot pule paidbah (general

literature) haduh ki kot skul. Ki kot Khasi, nalor ba ki la don bun bah, ka rukom thoh bad ka kyrdan jingthoh (standard) ki la ïamir bad kiwei pat ki jait ktien jong kiwei pat ki jaitbynriew ha India haduh u pud ba la biang ym tang ban pynpule ha ka M.A bad Honours hynrei wat haduh ka kyrdan doctoral degree.

Katto katne ka rukom pyndonkam ïa ki dak Khasi bad ka rukom spel ïa ki ktien

Ki dak Khasi (dak rit)

a, b, k, d, e, g, ng, h, i, ï, j, l, m, n, ñ, o, p, r, s, t, u, w, y.

Ki dak Roman (dak rit)

a, b, c, d, e, f, g, h, i, j, k, l, m, n, o, p, q, r, s, t, u, v, w, x, y, z.

Ki dak Khasi kiba ïeng na ka bynta 2 ne 3 tylli ki dak Roman haba thoh bad pule Khasi ïa kiwei pat ki ktien khamtam ïa ka ktien phareng, kum:

1. 'b' - u ïeng na ka bynta u 'b' bad 'v' kum ha ka ktien phareng, bag (bak) = ka pla; bad 'v' kum ha ka ktien vain (beiñ) = ba suda.

2. 'c' – u ïeng na ka bynta u c, g, k, q, kum ha ka ktien phareng, cabin (kabin) = ka ïing trep; 'k' kum ha ka tien, key (ki) = u shabi ban khang ne plie ïa ka tala; 'g' kum ha ka ktien, gate (ket) = ka khyrdop ban rung sha ka shnong; bad 'q' kum ha ka ktien, queen (kwin) = ka syiem kynthei.

3. 'ng' – u ïeng na ka bynta ka ktien 'n' bad 'g', kum ha ka ktien Bang (bang) = ka jingtied, ka jingsawa jam.

4. 'p' – u ïeng na ka bynta u 'p' bad 'f' kum ha ka ktien phareng, paper (pepar) = ka kot sada; bad kum ha ka ktien, father (phadar) = u kpa.

Kumba long mynta ki dak Khasi, ba la kdew haneng, ki la shu biang hi ban thoh, ban spel bad pule ïa ka ktien Khasi bad ïa kiwei kiwei ki ktien jong kiwei pat ki jaitbynriew. Da kaba pyndonkam da ki juh ki dak la shu sngewthuh ïa ka jingmut jong ki ktien khamtam ka ktien Khasi. Kum ka nuksa, don u 'h' hynrei ym don u 'ĥ' (eit) kum ka ktien 'kwah'; don u 'ō' hynrei ym don u 'ó' kum ha ka ktien 'katno', don u 'g' (ek), hynrei ym don u 'g' (ji) kum ha ka ktien 'gospel'; don u 'e' hynrei ym don u 'ē', kum ha ka ktien 'dē'; u don u 'ū', hynrei ym don u 'ú', kum ha ka ktien 'lúm', 'bun'; bad kumta ter ter. Don bun ruh ki ktien nongkyndong (local dialect) ki bym lah satia ban thoh da kitei ki dak namar ka rukom kynnoh bad rukom kren ka bym lah satia ban thoh ban pynbiang sur khamtam ki ktien jong kiwei pat ki jaitbynriew kiba pynmih sur da ka khmut. Kumba la kdew sha khmat, ka la don ka jingpyni nia ba haba la lah ban pyndonkam ïa kiba bun ki dak Roman balei ym lah ban kynthup syndon ïa kine ki dak c, q, v, x, z khnang ba ki dak khasi kin long kiba pura bad paka. Kane ka rukom jingpyni nia ka lah ban pynkylla dur thymmai ïa ka thoh ka pule Khasi (cultural bad literary revolution) kaba lah ban shim por da ki phew snem. Kumba long mynta ka Khasi literature ka la poi haduh ka doctoral degree kumta ka long kaba shitom ban pynkylla thymmai. Kaba donkam eh mynta ka long tang kumno ban buh beit buh ryntih ïa ka rukom pyndonkam ïa ka dak kumba la kdew haneng, bad ka rukom spel.

Katto katne ki jingpyni ne kdew ïa ka rukom pyndonkam ïa ki dak (alphabet) bad ka rukom spel bad pule Khasi. Ka rukom pyndonkam ïa ki dak:

Haba pyndonkam ïa ki dak, dei ban kynmaw ruh ïa ka rukom kren, ka rukom kynnoh bad ka sur kaba mih haba kren, kum ka ktien 'akor' la ju kynnoh 'ō'; shano, ado, la ju kynnoh 'ó'; 'kai kai' = 'ā' bad 'kai' = 'á'; 'bun' 'ū' bad 'bun' = 'ú'; 'lum' = 'ū' bad 'lum' = 'ú'; 'de' = 'e' ade = "ē' bad kumta ter ter. Haba pyndonkam ïa u hyphen '" , la ka ktien ka long kajuh, kum 'lum' bad 'lúm', ka jingmut (meaning) jong ka ktien ka la ïapher bad ka sur ruh ka la ïapher.

Haba phai pat shaphang ka rukom spel dak ne spel ïa ki ktien ka don ka jingkynrum kynram bad ka jingbym ryntih. Kum ka nuksa, ïa kajuh ka ktien la spel dak ha kiba bun rukom kat kum ka jingsngewbit shimet shimet kum ïa ka ktien 'shwa' don kiba thoh 'shwa' 'shiwa' bad 'shuwa'; ïa ka ktien biej, kum 'bieit' bad 'bieid'; ïa ka ktien 'ieid' kum 'ieij' bad 'ieit'; ia ka ktien 'itynnat', kum 'itynnad' bad kumta ter ter. Khnang ba ka rukom thoh kan long kaba ryntih, kaba kham pynsuk ka rukom thoh bad kaba don ka rukom kynnoh bad ka sur kaba iadei bad kata ka ktien, donkam ban don tang kawei ka ktien bad ka rukom thoh. Kum ka nuksa, ïa ka ktien 'shuwa dei ban thoh 'shwa: 'bieit' = 'biej'; 'ieit' = 'ieid'; 'itynnad' = 'itynnat; 'lyngkhuid' = lyngkhuit' 'khadduh' = 'khatduh' bad kumta ter ter. Ïa ka ktien hi la dei ban thoh kat kum ka sur kynnoh (khmih ïa ka dictionary kaba ai kyrteng 'Dienshonhi').

Don pat katto katne ki ktien Khasi kiba teng teng ïa ka ktien 'said', 'paid' bad 'khad' ym ju lah ban pyniapher na ka ktien 'sait' 'pait' bad 'khat'. Kitei ki ktien ki don la ka jong ka jong ka jingmut (meaning)

Ha kane ka juk mynta nga i kumba ka don ka jingleh klet ban pyndonkam ïa u dak 'i' bad 'ñ' kum ka nuksa, ïa ka ktien 'ïing', la thoh 'ing'; bad ïa ka ktien khñiot', la thoh 'khnoit'. Da kaba klet ban buh ia ki hyphen na khlieh ka ïalam bakla noh ïa ka jingmut jong ka ktien. Kumjuh ïa ka ktien 'ïeng', 'ïaid' bad 'ïong', la ju pyndonkam 'ieng', 'iaid' bad 'iong'; da kaba iehnoh khlem pyndonkam ïa u 'ï' ka duh noh ka rukom kren kaba beit bad ka sur kren kaba sngewtynnat.

Ha kane ka kot la pyrshang ruh ban pynïapher ïa ka ktien 'jing', 'jyn', 'jyng' bad 'jym'. Borabor, haba pyndonkam ïa kano kano ka ktien, la ka dei ka adjective, verb bad kiwei kiwei, bunsien haba pynïasoh lang bad ka ktien 'jing' ka kylla noun noh, kum ka ktien 'dum' = 'jingdum', 'bam' = 'jingbam' bad kiwei kiwei. Nalorkata, kumba la kdew haneng, ba ym dei shuh ban pynïasoh lang bad ka ktien 'jing' namar don bun ki ktien kiba ïahap sur bad ka ktien 'jym'

= 'jyntah'; 'jin' = 'jingdiang'; 'jyng' = jyngkieng'; 'jyngkñia', 'jyngkit'; bad 'jym' = jymbuiñ' bad kumta ter ter (khmih 'Dienshonhi'). Namar kata, donkam ban da bishar bha haba thoh ïa kano kano ka ktien bad pyrshang ban pynïadei ha ka jingkynnoh haba kwah ban pynïasoh ïa kata ka ktien bad kawei na kitei ba la pyni haneng. Shaphang ka rukom pynïasoh ïa ki ktien Khasi donkam ïa u nongthoh ban sngewthuh ïa ka jingmut bad jinglong ki senten haba thoh.

11. KA JINGSUMAR ÏA KA MARIANG

Ha ka Genesis, ka kitab banyngkong jong ka Bible, la ïathuh ba U Blei u la thaw nyngkong ïa ka bneng bad ka khyndew. U la thaw ïa ka sngi bad ïa ka sngi la khot ka jingshai, u la thaw ïa ka mied bad ïa kata ka mied la khot ka jingdum. U la pynïakhlad ïa ka jingshai na ka jingdum. U la ong to ai ba kin long ïa ki dak, bad ïa ki aiom, bad ïa ki sngi, bad ïa ki mied de. U la thaw ïa ki um ba kin ïalang shi jaka, ïa kata ka um la khot ka duriaw bad ïa ka khyndew la khot ka ryngkew; na kata ka khyndew U Blei u la hukum ban pynmih sboh, symbai, ki diengsoh bad jhur laiphewjait. U la ong ruh to ai ba ki um kin ïaboi da ki kynja ba-im bapar bad kiba her kin ïaher ha sahit bneng, ïa ki jingri bad ki mrad ha la ki jait ki jait bad u da kyrkhu ba kin ïaroi ha ka khyndew. Hadien kata, u la thaw ïa u briew – shynrang bad kynthei. Hadien haba u la ïohi ïa kiei baroh ba u la lah thaw u la ong ha khmih, **ka la bha eh**.

Kat kum ka Kitab Genesis, U Blei u la ai ha u briew ïa ka mariang kaba bha tam "Ha khmih kiei kiei ki la bha eh". U la buh ïa kiei kiei baroh ha ka khyndew, ka duriaw bad ha ka sahit baneng ba u briew u lah ban pyndonkam. Namarkata, u ong ruh, ha khmih, nga la ai ha phi, ban long ka jingbam, ïa u jhur baroh uba pynmih symbai, ïa u dieng baroh uba don ha lade u soh ba pynmih symbai, ha u kynja mrad baroh jong ka khyndew, ha ki kynja baher baroh jong ka suiñ bneng, ïa u jhur bajyrngam baroh bad ha ki kynja bapar bad ba don jingim baroh halor ka khyndew.

U Blei u la buh ïa kiei kiei baroh ha ka khyndew, ha duriaw bad ha suiñ bneng kiba biang ba u briew un bam bad im. Kiei kiei baroh kiba U buh kin ym lut namar U ong ba ki nangkha nangroi naduh ki symbai jynthung haduh ki mrad. **U Blei um shym kren eiei ha kane ka Kitab ïa ki mar hapoh khyndew kiba U la buh kyrpang bad kiba lah ban lut, ban duh bad dam noh khoit.**

Haba phai sha la ka jong ka ri lum Khasi Jaiñtia ngi la dei ban ainguh eh ia U Blei ba u la ai ha ngi ïa kane ka ri lum kaba pyngngad kaba dap ka dud bad ka ngap. Ka ri lum Khasi Jaiñtia ka dei ka ri ka jingpohsniew kaba ki briew na kylleng ka ri India naduh kiba rit haduh ki 'riew khraw, kiba duk bad kiba 'riewspah ki wan ban ïaboi ban kjit bad ïaroh bynta lem na ka dud bad ka ngap jong kane ka ri lum. U Blei u la buh ka spah kaba khraw ha sla bad hapoh khyndew. Nalor kata, U ai ha kane ka ri lum jong ngi ki lum kiba jrong, lyngkot bad kiba itynnat, kiba ithiang ban peit najan bad na jngai, kiba shong beit bad ryntih; ka lyer kaba suhsieng; ki wah bad ki kshaid kiba sngur kiba shngiam, kiba hej̧h bad kiba rit, ki kshaid kiba noh rymphum la jan man la ki lad ki dong jong ka ri Khasi Jaiñtia; u buh ki khlaw kiba rben ryngkat bad ki dieng kiba bun jait – kiba long ban shna dawai bad shna rong har rukom; u phlang u kynbat bad ki ñiut ki ñier kiba bun na ki kiba long ban shna dawai; ki syntiew ba bun rong bad itynnat; ki mrad ki mreng kiba bun jait; ki sim ki doh kiba bun rukom; ki jait khñiang laiphew jait; ki dohkha dohpnat kiba ïaboi ha ki wah; nalor kiei kiei baroh kiba ym lah ban ñiew kyrteng lut; u ai ka mariang kaba itynnat, kaba sngewtynnat kaba shit eh ruh em, khriat eh ruh em baroh saw aiom – sa kaei pat kaba ym don ha ka ri jong ngi – kumba ong ka Bible (Gen.1:31) ha khmih kiei kiei ki la bha eh.

(a) Ka jingpynjulor ïa ka mariang: Kat kum ka map jong ka **Khasi Jaiñtia Hills (pre-British Rule 1829), ka jingïar u pad u sam ka long naduh Silhet (Bangladesh mynta) haduh wah Bramaputra bad shaduh khap Nowgong bad Kamakhya (lum ka 'Meikha) ha Guwahati lane "ïew die kwai".**

Kumba long mynta ka ri Khasi Jaiñtia i kumba ka sah sa tang marshiteng na u pud u sam jong ka, bad marshiteng ki jaka ne shnong la wan kurup bad buhai shnong da kiwei pat ki jaitbynriew. Ha ka thaiñ Lyngngam kiba bun ki jaka ne shnong la wan buhai shnong da kiwei pat ki jaitbynriew bad ki la wan tur syndon haduh ka thaiñ sonapahar lane Mawthangkut. Ha ka Hima Jirang, kiba bun bah ki shnong naduh Chandubi (ka pung u syiem Jirang) ter ter haduh Jhalukbari (Gauhati University) bad Byrni la ïoh kurup da ka Sorkam Assam. Ha ka thaiñ Jaiñtia ruh kiba bun bah ki shnong ki la hap hapoh ka jylla Assam kynthup ïa ka Block I bad Block II. Ha ka thaiñ war Jaiñtia, ki shnong kiba bun ki la hap hapoh ka Bangladesh.

Namar ka jingduk, ka jingbym ïoh kam ïoh jam ne ïoh bylla, ka jingbym seisoh shuh ka rep ka riang, ka jingpom lut ïa ki khlaw, ka jingbym lah ka sorkar ba ai jingïarap bad ka jingbym lah ban pynroi ïa ki nongkyndong, kiba bun bah ki briew, manla ka snem, ki iehnoh ïa la ka jong ka ïing ka sem bad ka shnong bad wan tuid sha sor ne khap sor tang ban ïoh rieh tngen bad kyndoi ja kpoh. Kaba mih nangta ka long ba katba nang mih ki snem kiwei pat ki jaitbynriew ki nang ïoh kurup ei ïa ki jaka ha ri Khasi bad ka ri Khasi Jaiñtia kan nang rit nang rit.

Nalor kitei ki jingjia, kumba la kdew haneng, ha kane ka juk mynta ki briew ki sdang ban pynjulor sa ïa ka mariang lane ban pynkylla dur noh ïa ka jingitynnat ka mariang ha ri lum Khasi Jaiñtia.

Ka jingjulor kaba jur eh kaba ktah ïa ka jingitynnat jong ka mariang ka long ka jingtih dewïong, mawshun, shyiap bad maw bad kiwei kiwei de ki mar poh khyndew.

Ka jingtih mawshun kam i wallam jingmyntoi eiei ïa ka ri bad jaitbynriew namar ngim don ki karkhana kiba biang ban ai kam ai jam ïa la ka jong ka jaitbynriew. Ki karkhana shna 'dewbilat bad ki karkhana rit thang mawshun kiba don ha la ka jong ka jylla kim lah ban ai kam wat tang ïa ki trai shnong ne trai khyndew. Ka Sorkar

Jylla ka lah ban ïoh katto katne ka jingmyntoi hynrei kaba bun ka jingmyntoi ka ïoh ka kompani kaba pyntrei kam bad ki nongtrei jong ka kiba ka wallam na bar ka jylla. Haba phai pat shaphang ka jingpynjot ïa ki lum ki wah, ki khlaw ki btap bad ka khyndew ka shyiap ka ktah kumno ïa ki trai khyndew, ka ri bad jaitbynriew khamtam ïa ki briew kiba shong shnong ha kito ki jaka ba tih mawshun. Ka ïadei kumno kata ka jingong ban pynneh ïa ka khlaw ka btap, ka khyndew ka shyiap da ka jingtih mawshun. Ym i don jingkyrmen shuh ban dang pynlong khlaw ne ban rep jingrep pat ha ki jaka ba la khlong mawshun, kaba mih nangta kito ki jaka kin shu sah shrah da ki phew snem, ym lah ban pyndonkam ïa ki.

Kumba long mynta, ïa u dewïong la tih ban phah (shallan) sha ki jylla bapher bapher jong ka ri India bad Bangladesh. Ha ri Khasi Jaiñtia ngi lah ban pyndonkam tang khyndiat eh ïa u dewïong namar ngim don ki karkhana kiba biang. Lah ban ong ba khyndai phew khyndai na ka shi spah u dewïong uba tih u leit shabar na ka bynta ka jingdonkam kiwei pat ki jait bynriew.

Nalor u mawshun, u dewïong bad u sillimanite la don ka jingpyrshang ban tih sa ki 'dew byrtha (kaolin), u Uranium bad kiwei kiwei ki mar poh khyndew. Kan sa poi ka por ha ki briew kin khlong lut ïa ki mar baroh hapoh khyndew. Ynda ki briew ki la ïoh ban khlong lut ïa ki mar poh khyndew kiba bun ki shnong ha ri Khasi Jaiñtia **kin sa kylla long tang ka jaka theh ñiut namar bym long shuh ban shong ban sah, ban trei ban ktah bad ki briew suki suki kin wan tuid bad tyngngian ha ki nongbah.** Kiba duk kin wan wad kam ban kyndoi jakpoh katba kiba 'riewspah kiba la dep kynshew spah bad tei ïing ha nongbah kin shongthait bad im pahuh pahai.

Kawei pat ka jingma kaba ap ïa ka ri bad ka jaitbynriew ka long ka jingbym sngewthuh ïa ka rukom tih (system) ïa u mawshun, dewïong bad kiwei kiwei ki mar poh khyndew ha ka rukom kaba dei bad kaba biang. Don kiba tih ïa ka khyndew, haba kim shem 'dewïong ki

lehnoh khlem tap; kiwei pat, ki tih bad ïoh ban khlong katto katne u 'dewïong, ki khlem tep ne tap ïa ka khyndew; sa kawei pat, ki tih bad ngam jylliew haduh ban da ïoh khlong lut ïa u 'dewïong hynrei kim tep ïa ka khyndew bad ka shu sah duh ka jinglong thliew. Nalor kata, ïa u 'dewïong uba mih na thliew, haba u pra ha madan madiah, la shu ieh noh bad khlem khar; ka rukom lum thup ka long kat haba lap bad shem ka jaka kaba kham suk ban rah bad kit, kam pher la ka long ka jaka khlaw ne harud surok ne ha phyllaw ïing. Suki suki, katba nangmih ka snem don ki thliew 'dewïong kaba dambit noh hynrei kiba kham bun, ki thliew ki nangheh nangïar bad jylliew na ka jingkhlong u slap; u 'dewïong u pra kylleng kylleng na ka jaka lum thup bad ka um 'dewïong ka tuid sha ki phudwah bad ngam ruh ha khyndew; kaba mih nangta, ïap lut u phlang u kynbat, u ñiut u ñier, ki dieng ki siej, ki puit ki khñiang bad ki doh ki dohkha ha ki wah; shuh shuh ka pynsniew lut ïa ka um ha ki wahduid ne ki wahbah bad ka um bam umdih. **Ki briew ki lah ban kmen ba ki ïoh kyrhai u kpu ban bam na ka spah 'dewïong te hynrei kim dei ban klet ba kan poi ka por ba kim lah ban nguid ïa u kpu lada kim ïoh ka um ban dih.** Ka jingtih pathar bad jingbym suitñiew ban lum bad kynshew ïa ki marpoh khyndew ha ka rukom kaba dei kan pynjot lut ïa ki jaka puta, ki jaka rep, ka khlaw ka btap, ki pynthor kba, ki dieng ki siej bad ka pynsniew dur ïa ki lum ki wah

Uwei u professor na ka thaiñ Jaiñtia u bynñiaw da kaba ong ba ka jingwan kynsan ka spah 'dewïong ka pynngop ïa ki khun samla ha ki jingsngewbha laiphew rukom bad kam thala laiphew jait. U ong ruh, bun ki khun samla kim nang shuh ban ñiewkor ïa ka kam ka jam, ka pule ka puthi, kim mon shuh ban trei ban ktah bad ki shu pynlut kai ïa ka por bad pynsyrwa kai ïa ka spah 'dewïong.

Ka jingma kaba kham kongsan kaba ap mynta ka long ka jingwan tuid kynsan ki jaitbynriew kiba pher bapher – ki riewlum, ki nongwei bad ki mynder ri na kylleng ka ri India bad nabar ri ruh ban wan shong basa ha Sor Shillong, ha ki khappud ki ri Khasi Jaiñtia bad ha ki jaka pdeng jong ka ri khamtam ha ki jaka ba jur ka tih

dewïong, tih mawshun, tih surok bad ki jaka ba don ki karkhana. Ka ri jong ngi ka long da shisha ka ri kaba rit, kaba seisoh kaba riewspah bad ka jaitbynriew kaba tang shitroh. **Ngi sheptieng ba kine ki jaitbynriew kiba wan shongbasa kin sa kylla long trai ri bad ba ma ngi kiba long ki trai ri ngin sa kylla long ki mynder ri.** Ka jingïai kylla ka jingsynshar ka buh borabor ïa ki rit paid ha ka jingeh bad jingma.

Kumba la long mynta, ka jaka shong jaka sah ki la nang duna la jan man la ki shnong. Ka jaka rep ka la nang sah shrah bad nangduh. ki wah ki la nang tyrkhong, ki umpohliew ki la rngat lut bad sa tang katto katne por bun ki shnong kin nym ioh shuh wat tang ka um dih ruh Ka jingpom pathar ïa ki khlaw bad ka jingtih jhulum ïa ki mar poh khyndew ka la pynsniew lut ïa ka ri bad ka jaitbynriew. Kane ka pateng bynriew mynta i kumba kan bam duh noh baroh ïa ka spah kaba U Blei u la buh ha sla bad hapoh khyndew. **Hato ngi ju pyrkhat ïa ka apot ka pateng bynriew Khasi ka ban wan?**

Kumba long mynta, ki jingpang kiba sniew bad ki jingthala kiba har rukom ki la nang kha roi ha ka jaitbynriew bad ka ri hi baroh kawei. Ki briew kim ïohi bad pyrkhat ba ka jingpang ka la nang jyllei na ka por sha ka por ka long, lehse, na ka daw jong ki jingbam, ka um, ka lyer bad ka jingwan tuid ki briew kiba kit jingpang na ki jylla bapher bapher ka ri India ban wan trei ha kane ka ri jong ngi. Nalor kata, ki mih ki report kiba pher bapher na ki Seng Bhalang, ne ki kot khubor bad kiwei kiwei shaphang ka lyer bih kaba mih na ka jingtih 'dewiong, mawshun, Uranium, Shyiap bad kiwei kiwei ki mar poh khyndew hynrei ki briew kiba kamai spah na ki mar poh khyndew kim da salia eh ïa kata. Ka jingtih ïa ki mar poh khyndew ba don, ka la pynsniew lut ïa ki um, ka lyer, ki jaka rep. ki lum ki wah bad kiwei kiwei namar ka jingtih pathar bad buh kulmar ïa ki marpoh khyndew kat haba lap ba shem wat haduh phyllaw ïing hi. Ka jingpang ka mih ym tang ha ki jaka ba don marpoh khyndew, ka mih ruh ha ki shnong bad ki nongbah hi kiba dei ïaid ki kali kiba kit ïa kine ki mar. Ka ri jong ngi kaba ju long mynno mynno ka bym ju don jingpang, mynta ki

la jyllei da ki jingpang kiba pher bapher bad kiba sniew haduh kiba bun ki briew ha ka ri jong ngi ki hap ban krih kylleng kylleng ka ri India ban wad jingsumar namar bym lah ban sumar ha la ka jong ka jylla. **Ki ïoh ka spah na kaba tih ïa ki marpoh khyndew hynrei kiba bun ki briew ki shu lut noh kata ka spah tang ha kaba shu shah sumar pang, nalor kata, sa ka jingkhrew ka met bad ka jingswai ka jingim.**

Ha ka bynta ba shakhmat ha ki kot khubor la kdew shai ba ki Company bar Jylla ki don jingthmu ban khlong lut ïa u Uranium uba don ha ri Khasi Jaiñtia bad la kdew ruh ïa ki jait jingpang kiba lah ban mih na ka jingtih ïa u Uranium. U Uranium hi u long uwei na ki mar poh khyndew uba lah ban pynmih bun jait ki jait jingpang kiba sniew (bym lah ban pynkoit) kham sniew ban ïa kino kino ki mar poh khyndew. Ha ki thaiñ Jaiñtia kiba bun ki um, ki wah, ki jaka lum bad jaka rep ki la sniew lut na ka daw ka jingtih 'dewïong bad Mawshun. Lada tih sa ïa u Uranium ha ka thaiñ Sepngi ka ri Khasi, kumno kan long ka ri lum Khasi Jaiñtia. Ka ri jong ngi ka la long lypa ka jylla ri lum kaba rit kaba duna ka jaka rep, jaka shong bad lada khlong lut ïa ki mar poh khyndew ka ri kan shu long tang ka ri khyndew ne ri shyiap bad ki nongkyndong ki shu ïalum lut kum u ksaiñ ha ki nongbah. Ngi ïohi ïa ka roi ka pa haba tih ïa ki mar poh khyndew te hynrei ngim ïohi pat ïa ka jingnang ring swai ka ri bad ka jaitbynriew. **Ka jingtih ïa ki mar poh khyndew kam da long eh ka jingmyntoi ïa ka ri Khasi-Jaiñtia, ka long pynban tang ka jingpynjot bad pynsniew dur ïa ka ri bad kaba pynkha roi ïa ki jingpang har rukom. Kan jia ka por ynda la tih lut u Uranium, kane ka jaka bad ki jaka ba marjan da ki phew hajar acre yn ym long shuh ban shong ban sah ban rep ban riang, kan long ka jaka shong ki khñiang jingpang bad ki sna-ïap (ghost land).**

(b) Kiwei pat ki jingpynjulor ïa ka Mariang:

(a) Ka jingpom pathar ïa ki dieng ki siej, ka jingrat ne phut naduh dyngkhong ïa u phlang u kynbat, ki syntiew bad ki jhur khlaw ha ki

jaka lum bad them kiba long ha khyndew bad kiba snoh halor maw bad dieng. Haba ym don shuh ki dieng ki siej, u phlang u kynbat, ka khyndew ka tyrkhong na ka jingshit ka sngi bad haba wan u slap ka rong noh ïa ka khyndew bad ka sboh bad ka khyndew ka kylla eh bad 'dew-rkhiang.

(b) Ka jingtei ïa ki karkhana 'dewbilat bad kiwei kiwei ki karkhana kiba heh, ka jingshna ïa ki dam-um ka pynduh noh ïa ka jaka rep, ka jaka shong ki mrad ki mreng, ki jaka shong ki briew, ïa ki dieng ki siej, u phlang u kynbat uba long bad bym long dawai.

(k) Ka jingpynïap pathar ïa ki mrad ki mreng, ka jingaibih ne ai kynbat bih ha ki um ki wah, ka pynïap lut ïa ki dohkha dohpnat bad kiwei kiwei ki jingthaw kiba im ha ki um ki wah, ka jingpynïap dusmon ïa ki sim ki doh bad kiwei ki jingthaw ba im ba par halor bad hapoh khyndew. Haba ym don shuh ka khlaw lane ki dieng ki siej kiba ïeng ha khyndew, u phlang u kynbat bad u ñiut u ñier ruh kim lah ban shan ban im slem ha ka khyndew. Ngim ïohi shuh ïa u ñiut u ñier uba sop ïa ki dieng, u maw bad ïa ka khyndew. U kynbat dawai bad kiwei pat ki jait kynbat ki la nang duh nang duh namar ki briew ki khlong bad pyndonkam ïa ki. Ki jait jhur khlaw kiba shngiam bad bang ban bam ki la nangduh jait. Kumba long mynta ki soh khlaw, kum u soh ryngkham sohum, u sohpait puraw, ki soh lyngkait, sohpdung bad bun kiwei pat ki jait soh khlaw kiba bang ban bam ki la jah rngai na sla khyndew. Ka khyndew kaba ju long mynno mynno kaba sbur ka la kylla long ka 'dew rkhiang namar bym don shuh ki thied phlang thied kynbat bad ki thied dieng kiba bat bad pynskhem ïa ka khyndew. Haba ym don shuh ki dieng ki siej, u phlang u kynbat ka um ruh kam ïoh jaka ban shong. Borabor, haba dang don ki dieng ki siej, u phlang u kynbat bad u ñiut u ñier ki ju bat ïa ka um slap bad pyntngen ïa ka khyndew baroh shi aiom slap bad ynda la rang bad kut ka aiom slap, ki wah, la ki long kiba rit ne kiba heh ki ïoh um namar ba bsa ki dieng ha khlaw. Haba dang don ka khlaw bad ki dieng ki siej u briew um nym kyrduh um wat lada poi ki aiom tlang ne pyrem.

(k) Kumno ban sumar ïa ka mariang: Wat la ka por ka la kham slem ha ka jingïadei ban sumar ïa ka mariang, ka long kaba donkam eh ba ngi dei ban hikai ïa ki briew naduh kiba dang rit haduh kiba la san la ïaw ka rta **ban sumar, ban ñiewkor bad ieid ïa ka mariang**. Kumba la kdew shakhmat, ha ka Bible, Kitab Genesis, la pynpaw kumno U Blei u la thaw ïa ka mariang ban long kaba itynnat. U la buh ïa ki jingthaw ba im ba par baroh ha khyndew bad ha duriaw, ha suiñbneng ban nangkha nangroi. (U la ong, ha khkmih ka la bha eh) kumta ngi dei ban burom, ban sumar, ban ñiewkor bad ieid ïa ka mariang. U la buh ïa kine kiei kiei na ka bynta ka jingdonkam u briew da kata ka jingsngewthuh ba u briew u dei ban sumar haba pyndonkam, ban nang pynkha pynroi bad ba leh tyngkai ba kan ïaineh ïaisah pateng la pateng. **U Blei u la buh ruh ïa ki mar hapoh khyndew hynrei ym shem la ong ba u briew un pyndonkam ïa ki**. Ki long ki jingbuh kiba kyrpang kiba, lehse, ngim dei ban pyndonkam ïoh ka pynsniew noh ïa ka mariang.

Ha ka 4th July, 2009 haba ngi poi ha Munich (Germany) ha ka por 7:30 pm, ngi (Rev. Dr. I. Kharkongngor lem bad kiba haïing) la rung ha kawei ka Hostel kaba ai kyrteng "Combat City Hostel" ban sah hangta. Ha khmat duh ha ka kamra kaba pdiang ïa ki nongsah mied, la thoh ka Sign Board kaba heh kumne "**Are you sick when you do not hear the people talk for helping the environment**" (Hato phi pang ba phim ïohsngew ïa ka jingïakren ki briew na ka bynta ban ïada ne sumar ïa ka mariang). Kane ka jingthoh ka la ktik ïa ka jingmut jingpyrkhat jong ngi ban ïohi ïa ka jingsumar bad ka jingieid ki briew ha Europe ïa ka mariang. Ka long kumta haba ngi ïaid da ka kjat, ka kali bad ka rel ïa ki jaka ha nongbah bad nongkyndong ha Germany, Austria, Switzerland bad France ngi ïohi ïa ka jingsumar bad ka jingieid ki briew ïa ka mariang. Haba ngi ïaid ha kitei ki ri, ngim ïohi wat tang khyndiat ruh ïa u shyiap uba tuid harud surok wat la ka surok ka long kaba heh, ngim ïohi ba don ki dieng kiba ngat ne dien pom ïa ki dieng ha ki khlaw wat la ki khlaw harud surok kiba jrong ka lynter kumba sawphew ne sanphew mile eiei. Haba ngi khmih ïa ka jaka rep, ngim ïohi ïa ka khyndew kaba

tuid harud ka jaka rep; ka jingrep ka long ryntih, khuid bad itynnat khlem da ïakren ïa ki nongbah wat haduh nongkyndong ruh kiei kiei ki long kiba khuid, itynnat bd ryntih.

Mynta nga sngew ba ka dei ka kamram jong ngi ki kmie ki kpa, ki seng bhalang, ki seng niam bad ka Sorkar hi ban thaw da ki lad baroh ban hikai ïa ki briew naduh kiba dang rit haduh kiba la san ban ïada ban ñiewkor, ban sumar bad ban ieid ïa ka mariang.

U Bah kitbor W Nongrum ha ka jingthoh jong u ha u Mawphor, 4th Jylliew (June) 2009 "Ka mariang sawdong jong ngi" u ong, "U Khasi u im bad ka mariang. U Khasi u shim ïa ka pyrthei ka mariang kum ka kmie kaba kdup kaba ri ïa u khun bynriew, kaba la khot ieid ka 'Mei Ramew . U iaid u ieng bad u ïakren ïakhana bad ka..........U saiñdur ïa ka jingïathuhkhana bad ki khanatang na ki lum, ki wah, ki kshaid ba noh ha ki thwei, ki dieng ki siej, ki phlang ki kynbat, ki mrad ki mreng bad ki sim ki doh".

Haba ka sorkar ka pyrkhat bad pynkhreh ban pyntrei noh ïa ka Mining Policy, ka la dei ruh ban pyrkhat bad pynkhreh ban shna ïa ka policy kaba ïadei bad ka mariang hi baroh kawei kaba kynthup ïa ka jingpom pathar ïa ki dieng ki siej, ka jingpynjulor ïa u phlang u kynbat, ka jingpyniap ïa ki mrad ki mreng, ka jingpynsniew ïa ki um ki wah bad ka jingpyniap dusmon ïa ki dohkha dohpnat, ka jingshna ïa ki karkhana, ka jingpynkhuid ïa ka shnong ka thaw bad kiwei kiwei kiba ïadei bad ka mariang. Kan bha shibun lada ki skul naduh ka kyrdan upper primary haduh ka kyrdan university ban pynrung kum kawei na ki subject ban pynpule. Lada ka sorkar ka la pynmih bun ki tnat trei kam na ka bynta ban pynroi ïa ka Jylla, **ka la dei ruh ban don ka tnat trei kam kaba kyrpang kaba ïadei bad ka mariang (environment).** Ka jingpyrshang jong ka Forest Deptt lyngba ka social Forestry ban sara ïa ki dieng bad ban sam sha ki paidbah lane ka department ki thung hi ïa ki dieng ha ki jaka ba ai sngewbha da ki trai khyndew, ka jingïarap ka soil conservation ban ai jinghikai ïa ki nongrep ban sumar ïa ka khyndew ban nym tuid pathar bad ka

jingpyrshang jong kiwei kiwei ruh ki department ha la ka jong ka jong ka rukom trei, ka la ai jingmyntoi shibun ïa ki paidbah te hynrei **kine kiei kiei ki shu long noh tang ka jingpyndep rukom jong ki deptt lymda ka don ka policy kaba thikna.**

12. KA SYNSHAR KHADAR (POLITIC)

(a) Ka jingmut jong ka ktien politic: Kat kum ka chamber bad oxford Dictionary, ka politic, ha ka ktien Khasi, ka mut ka synshar khadar; ba dei ïa ka buit synshar kaba bha, ba phikir bad ba stad ha ka rukom pynïaid. Ha ka ktien Grik (Greek Word), **polis** ne **polites**, ne **politeo**, ne **politeia** ka mut ka jinglong nongshong shnong, ka jingpynïaid ïa ka kam shnong kam thaw, ka jingïaid beit ha ka jingiatip lem kaba bha, ka jingïarap lem ïa la ki parabriew ha ki liang baroh, ka jingïatrei lang bad ki bor synshar na ka bynta ban tei ïa ka ri bad ka jaitbynriew.

(b) Ka jingsynshar kat kum ka Baible: Haba ngi phai sha ka Kitab barim, ngi lah ban ong ba dei U Blei hi uba seng ïa ka saiñ Hima-Sima ha kane ka pyrthei. Ngi ïohi ba kumno U Blei u thung ïa u Moses, hadien kata ïa u Joshua, ban long ki nongïalam ïa ki khun Isreal. Ngi ïohi ruh ba kine ki nongïalam ki bat ha lade ïa ka bor synshar ha ka pyrthei bad ka niam ha kajuh ka por. Kane ka long kaba shisha ha ka por u syiem Saul, u syiem Dabid, u syiem Josaiah lem bad kiwei kiwei pat ki syiem.

Ha ka Kitab Bathymmai khamtam ha ki shithi u Apostol Paul, la kren shai ba ka jingsynshar pyrthei bad ka jingsynshar niam ki ïatrei ryngkat ryngkat na ka bynta ban wallam ïa ka imlang sahlang kaba bha. Ka jingthmu jong ka Gospel baroh kawei ka long ban pynkylla dur ym tang ïa ki briew hynrei ïa ka synshar khadar bad ïa ka hima (state).

(k) **Ka jingsynshar kat kum ka jingsngewthuh ki 'riewniam kiba khraw**: U Augustin u long u Bishop ka Hippo. U im ha ka por ba don ka jingïakhih kaba jur ha ka Hima. Ka kam jong u ka long kumno ban pynïadei ïa ka jingngeit khristan bad ka jingsynshar pyrthei. U thoh kawei ka kot kaba u khot 'City of God' ne ka 'Ka Nongbah U Blei'. Ha kane ka kot u wallam ar tylli ki bynta: kawei ka long 'The City of man' ne 'Ka Nongbah u briew' bad sa kawei pat 'The City of God' ne 'Ka Nongbah U Blei'. Ka nongrim jong ka Nongbah u Briew ka long ka 'Jingieid ïa lade' bad ka nongrim jong ka Nongbah U Blei ka long ka 'Jingieid ïa U Blei'. Ka kam ram jong ka Nongbah u Briew ka long ban pynneh ïa ka jingsuk bad jingryntih, ban seng ïa ka hok bad ban ïada ïa ki briew na ka jingma bad na ki nongshun. U ong ba khlem da don ka Nongbah u Briew, ka Nongbah U Blei kam lah ban long. Ka hima kam lah ban pynduh ïa ka pop na ka imlang-sahlang, hynrei ka lah tang ban khang da kaba pynbor ïa ki briew ban kohnguh ïa ki aiñ jong ka. Ki dkhot ha ka Nongbah u Briew ki wad ïa ka jingbha, ka jingim pahuh-pahai bad kiwei kiwei, katba ki dkhot ha ka Nongbah U Blei ki im da ka jingngeit bad ki peit sha kiei kiei kiba sha bymjukut. Ki dkhot ha ka Nongbah U Blei, la jied da U Blei hi.

U Martin Luther, u nongsaiñ dur thymmai jong ka Balang protestant, u ong ba ka hima ka long ban ri ïa ka jingsuk bad ka aiñ ka Balang ka long ban ïalap ïa ka Gospel. U ong ruh ba lada ka hima kam ïi ïa ki aiñ ki hukum, ka ri kan dap da ki mrad khlaw; bad lada ka Balang kam ïalap ïa ka Gospel, ka pyrthei kan dap da ki nongmane blei-thaw.

U Zwingly bad u Calvin, kiwei pat ki nongsaiñ dur thymmai ïa ka balang protestant, ki ong; u Zwingly u ong, ka hima kan synshar ïa ka Balang bad ka pyrthei, katba u Calvin pat u ong, ka Balang ka synshar (control) halor ka hima bad ha ki kam niam.

Nalor kine, dang don shibun kiwei pat ki 'riewniam ba pawnam kum u Thomas Aquinas, u St. Ambrose kiba kren shaphang ka

jingïadei hapdeng ka hima bad ka Balang. U St. Ambrose u ong ba namar ka hima ka dei ka jingpynlong U Blei, kumta ki khristan ki dei ban pyndem ïa lade hapoh jong ka.

(d) **Ka jingkylla ki jingsynshar**: Ha ka histori jong ka Balang ngi shem ba ym don jingpynïakhlad hapdeng ka jingsynshar pyrthei bad ka jingsynshar niam. Ka jingïakhlad hapdeng ka ne ar tylli ka jia long hadien ka juk (century) kaba lai bad saw. Ka jingïakhlad ba shynna eh ka sdang naduh ka por u Constantine. Haba ka Balang ka la khlad wak na ka hima, ka la long ka jingeh kaba khraw ïa kiwei pat ki nongsynshar ban pynïasoh biang ïa ka jingsynshar Balang bad ka hima. Kane ka paw shai na ki jingpyrshang jong u Zwingly bad u Calvin.

Ha kane ka juk mynta ruh dang don ki nongsynshar kiba pyrshang ban bat ha lade ïa ka jingsynshar pyrthei bad ka jingsynshar niam. Ka jingthmu jong ki, lehse, ban pynbha ïa ka jingsynshar pyrthei da kaba bat lang ïa ka jingsynshar niam.

Ha ka ri jong ngi, namar ka don ka jingïakhlad hapdeng ka jingsynshar pyrthei bad jingsynshar niam, ki briew ki lah ban ong ka jingsynshar pyrthei (politics) ka long ka kam jakhlia. Hynrei ha kiwei pat ki ri ha kiba u juh u briew u bat lang ïa ka jingsynshar niam bad jingsynshar pyrthei, ki briew kin ong kumno?

Ha kane ka juk mynta, ka don ka jingkylla kaba khraw ha ka jingsynshar khamtam ha ki ri ba pynïaid da ka jingsynshar paidbah (Democracy). Ym kum ki nongsynshar kiba mynshwa, ki nongsynshar kiba mynta ki la khim katta-katta ka jingsngewthuh ïa ka jingmut long nongsynshar. Ha ka ri India jong ngi, khamtam ha ki jylla riewlum, ki briew, imat, kumba ki la klet noh ïa lade bad ïa la ka ri tang na ka bynta ban ïoh long M.D.C, M.L.A, M.P. Tang na ka bynta ban ïoh long M.D.C, M.L.A, M.P., kin thaw da ki lad baroh ban pynlong kam ïa kane ka jingkwah jong ki. kam pher la ka jinglong jingim jong ki ka long kaba kumno kumno, kam pher la ki phlan-duman

ïa la ki parabriew, kam pher la ki thied ïa ki parabriew kumba thied ïa ki mar-ïew, kam pher la ki pynpra ïa ka longing longsem, ka imlang sahlang, ne ka hima sima. Haba ki briew ki kren mynta shaphang ka Politics, ki mut ban ong ïa ka jinglong M.D.C, M.L.A, M.P. **Ka ktien politics da lade hi ka long kaba bha, kaba khuid bad kaba kyntang; ka kylla long jakhlia namar ki briew kiba tngit ki wan rieh tngen ha ka.** Kumba long mynta, ka jingpyrshang ki nongïaleh elekshon ban siew da ka peisa ïa ki nongkyrshan, ki nongbud bad kiwei pat ki rukom jingpyndonkam, ka jingpynbiej bad phlanduman ïa ki briew ha ka rukom kaba pher bapher khamtam ïa ki nongkyndong bad ka jingthew haba ïaleh elekshon ban ïoh long MLA, MDC bad MP tang ban ïoh shuki bad ban pynlong ïa ka kum ka mar khaïi, namarkata, kumba ong ha ka ktien phareng, ka politic kam long shuh tang ka **Dirty Game**, imat ka la long pynban ka **Game of Chance and Fraud**. Ha ka jylla Meghalaya jong ngi, ki briew kiba don ka nam kaba bha, kiba don ka jingpule kaba biang, kiba don ka jingsngewthuh barangbah ïa ka kam hima-sima, imat kham bun na ki, ki pyrshang ban kiar na ka kam politic. Lada ka long kumta, ngi khmih lynti ba ka jingsynshar ïa ka jylla Meghalaya kan long kaba kumno? Da kumwei pat, ka kam nongsynshar ka long kaba bha bad kaba donburom. **Lada ki don ki nongsynshar ki bym lah ban synshar ïa lade bad ïa la ka ïing kumno kin synshar ïa ka ri?**

(e) **Ka jingdawa Hill State bad ka dor jong ka**: Borabor, ka jingdawa ka mih na ka jingsngewdonkam ki 'riewpyrkhat ba ki don ka hok ban ïoh ïa kaba ki dawa. Ka daw bakongsan kaba pynmih ïa ka jingdawa ka long ïa ka jingbymhun ïa kaei kaba la don ne kaba la ïoh. Ngi dang kynmaw ïa kaei kaba ki 'riewpyrkhat ha ki lum Mizo, lum Karbi Anglong, lum North Cachar lum Khasi-Pnar bad lem A'chick ki ïamir jingmut lang ban dawa na ka Sorkar India ban lait noh na ka Assam bad ban ïoh noh la ka jong ka Jylla kaba kyrpang. Ha ka jingshisha, ki nongmih khmat ba la jied da u paidbah ki la dei ban dawa ban ïoh ïa ka rukom synshar kaba kyrpang naduh ka snem ba ka Sorkar nongwei ka pynkyrpang ïa ki lum Arunachal na ka

Assam. Hadien ba ka Sorkar India ka la ïoh ïa ka jingsynshar laitluid na ka kti ka Sorkar phareng ka la ïohi ba ki 'riewlum kim don jinghun satia namar ki dang duna ha baroh ki bynta bad ba la dei ban pynkhlaiñ ïa ki ban kin nang ïaroi suki suki. Kumba ar snem tam hadien ka 15 tarik u 'nailar, 1947 la thaw ïa ka Riti synshar kaba kynthup ïa ka District Council.

Ki nongmihkhmat kiba shah jied kum ki MDC bad MLA kim don jinghun namar ki ïohi ba ki bun paid na Assam kim lah ban synshar hok ïa ki District ri lum. Ha ka snem 1953, ka Sorkar India ka la thung da ka State Reorganisation Commission. Kata ka Commission ka la wan ha Shillong ha ka snem 1954. Ki nongïalam paidbah ki dawa na ka Commission ban phiah ïa ka Assam ha ki ar Jylla - kawei ka Assam bad kawei pat ka Eastern Frontier State da kaba ai ha ka kyrteng ka Eastern India Tribal Union (EITU) ha ka jaka ba kin dawa ban ai beit da ka Jylla kaba kyrpang kumba long mynta. U Pandit G.B. Pant, ha kawei pat ka liang, ha ka jaka ban ai Jylla beit kumba long mynta, u kyntu ïa ka EITU ban shimti ïa ka tnat trei kam kaba kyrpang ka Sorkar Assam kum ka Tribal Area Department. Kane ka dei ka kyrdan kaba ar hadien ka jingpynlong ïa ka District Council – baroh ar ki don la ka jong ka dor.

Hadien ba la pynlong ïa ka Tribal Area Deptt, la thung minister ïa u Captain Williamson Amphang Sangma uba long u khlieh duh ka EITU. Ha ka jingïalang paidbah kaba la long ha ka madan Laitumkhrah, u Captain Sangma uba long u minister um hun satia ïa ka kam kaba u bat bad u la batai paidbah ba ka jingpynbeit kam long kaba ïaid beit bad ryntih bad la pynbña ruh ba u la iehnoh ïa ka kam minister. Ka dei ka sngi jong ka United Nations Organisation, kata 24 tarik u Risaw 1960. Na kane ka jingjia, la pynlong ka jingïakhih paidbah khamtam haba ka Assembly ka Jylla Assam ka pynlong aiñ (official language) ïa ka ktien Assamese ha baroh kawei ka Jylla. La pynbna paidbah ruh ba ki nongmihkhmat na ka Congress, EITU, Khasi National Dorbar, Khasi-Jaiñtia Conference, Jaiñtia Dorbar bad ka Swatantra nalor kiwei kiwei ki parti rit ha ki lum North Cachar, Mikir

bad lum Mizo ki la ïamir jingmut ban iatrei lang ha ka dorbar jong ki kaba la long ha ka 6 bad 7 tarik u 'ñaitung 1960, bad ki kynshew peisa ban phah katto katne ngut ki nongmihkhmat sha Delhi.

Ha ka snem 1960-61 haba ka Sorkar India ka iohi ba baroh kiba shong ha ri lum ka Assam ki ia long shitylli ha ka jingiakhih ban ioh ka Jylla kaba kyrpang, ka la tyrwa ban ai ia ka Scottish pattern of Administration, baroh ki dkhot ka Congress ki pdiang. Namar kiba bun ki ieng ha la ka nongrim ban ioh ka Jylla ba kyrpang, ka Congress ka la weng noh ban iatrei lang bad ki

Hadien ka jingweng noh ka Congress, baroh arliang kiba pdiang ia ka Scottish Pattern bad kiba kwah Jylla pura ki iapoi ha manla ki dorbar shnong, ki iaieng lang ha kajuh ka rynsan ban batai ïa la ka jong ka nongrim Kiba bun ki paidbah ki don ha ka liang kiba kwah ia ka Jylla pura Kane ka paw shai kdar ba ha ka elekshon haba la long ha ka snem 1962, la pynjop lut ïa ki nongialeh kiba dawa ban ioh ka Jylla kaba kyrpang Kumba ki la kular paidbah, hadien khyndiat bnai ba ki la jop, ki la iehnoh ia ka kam long dkhot ka Assembly. Ha ka snem 1963, ka parti APHLC ka la sdang da ka jingialeh pyrshah ha ka dur kaba jai jai kumba la hikai da u M K Gandhi. Haba iohi ïa kane, u Prime Minister Jawaharlal Nehru u la tyrwa da kawei pat ka plan kaba la khot ka Nehru plan Ha ka jingialang dorbar, kaba la long ha Tura ha ka 18 April, 1964 ka APHLC ka la pdiang ban pyrshang ia kata ka dur synshar kaba thymmai. Tang khyndiat por hadien kata, u Nehru u la khlad noh Hadien kata, ka Sorkar India ka la thung pat da ka Pataskar Commission namar u Chairman jong ka u long H.V. Pataskar. Ka Commission ka la phah ïa ka report jong ka ha ka 31st March, 1966. Haba ka Indira Gandhi ka la shimti ïa ka kam u kpa jong ka kum ka Prime Minister, ka la wan sha Shillong ha ka 27th December, 1967 ban kren paidbah ha kyrkit Laban hapdeng u paidbah uba bun bah haduh ban da shlei ka madan ban sngap ïa ka jingkren jong ka Prime Minister.

Ka Indira Gandhi ka tyrwa paidbah ïa ka jingsynshar ha ka dur ka Federal plan. Haba ka khot ïa ki nongïalam jong ka jingdawa Hill

State sha Delhi ha ka 13[th] u January, 1967 la pynmih na ka Sorkar ïa kata ka plan ban phiah ïa ka Assam ha kata ka rukom ba kawei ka unit kam hap hapoh kawei pat. Ha ka ktien phareng ka long ba kita kan don ka '**equal status, not subordinate to one another**'. Kata ka jingtyrwa ruh kam shym trei kam. Ka thung sa kawei ka Committee bad ka buh ïa u Ashoka Mehta kum u Chairman. Kata ka Ashoka Committee ka la phah ïa ka report bad ïa kata ruh la kyntait. Ha ka 11[th] September 1967 ka Sorkar India ka la tyrwa ïa ka Autonomous State. Kumba long ka federal plan, kane ruh kam ai jinghun ïa uba bun u paidbah Khasi. Hadien kane, mih sa ka parti HSPDP kaba nang pynkhlaiñ shuh shuh ïa ka jingdawa Hill State. Bad ha kaba khatduh ha ka snem 1972, da ka jingïalong shitylli u paidbah bad ka parti, kata ka jingangnud u paidbah ka la urlong ban pynlong ka Jylla kaba pura ha Meghalaya.

(g) **Ka dor jong ka jingïoh Hill State**: Wat la ka Jylla Meghalaya ka la ïoh la ka jong ka Jylla kaba pura, ka jingsynshar jong ki lai tylli ki District Council ki sah hi kat kum ki kyndon ka Sixth Schedule jong ka Riti Synshar India. Wat la ka jyngkit jong ki paidbah ka la nang kham khia hynrei ym don ba kwah ban pynduh ïa ki District Council na Khasi ne Jaiñtia bad na ri lum Garo. Ha kaba sdang ka jingpynlong ïa ka District Council, don tang uwei u CEM bad ar ngut ki E.M, mynta katba nang ïaid ka por la nang pynheh shuh ïa ka jinglut da kaba thung bun ngut ki E.M bad ki Chairman kiba ïaryngkat kyrdan bad ki. Kumjuh ruh ha ka Jylla, ha kaba sdang don tang san ngut ki minister kynthup ïa u C.M, mynta la nang pynbun shuh ki minister, ki deputy minister nangta sa ki chairman, ki deputy chairman, co-chairman, bad kiwei kiwei tang bañ neh ha ka shuki bad pynskhem ïa ka parti khlem da pyrkhat ïa ka jyngkit kaba khia ïa u paidbah. Sheptieng ba ka Budget jong ka Jylla ka shu lut noh tang ha kaba pynbiang ïa ki shuki khlem da tyngkai shuh ïa ka roi ka pa khamtam ha ki thaiñ nyngkyndong kiba bun bah, kumba 40% eiei ki ïing kiba duk tasam bad sahdien. Kane ka long kawei pat ka dor ba ki paidbah kin shai.

Ngi khmih lynti ba lah ban pynrit ïa ka Ministry ne pynduna ïa ki minister tang lada ïoh tang kawei ka National parti bad kawei lane ar ka Regional Parti, lymda kumta ka Jylla jong ngi la ka long kaba rit, yn ym lah ban pynroi lano lano ruh.

Katba lah ban kynmaw, kata ha ki snem hapdeng ka 1951 haduh 1967, don tang khyndiat ngut ki MDC bad ka jingsiew tulop ruh ka long kaba duna. Hadien ba la ïoh Jylla, la roi sha ki 90 ngut, nalor kata, ïa ka tulop ruh la nang pynheh shuh shuh, katba ka Jylla ka sah hi kumjuh lane nang kham rit shuh shuh katba nang mih ki snem. Nalor ki MDC, sa ki MLA kiba hap ban siew tulop nalor kiwei kiwei ki jingmyntoi kaba ki ïoh. **Ha ka jingshisha, ïa ki lai tylli ki District Council lah ban pynlong tang kawei ka United Khasi Garo Autonomous District Council kaba kynthup ïa 30 ngut ki MDC – ki nongmih khmat kin long mar katjuh na kawei kawei ka District – ki power bad function kin long kat kum ka Constitution jong ka Council** bad da kane ka rukom kan pynduna ïa ka jinglut kaba ban khia ïa u paidbah. Ka shong ha u paidbah ban pyrkhat ïa ka dor jong ka.

Ha ki phew snem naduh ba la pynlong ïa ka District Council bad kat kum ki bor ba la pynkup ha ka Sixth Schedule na ka bynta ban ïada ïa ka hok u paidbah ha ri Khasi Jaiñtia, **ki mih ki jingkylli kiba ong kiei ki ki aiñ ba ka District Council ka la shna bad la pyndonkam ïa ki ha ka jingïadei bad (a) ka imlang sahlang bad ka riti dustur (social custom), (b) ha ka shongkha shongman, (k) ka khyndew ka shyiap, (d) ka khlaw ka btap, (e) ka rep ka riang, (g) ka um ka wah, (ng) ka bor u rangbah shnong, sordar, syiem (h) bad kiwei kiwei ne ka biang tang ban don ka nam bad ka kyrteng ka District Council ha kaba ki nongmihkhmat u paidbah kin shu ïoh tang ban shong khet.**

Ka jingtyrwa ban pynduh noh ïa ka Autonomous District Council ka lah ban long na ka jingduna ki rukom trei kam ki District Council jong ngi. La ïohi ruh ha ki kot khubor ba la don ka jingtyrwa ban don

noh da ki Local Self Govt. Sa kiei kiwei pat ki ban dang mih? Lah ban pynmih ïa kino kino ki jait government bad kim don jingmyntoi lada u paidbah um lah ban pynmih ïa ki nongmihkhmat kiba don ka bor pyrkhat bad ïohi jngai bad kiba lah ban saiñdur ïa ka rukom trei kam kaba thymmai ha ki District Council bad ban shna ïa ki aiñ kiba ïadei bad ka jaitbynriew jong ngi ban ïada ïa ka hok u paidbah. Ha ka jingshisha, ka Autonomous District Council ka long kaba dei bad donkam eh na ka bynta ka jaitbynriew jong ngi -- ka shong ha u paidbah ban bishar bad pyrkhat kumno ban leh.

Kumba long mynta la donkam eh ban don ka aiñ kaba buh kyrpang hapoh ka Article 371A kumba long ka Nagaland bad Mizoram ban ïada kyrpang ïa ka jaitbynriew jong ngi ha ka jingïadei bad ki hok tynrai jong ngi, ki riti ki dustur, ka khyndew ka shyiap, ka niam bad ka imlang sahlang, ban ïoh ka jingkyrshan peisa na ka Sorkar India bad kiwei kiwei.

Kawei pat ka jingïohnong da ka jingïoh Jylla ka long ba kito kiba trei Sorkar shwa ban ïoh Meghalaya kim lah ban shongthait ha ki kam ba kham heh bad, nalor kata, kiba sahkut hajuh ki ïoh ban kham kiew kyrdan bad ki bym ïoh kam ruh ki ïoh rung ha ka kam Sorkar putet.

Kawei kaba donkam eh ha ka histori jong ka jingïoh Jylla ka long ba da ka aiñ jong ka Assembly la khang ïa ki bym dei ki 'riewlum ban thied khyndew ha ka Jylla Meghalaya ha ki jaka ba la buh kyrpang. Kane ka dei kawei pat ka dor jong ka jingïohnong.

Ki skul bad college kiba kyrshan da ki shnong, Balang bad da ki briew shimet ki ïoh jingïarap na ka Sorkar da ki grant kiba pher ba pher khamtam kiba ïoh ka deficit scheme. Kane ruh ka long ka dor.

Khatduh ïawai, da ka jingïoh Jylla, ym tang ka jingïohnong, ki don ruh ki jingduh nong ha kiba bun ki liang.

(ng) Ka rukom jied ïa ki nongmih khmat ha ka por elekshon: Tang ban shu ïoh jingmut khyndiat bad katba nga kynmaw, nga kwah ban wallam hangne katto katne ka jingïapher ha ka rukom jied ïa ki nongmihkhmat paidbah ha ka elekshon ha ka Jylla Assam mynshwa bad ka Jylla Meghalya mynta. Tang kum ka nuksa, ha ka por ba u Bah Joy (Rev. J.J.M Nichols Roy) u ieng ban ïaleh elekshon ban long u nongmihkhmat paidbah sha ka Assembly ha ka por ka jingsynshar ka Sorkar Assam, ki nongïaleh pyrshah kim da bun eh kumba long mynta. Ka jingïaleh ka long kaba suk, kaba shida bad shisur. Nalor ki jingthoh kiba pynpaw ïa ka nongrim ba u ïeng, don ruh ki handbill, ki poster bad kiwei kiwei ki jingthoh. Ki nongtrei mon sngewbha (volunteer) kiba iarap ia u, ki trei beit met bad mynsiem ban ïarap ïa u khlem da khmih lynti ban ïoh peisa, ban ïoh sha ïoh ja hynrei ki pyndep ia ka jong ka kamram lada dei ban ïalap elekshon (canvas) lane leh ia kano kano ka kam kaba iadei bad ka elekshon. Ngam ju kynmaw ban don ka jingai sha ai ja ia ki volunteer ha ïing jong u ha ka por ialap elekshon ne ban pynlong jingkhawai ha ka por ba u jop elekshon. Haba u jop elekshon, ki briew naduh ki kynrem ki lyndan haduh ki rangli ki juki ki wan ban ai khublei ïa u ym ban wan thap bam. Namar ba nga trei bad u kum u Personal Assistant ha ka por ba u long MLA, ym ju don koit ki briew kiba wan ban pan peisa ban thied dawai, kot, bai skul bai ïarap bad kiwei kiwei. Ka mission jong u ka long ban iarap ia ki briew lada shimet shimet, ia ki shnong ne ki skul, ki seng ne kino ki kynhun ba kin nangroi nangsan ym ban pynbijai ei ïa ka peisa paidbah. U shna da ka scheme ban ïarap ïa kiba duk basuk ba kin nang pynroi pynsan ym ban bam duh noh. U trei shitom mynsngi haduh shiteng mied bad ka jingpyrkhat jong u ka long na ka **bynta ban kyntiew, ban pynroi bad pynim ïa ka ri bad ka jaitbynriew baroh kawei ym tang ïa ka constituency jong u.**

Katto katne ngut ki nongïalam ka ri kiba kham rangbah kiba ïalam ban ïaleh ban ïoh Jylla Meghalaya bad haba ki bat ïa ka kam minister ha kaba sdang ban pynlong ïa ka Sorkar Meghalaya bad haba ki trei shitom na ka bynta ka ri bad ka jaitbynriew ym ïohi satia

ïa ka dak ka shin ba haba ki long MLA ne minister ba ki pynroi spah ïa lade. Haba ki dang long MLA ne minister bad haba kim long shuh ruh ki bat hi kumjuh ka kyrdan longbriew manbriew, ka burom bad ka jingñiewkor ki briew – **ki duk ruh em bad ki 'riew spah ruh em** – hato ki paidbah ki ïohi bad dang kynmaw ïa ki?

Ka MLA bad MP scheme kaba ka Sorkar ka la mang ka long da shisha ka jingmyntoi bad ka jingkyrkhu kaba khraw ïa ka ri bad ka jaitbynriew. Ki nongmihkhmat u paidbah ki ïohi kham bha ban ïa ki department ïa ki jingdonkam u paidbah bad ïa ki kam pynroi ha ka constituency kaba ki don. Ka jingmyntoi bad ka jingbym myntoi ka scheme khamtam ha ki kam pynroi ka shong ha kita ki nongmihkhmat jong kata ka constitutency kiba pyndonkam hok ïa ka. Ka MLA bad MP scheme ka thew na ka bynta ki kam pynroi pynsan lada ka jingtrei ka long shimet shimet ne da ka seng, ka kynhun, ka skul, ka hospital, ka kam rep, kam shnong kam thaw bad kiwei kiwei kiba kum kita, ym ban kynshew spah ïa lade, ban ïa bate bad ki nongbud ne nongkyrshan ha ka kam elekshon, ban sam bai dawai, bai skul, bai kot, ban sam nep, sam shuki ne mula bad kiwei kiwei da ka jingpyrkhat ban ïai jop ha ka elekshon. Kane ka rukom pyndonkam ka pharia noh ïa ka peisa bad yn ym lah ban pynroi ïa ka shnong ka thaw bad ka ri hi baroh kawei bad ka shu ïai sahdien khlem don jingpynroi pynsan lynter ki snem khamtam ha ki nongkyndong – hato ki paidbah nongkyndong ki ïohi ïa kata?

Ki nongmihkhmat ne ki nongïalam ka ri kiba ïaleh elekshon ban ïoh long MDC, MLA ne MP da ka jingpyrkhat ban ïoh shong shuki ka pynsniew dur noh ïa ka dor longbriew manbriew bad ka pynjngut ïa ka rukom pyrkhat kaba kordor kaba thew na ka bynta ban shakri, ban tei ïa ka ri bad ka jaitbynriew. Ka shuki ka long borabor kaba kordor, kaba donburom bad kaba bat ïa ka bor synshar ïa ka ri bad ka jaitbynriew hynrei **haba don ki nongïalam ne nongmihkhmat u paidbah kiba saiñdur ïa ka jingmut jingpyrkhat tang ban ïoh shong shuki ym ban ïoh shakri ïa u paidbah ki pynhiar dor ïa**

ka ban pynlong ïa ka shuki tang ka mar khaïi – kiba jop bad kiba rem ha ka elekshon ki tei ïa la ka longrynïeng bad ka **longbriew** manbriew jong ki ha ka dor jong ka – **ka bok ka nusib, (chance and fraud).**

Ha ka juk mynta, ka peisa ka long ka atiar kaba trei bor bah ha ka kam elekshon, ym don shuh ka raiñ ka rem, ka jingïatip lem bad ka jingtipbriew tipblei, tang ban jop elekshon don bun kiba shu thong da ka peisa. Ha ka jylla Meghalaya jong ngi ruh dang shen ki don katto katne ki nongïaleh elekshon kiba pyrshang ban shu thong da ka peisa, bad kiwei pat kiba bun, ki pyrshang da kaba bsa ja ïa ki nongkyrshan elekshon baroh shi bnai lynter khamtam ïa ki volunteer bad kaba pynlong jingkhawai ha ka por elekshon. Tang ban shu ïoh jingmut bad kum ka jingpynkynmaw ba kito kiba ju mar mlien ban leit thap bam kim salia bad khlem jinglehraiñ ki ïaleh ban leit bam ha ki ïing u nongïaleh elekshon (candidate) hynrei ka jingthew jong ki ban bud (thep vote) ym lah satia ban sngewthuh namar ha ka shikhyllipmat, khlem don ka jingïatip lem kin thep vote sha uta uba ki sngew ban ïoh jingmyntoi kham bun ban ïa uta uba ai bam. Ka jingthap bam ym dei ka jingduk hynrei ka dei ka jingmlien namar ym baroh kiba duk ki ban leit thap bam. Kane ka rukom thap bam da kata ka jingsngewthuh ha ka long ka ja elekshon (ja ïohei) ka pynhiar dor ïa ka longbriew manbriew Khasi bad ïa ka rukom pyrkhat bad rukom im. **Kham lah kaba bam shi kyntien ka ja suda kaba mih na la ka jingtrei shitom hi ban ïa kaba thap bam na ka jingkhawai elekshon.** Ha ka rukom Khasi, haba leit rung ha kano kano ka ïing ba don ka jingkhawai ne jingjia kaba sngewsih, kim ju leit da ka khmat suda. Borabor, ki ai eiei kum ka dak ban sien ïa ka akor ka burom longbriew manbriew. Mynta ba don ka ja elekshon ka pynhiar dor noh ïa ka rukom pyrkhat bad ka rukom longbriew manbriew Khasi.

Kawei pat, shu sngewthamula ban tip ba don ki candidate kiba kyrmen ban jop da kaba ñiew ïa ki nongwan bamja. Kane ka rukom

pyrkhat bad ka rukom sngewthuh kam pynseisoh eiei ruh em – **uba jop u ïoh nong, uba rem u shu dukha bad babe ïa lade**. Mynno ka mih kane ka rukom thong peisa, ka rukom ai bam bad ka rukom khawai ha ka por elekshon? Ngi khmih lynti ba ki nongïalam ka ri kin long kiba ïeid, kiba aiti bad len ïa lade na ka bynta ka ri bad ka jaitbynriew, te hynrei lada ngi ïoh ki nongmihkhmat kiba shu jop da kaba thong peisa bad kaba pynlut jur da ka khawai sngewbha, ngi khmih lynti kumno kin leh ïa la ka ri bad ka jaitbynriew – haw to ïa bishar hi..

Katba nga lah ban kynmaw, ha ka por ba nga trei ha Assam Civil Secretariat ha ka por ka jingsynshar ka Sorkar Assam, ki don ki MLA Assam, khlem da ñiew kyrteng hangne, kiba jop ha ka elekshon khlem don nongïaleh pyrshah (uncontested). Ka dor jong ka ri bad ka jaitbynriew ka shong hangta. Lano ngin ïoh ki nongmihkhmat jong ngi kiba kum kita – haw ïapuson!

(h) Ka nuksa ban jied ïa ki nongmihkhmat:

1. Kum ki nongshong shnong ka ri India ngi dei ban kynmaw ba haba la biang ka rta ban long ki nongthep vote, ngi dei ban shim khia ban pyndep hok ïa kane ka kamrani.

2. Ka Riti synshar ka ri India (Constitution) ka shah ïa uwei pa uwei ne kawei pa kawei ki nongshong shnong tang kawei ka vote. Ym dei ban thep vote ha ka kyrteng uwei ne kawei pat (ki bym lah ban wan thep hi ne kiba la ïap)

3. Ngi dei ban kynmaw ban jied ïa ki briew kiba la rangbah ka jingmut jingpyrkhat, kiba don ka bor sngewthuh kaba biang, kiba la biang ka jingnang jingstad, kiba don ka akor ka burom, ki bym thoh bria ka jinglong jingim ha ka kam shongkha shongman bad kam bamsap. Ki bym shah budnam bad kiba lait na ka jingshah kynnoh ha ka jingim ha kano kano ka rukom, kiba tipbriew tipblei bad kiba don ka nongrim (principle) kaba biang.

Ngi dei ruh ban kynmaw ban jied ïa ki briew kiba len ïa lade bad kiba ju pynpaw ka dak ka shin ba ki kloi ban aiti ïa la ka jingim ban trei na ka bynta ka jingmanbha ka ri bad ka jaitbynriew.

4. Ngi dei ban kynmaw ba katkum ka Riti synshar ha ri India ki nongthep vote ki don ka hok bad ka mon laitluid ban kyrshan uno uno ne kano kano ka candidate, ïa kano kano ka seng ne party katkum ka jingsngewbit jong ki.

5. Ngi dei ban kynmaw ban jied ïa uno uno ne kano kano ka candidate ne ka Seng ne Party kaba bat bad pdiang ïa ka nongrim ka jingsynshar paidbah (democracy), kaba shah ne ailad ïa ka jingmane Blei laitluid (secularism) bad ïa ka jinglong mar ryngkat (equality), ban pynneh ïa ka suk ka saiñ bad ka jinglong shitylli ka ri bad ka jaitbynriew. Nalor kata, ban jied ruh ïa uno uno ne kano kano ka candidate ne party kaba don ka jingthew bad ka programme (manifesto) kaba biang kaba lah ban pdiang paidbah, kaba don ka jingthmu ban weng ïa ki jingsniew, ban wallam ïa ka roi ka pa, ban ïada ïa ka ri na kano kano ka jingma ka ap ne ka daw ka jingthombor, kam lehnoh bad kiwei pat ki bor synshar bad ban wallam ïa ka jingmanbha jong ka ri bad ka jait bynriew.

<u>Ka jingkyntu</u>:

Ba kum ki briew kiba tipbriew tipblei, husiar ba ha ka por elekshon dei ban kiar ka kam thaw kajia majia kaba wallam ïa ka ïashoh ïadat kaba long ruh ka daw ban wallam ïa ka jingbym ïa sngewthuh jingmut ha ïing ha sem, ha shnong ha thaw bad na ka daw kaba rit, kaba pynmih ïa ka jingïapait ïapra bad ka jingpynhiar dor ïa ka longbriew manbriew Khasi.

13. KA RI BAD KA JAITBYNRIEW

Ka ri Khasi Jaiñtia ka long kawei na ki ri lum ha ka dong shathei lain mihngi jong ka ri India. Wat la ka don sha kyndong eh jong ka ri India, phewse, ka long ka ri lum kaba ki briew ha India bad kylleng ki ri ha pyrthei ki bna ïa ka nam jong ka namar ka jingitynnat ka mariang bad ka jingdon ki mar bakordor hapoh bad ha sla khyndew. Ïa ka jingshisha jong kane lah ban ithuh na ka jingwan tuid ki briew kylleng ki ri ka pyrthei naduh ki 'riewpaidbah haduh ki 'riewkhraw ban wan jngoh ïa ka.

Kumba long mynshwa, ka jingheh bad ka jingïar jong ka na mihngi sha sepngi na shathie bad shatei ka long kumba 7000 (hynñiew hajar) square miles. Ha ka por ba ka India ka ïoh ka jingsynshar laitluid ha ka snem 1947 bad haba ïa ka Pakistan la pynkhlad na ka ri India (East and West Pakistan) kiba bun bah ki jaka ne shnong Khasi la shah klun ha ka East Pakistan kaba long mynta ka Bangladesh Nalor kata, haba ka Meghalaya ka ioh la ka jong ka Jylla, da ka jingpyniakhlad ïa ka Jylla Meghalaya na ka Assam kiba bun bah ki shnong Khasi naduh mihngi shaduh sepngi, shathie bad shatei la shah klun ha ka Jylla Assam. Lada dei ban thew biang mynta ia ka ri Khasi Jaiñtia kan sah katno ka jingheh bad jingïar jong ka? Kumba long mynta, kiwei pat ki jaitbynriew na ka Jylla Assam bad na Bangladesh ki wan ban pyndik bad pynthut manla ka por ïa ka suk ka saiñ ki briew jong ngi kiba shong ha ki thaiñ Border. Suki suki, ki briew jong ngi kin ieh noh ïa la ka jong ka ïing ka sem bad ka shnong ka thaw bad kin wan ban shong bad rieh tngen ha ki shnong bad ki nongbah jong ka ri Khasi Jaiñtia. Kiwei pat ki jaitbynriew na Assam, ki wan ban buhai bad kam ei ïa kitei ki shnong. Kumne na ka por sha ka por ka Sorkar Assam ka ioh ban kurup ei ïa ki shnong Khasi. Kumne katba nang mih ki por ka ri Khasi Jaiñtia kan nangrit nangrit Ki Sengbhalang bad kiwei pat ki kynhun trei mon sngewbha ki ïaksaid tyngeh na ka por sha ka por ban ïada ïa la ka jong ka ri bad ka jaitbynriew na ka jingwan buhai shnong ki mynder bad ki nongwei na kiwei pat ki Jylla ha ri India bad na ki bar ri bad ruh na ka jingwan

bnhai shnong jong ki jaitbynriew bapher bapher na ka Jylla Assam. **Ki nongsynshar jong ngi mynta ki leh aiu, ne shong suk ha seïon? Ki nongïalam jong ngi haba ki la ïaleh tyngeh bad kmen ruh ba ki la ïoh Jylla – toi ki la dei ban kham kmen ban ïoh ruh ïa ki Land Records ne ki kot ki sla kiba biang kiba ïadei bad u pud u sam ban nym wallam jingeh ïa ka pateng kaba mynta bad ka ban sa wan** (Khmih ïa ka kot kaba ai kyrteng ka lawei U Khasi).

Ki seng Bhalang bad ka Sorkar ki la dei ban shim khia ban thaw da ki lad baroh ban ïada ïa la ka jong ka ri bad ka jaitbynriew na ka jingwantuid bad buhai shnong jong kiwei pat ki jaitbynriew bad ki nongwei na kiwei pat ki Jylla bad na bar ri

(a) **Ka Jaitbynriew Khasi** Haba phai sha ka jaitbynriew Khasi, ki la don ki jingpyrshang ban jubab lwet ïa ki jingkylli kiba mih tik shi tik kawei hadien kawei pat ban tip 'Uwei u Khasi' bad nangno u wan. Ki 'riew shemphang kim shong kli kti ban pashat waidong lem shikyntien ar kyntien ban ai jingshai ïa ka jingmut 'Khasi' kat kum ki nia ki jutang ba ki pynshong nongrim. U Dr. H. Lyngdoh u ïathuh ba ki dkhar kiba shong ha ki them Khashar, shilot bad Mymensing naduh mynhyndai bad ki phareng naduh ba ki wan kiew sha kine ki lum ki khot ïa ngi ki 'Khosa' 'Cossiyah', 'Khasiya' ne 'Khasis'. U Dr. Lyngdoh u ïathuh ruh ba u pandit Lakshimi Narayan Sastri, ha 'ka khubor nyngkong jong ka Hindu-Mahasabha ka ri India baroh kawei; ha ki Trai-Shnong ka ri Khasi', u ong ba ki Shastra bad ki Purana jong ki khar Aryan hyndai ki khot ïa ki Khasi bad Synteng da ka kyrteng kyllum 'Khos', ïa ki lum Khasi 'Khos parbat'. Kawei pat ka tynrai jingtip katba ngi lah ban lum bad kata ka long ba ki Khar shilot bad ki Khasi kiba long ki trai shnong jong ka Bangladesh mynta ki khot ïa ngi ki Khasi "Ki nongphlang" lane "Khas manu" bad ïa ka "Ki Khasi" "Khasdesh". Ki khar shilot na ri Thor haba ki khmih ïa [illegible] lum Khasi kaba sah shrah da ki snem bad ki snem bad kaba [illegible] ki khlaw ki btap bad u phlang, ki khot 'Khas' bad haba ki [illegible] briew kiba hiar na ri lum Khasi sha ri thor, ki khot 'Khasi' [illegible]

ki briew kiba wan na ri lum ne ki 'riewlum. Halor kitei ki jingshisha, nga pyrkhat ba dei ki briew na ri thor kiba ai kyrteng ïa ka jaitbynriew jong ngi "Khasi". Ka ri Khasi Jaiñtia jong ngi ka don palat san hajar shiteng ki kur Khasi bad dei kine kiba pynlong ïa ka jaitbynriew Khasi bad ka Ri kaba khraw shitylli.

Ha kane ka juk mynta ba la shai ka pyrthei bad ba la wan ka jingkylla ka jingsynshar khadar, i kumba ka bor sngewthuh bad ka rukom pyrkhat Khasi ruh ka la kylla. Haba ngi kren shaphang ka Ri Khasi Jaiñtia ngi kynmaw ïa u Tirot Sing bad u Kiang Nongbah- ki khla ka wait, kiba la aiti ïa la ka jong ka jingim na ka bynta ka Ri bad ka Jaitbynriew. Borabor, ngi ju kren shaphang ka mynsiem ieid Ri bad ieid ïa la ka jong ka Jaitbynriew hynrei hangno ngi pynshong nongrim ïa ka. Haba ïakynduh paralok Khasi ha sor Shillong, uwei un ong, nga dei u Nongkrem; uwei pat un ong, nga dei u nong Sohra bad kumta ter ter. Haba poi ha ki thaiñ Jaiñtia, u Nongkrem un ong, nga dei u khynriam; uba shong ha Nongpoh un ong, nga dei u Bhoi; bad kumta kan long ka jubab jong kiwei ruh. Haba mih pat na Shillong ban leit sha Delhi kin ong, ngi dei u nong Meghalaya. Kane ka jingong ka mih na kata ka jingsngewthuh ba la kha, la pynsan bad la shong la sah ha kata ka shnong. **Hynrei kaba sngewsih ka long ïoh ngi klet bad sheptieng ban pynithuh ïa lade ba ngi dei u Khasi khamtam haba ngi don shabar ka Jylla ne ha ri nongwei.**

Kumba la kdew sha khmat, namar ka jingkylla ka rukom synshar khadar, imat ka rukom sngewthuh bad ka pyrkhat Khasi ruh ka la nang kham khim bad jyndong jingmut. Kaba sheptieng ïoh ngim kynmaw shuh ïa lade ïa ka jinglong Khasi hynrei ngi syndong tang ha ka jylli jong ka jinglong Khynriam, Pnar, Bhoi bad War. Nalor kata, ngi klet ruh ïa ki para Khasi kiba shong ha Lyngngam.

Shuh shuh, ha kine ki sngi ngi ïohsngew ïa ka jingpyrta shaphang "Ka Bri U Hynñiew Trep". Kane ka jingpyrta ka la phriang lyngba ki kot khubor bad ki kor ai khubor ban pynsngewthuh paidbah bad ban pyndei ruh ba ka Ri Khasi Jaiñtia ka dei tang ka "Bri". Ha ka kot

lyngkdop "Lawei U Khasi" nga la thoh ba ka jingheh bad jingïar ka Ri Khasi Jaiñtia, kat kum ka Map (Pre-British Rule) ba la pruid dak ka long kumba hynñiew hajar (7000) square miles, hynrei mynta ki nongai khubor kin pynrit bad pynkhim ïa ka Ri Khasi Jaiñtia da kaba pyniaryngkat ïa kane ka ri tang bad ka kper soh u nong Pynter ne ka bri kwai u Nongtyngur kaba don hapdeng hynñiew hajar haduh shiphew hajar (7000-10000) square feet.

Lada kane ka jingpynsngewthuh paidbah ka la ngam ha ka jaitbynriew Khasi khamtam ha ki khun samla, khlem pep kan wan ruh ka jingsngewthuh ba kiwei pat ki jait bynriew sawdong ka Ri Khasi Jaiñtia ki lah ban kam bad knieh katba mon ïa ki jaka bad ki shnong Khasi.

La kham slem ym ju ioh sngew shuh ïa ka jingrwai "Ri Khasi, Ri Khasi, nga ieid ïa pha" khamtam ha ki jingïalang paidbah. Ka sur bathiang jong ka Ri Khasi ka la nang jah nang jah bad, lehse, kan poi ka por ba ngin nym ioh sngew shuh ïa ka. Ha ka jingkylla ka rukom synshar khadar, ka wan da kawei pat ka rukom pyrkhat ha ki nongsynshar jong ka ri bad kata ka long ban ïabate ïa ka jaitbynriew kat ki pud ki sam ha la ka jong ka ri. **Ka ri ka la nang rit, nang tlot bad duh bor bad ka jingsngew pher jaitbynriew ka la nang ksan bad nang khraw ha la ka jong ka jong ka dong ne ka thaiñ.** Ha kine ki sngi, kham bunsien, ha ki jingïalang paidbah khamtam ki jingialang kiba kham kyrpang, la ju pyndonkam da ka jingrwai "Khynriam, u Pnar, u Bhoi, u War – u dei u paid Khasi baïar". Haba ngi kyn-ud sur ïa katei ka jingrwai, ka wan shat ha ka jingmut jong nga kumba u Khynriam, u Pnar, u Bhoi, u War ki dei ki jaitbynriew baïapher kiba pynlong ïa ka jaitbynriew Khasi. Hato ki Lyngngam pat ki dei kiei?

Ha ka jingshisha, ka ktien '**Bhoi**' ka wan na ka ktien Assamese. Ha ka ktien Assamese, 'Bhoi' ka mut '**Sheptieng**', haba ki Ahom ki mut ban hiar thma ïa ka Ri Khasi ha ka spah snem kaba khathynñiew, mar ïapoi ha Ri Bhoi ki hap ban phai dien noh namar kim lah ban [illegible] ïa ka khlaw bah ha Ri Bhoi, nalor kata, ki ïakynduh jingeh [illegible]

jingjur ka khieshoh bad kiwei kiwei ka jait jingpang. Ka phai dien noh bad ki ong artat "Bhoi Lake", kaba mut ka jaka ne ka ri kaba "Sheptieng". Ki jaka ha Ri Bhoi ha kata ka por ki long kiba sheptieng, namar kata, la khot Ri Bhoi. Ka long kaba phylla ba mynta ïa ka jaka la pynlong noh kum kawei na ki jaitbynriew Khasi. Ha kajuh ka rukom, ka ktien 'War', ka mut ka 'Them' lane ka 'Lhuh'. Ha ka shnong Pynter bad Nohwet, ïa ki bynta kiba sharum ka shnong kiba long Them lane Lhuh bad ki bym long ban rep, la khot ïa ka 'War'. Ha ka juk mynta, imat, ka jingsngewthuh ba ki War ruh ki dei kawei pat ka jait bynriew Khasi. Lada ïa ki jaka ne thaiñ bapher pher jong ka ri Khasi la pynkylla jaitbynriew bad ban pynkut ïa ka rukom synshar ha kata ka rukom (political Administration) khlem ai ïa ka don ka jingdawa sngew jaitbynriew kaba kum kata ïa la ka jong ka jong ka dong ne jaka, bad kaba sheptieng ka long ba ka jait bynriew Khasi kaba la pynlong da ki san hajar ne hynriew hajar kur Khasi ki lah ban kulmar bad ïapra la ka jong ka jong.

Lada don napdeng ki Khasi kiba don ka mynsiem sngew pher jait pher kynja, hynrei uba dang dei u Khasi paka ne uba dei na ka kur ka doh bad ka snam Khasi nylla, ngi nget uni pat klet ïa ka jingbang ka 'tung rymbai, 'tungtap, ka doh khleiñ smang, ka doh shyieng, ka jadoh, u soh phlang, u nei, u 'pu-maloi, 'pu-tharo, 'pu-khleiñ bad kumta ter ter. Kiei kiei kiba dei la ka jong, kiei kiei kiba sngewtynnat, kiei kiei kiba bang, kiei kiei kiba eh bad bad tyngkai bad kiei kiei kiba dei ban bud, kita ki long ka tynrai longbriew manbriew.

Ka don ruh ka jingïathuhkhana pateng (myth) kaba kham phylla bad kata ka long ba ka jaitbynriew Khasi ka wan mih na u lum 'Kamakhya'. Ka ktien tynrai jong ka 'Kamakhya' ka long 'Ka Meikha' lane 'Kha na ka kmie' (mother goddess). Na une u lum la kha ïa ka jaitbynriew Khasi bad, namarkata, la khot kyrteng u lum 'Ka Meikha'. Ïa une u lum 'Ka Meikha' la ñiew ba u long u lum uba kyntang namar na une u lum la kha ïa ka jaitbynriew Khasi. Ki jingïathuhkhana pateng kiba bun ha la ka jong ka ri, ki ïathuh ba ka [illegible] jong ka jaitbynriew Khasi ka dei na ka kmie. La sngewthuh ba

ïa ka longkur longjait, ïa ka niam ka rukom Khasi la bat da ka kmie namar ka jinglong tynrai ka jaitbynriew Khasi ka dei na ka kmie. La ong ba ïa ka ri Khasi Jaiñtia la tip kum ka '**Mei-rilum**' (ym dei Meghalaya) namar ïa ka tynrai longbriew manbriew la mih na ka kmie na ka '**Mei-ramew**' Khasi.

Ka jingïathuhkhana shaphang ka '**Pahsyntiew**', ka long kawei pat ka nongrim kaba pynpaw ïa ka jinglong tynrai jong ka kmie. Na ka '**Pahsyntiew**' la kha ïa ki '**Syiem Shyllong**'. Kane ka dei kata ka '**blei longsyiem**' (mother goddness) kaba la pynmih ïa ka longsyiem mansyiem kaba dang hiar pateng haduh mynta. Ka jingïathuhkhana shaphang ka '**Ii dohkha**' bad ka jinghiar pateng ki Syiem Sutnga, Syiem Synteng bad Syiemlieh ha Nongkhlaw, hima khatsawphra ka nang pynskhem ïa ka jinglong tynrai jong ka kmie bad ka longkur longjait Khasi. Ka jingïathuhkhana shaphang ka rukom hiar pateng, ka longkur longjait, ka jingïadei kur bad jingïating kur lane kam kur ha ri Khasi Jaiñtia ka pynpaw shai ba ym don 'Khynriam', 'Pnar', 'Bhoi' lane 'War' hynrei ki long kawei ka jaitbynriew. Nalor kata, ïtaba pynshong nongrim ïa kiba bun ki kur ha ri Khasi Jaiñtia bad haba tih tynrai ïa ka rukom hiar pateng ka longkur longjait bad ïa ka tynrai na kaba ki mih ka walam ïa kawei pat ka rukom pyrkhat kaba pynartatien ban ong bad ban pdiang ba ka jaitbynriew Khasi ka wan na kiwei pat ki jaka ne ki ri jong ka pyrthei.

La sngewthuh ba ki kur Khasi ki don hapdeng san bad hynriew hajar. Ha ka kot kaba nga ai kyrteng "Ka Jymbriew bad ka Thymmei longkur longjait u Khasi" nga la ïoh ban lum bad kynthup ha katei ka kot tang 5204 (san hajar arspah saw) ki kur Khasi, kiwei pat ki kur Khasi kiba ym pat kynthup ha katei ka kot, nga dang donkam ban wad ban buh bad kynthup ïa ki ha katei ka kot khnang ban ïoh ïa ka dur kaba shai ïa ka jingdon ki kur Khasi ha ka Ri Khasi Jaiñtia. Ïa kitei ki san hajar arspah saw ki kur bad ïa kiwei pat ki ban dang wad, lada donkam ban pynshisha ïa ka jinglong kur Khasi dei [illegible] District Council bad bor Sorkar kiba iu ai Certificate ki don ka [illegible] ban pynshisha.

(b) Ki Kur, ki jingïadei kur bad ki tynrai ba ki mih: Ha kane ka phang, nga wallam tang katto katne ïa ka jingïadei kur, ïa kam kur ne ting kur tang kat kum ka jingtip ba nga lum na ki kur kiba nga ïakynduh lem bad ka jingïarap ki lok kiba la kham rangbah bad kiba nga shaniah. **Shaphang ka jingïadei kur ne kam kur ngam dawa eiei ba kaei kaba nga thoh ka long kaba dei namar ïa ka kam kur hi dei tang ki rangbah jong kita ki kur kiba lah ban pynshisha ba ka long kaba dei ne ka bym dei bad kaba lah ban pdiang**. Nga wallam hangne ïa ki kur bad ki jingïadei kur ka long tang ban maitphang ba ki kur da lade hi ki dei ban da ïit da bishar bniah ïa ka longïing longsem, ka longkur longjait bad ka longkha Longman khnang ban lait na ka sang ka ma ha ki pateng ki ban wan. **Nalorkata, ka jingthew kaba wallam hangne ïa ka jingïadei kur, kam kur ne ting kur ka long ban pyni shai ba ki san ne hynriew hajar ki kur Khasi ki dei tang kawei ka jaitbynriew – ka jaitbynriew** Khasi.

(k) Katto katne ki kur bad ki jingïadei kur kiba pyni ïa ka jinglong kawei ka jaitbynriew Khasi:

1. **Kharwan** - La ong ba ki dei ki Wankhar na Nongkrem

2. **Khongjoh** - Nongpluh, Malngiang

3. **Khongmawloh** - Ka kur kaba shong ha ka shnong I nter bad kiwei kiwei ki shnong ha khatar Blang. Ka tynrai ka dei na ka kur Thabah ha Sohïong. Khongmawloh, Khongngai, Khongniur, Khongthngan, Khongni, Khong-ïang - la ong ba ki ïalong shi Kur. Ka kur Khongmawloh ka dei ka kur kaba ha khlieh duh ha ka Raid Shabong. Ka dei ka nongbat ïa ka kam lyngdoh.

4. **Khongsngi** - Lyngdoh Mawphlang, Lyngdoh Nonglwai, Lyngdoh Nongpiur, Rapthap, Lyngwa Rapthap, Thawmuit, Pom Pyrthat; Rapsang Nongpiur, Khongsti, Mawlieh, Khongnoh - ki khun ka Khmah Lyngdoh Mawphlang.

N B. La ong ba ki Lyngdoh Sangriang ki ïadei kur bad ki Lyngdoh Mawphlang.

5 **Khongsit** - Tangsong, Syngkrem, Tongper. Ki ïa kam kur. La ong ba ki Tangsong ki wan na Synteng. Ki leit shong shnong ha Mawlat bad nangta ki leit poi sha Nongkhlieng.

6. **Khongtien** - La ong ba ki dei ki Kharumnuid na Nongkrem.

7 **Khongwar** - La ong ba ki dei ki Warkon ba hiar pateng na ki Marbañiang.

8 **Kshiar (Rngi bah)** - Myllіemngap, Mylliempdah bad Khongshei - la ong ba ki iating kur.

9 **Dkhar Ngapkynta** – Dkhar Phanbuh-Dkhar Phankon, Dkhar sawian bad Dkhar Wanlang- la ong ba ki ïalong shikur – saw kpoh.

10. **Ïawphñiaw** - Nongrum, Rumnong, Nongneng, Nengnong. La ong ba ka kyrteng tynrai jong ka kur Ïawphñiaw ka dei "Phñiaw". Phñiaw ka dei ka kyrteng briew bad la ai Ïawphñiaw namar ki khot "Ïaw" ia kata ka tymmen kaba kyrteng "Phñiaw". La ong ruh ba ka kur Iawphñiaw ka wan na ki thaiñ Jaiñtia.

N:B – Katba kum ka khana-pateng na ki kmie tymmen, ka kur Ïawphñiaw ka mih na kawei ka briew kaba kyrteng ka Phniaw kaba la shong shnong nyngkong ha ka thaiñ Rymbai bad kaba la kha saw ngut ki khun kynthei.

11. **Ïaw shi bdi** - Laloo, Pyrbot, Amkoi, Amdep, Kadep, Kadew, Kadiang, Kaïang, Kanai, Kasah, Kashngaiñ, Katkeh, Diengdoh, Diengdoh-Bah, Diengdoh-kylla, Diengdoh-shngaiñlang, Doom, Hek, Ïongkjam, Jui, Larom, Lamin, Lyngdoh Lamin, Marngar, Marong, Mesui, Nartiang, Nui, Parïong, Dhup, Piat, Pohkhloo, Pohduna, Pohlynjar, Pohriej, Pohrmen, Pohshen, Pohsnem, Pohtam, Put, Rymbui, Suji, Tui, Wanpiat, War bad Syngngai. La ong ba ki Khongsdoh bad Padoh na ki thaiñ khatar Blang ki dang ïakam kur bad ki Diengdoh.

Kitei baroh haneng lait noh ki Syngngai ki dei kiba mih na ka Ïaw shi bdi. Ka Ïaw shi bdi bad u tnga jong ka u Riang Bareh, ki don 20 ngut ki khun kynthei: - ka Pohlynjar, ka Pohduna, ka Pohshen, ka Pohsnem bad kiwei. Na ki kyrteng ki khun, ki ksiew, ki kyrteng ki nongshongkha ha ki bad ruh ki kyrteng ki jaka bapher bapher ba ki shong ki sah, bad kiwei pat ki briew ki sa khot sa sin ïa ki da ki jaid ba pher ba pher. Hynrei ka thymmei dei na ka Ïaw shi bdi.

Ki Diengdoh-bah, Diengdoh kylla bad Diengdoh-shngaiñlang ki dei hi ki Diengdoh. Hynrei ha Sohra la don ki kpoh kiba kwah ban leh niam ha la ïing ym tang ha ïing ka knatduh Ki la pynlong ïa ka jingïalang kur ban pynbeit ïa kane. Ïa kito kiba kwah pynkylla noh, ki sa khot ki Diengdoh-kylla, ïa kito kiba neh hajuh, ki khot ki Diengbah-Bah bad ïa kito pat kiba ïa shah baroh arliang, ki sa khot ki Diengdoh-Shngaiñlang. Ki Syngngai pat ha ka por hyndai ki long kiba rit paid. Ki shong ha Sohra bad ki Diengdoh. Ki ïeid bad sngew kum shiïing bad ruh ha dei ki Diengdoh kiba ïarap ïa ki ha ka jingshitom bad ïada na ka jinglehbeiñ kiwei pat ki briew kiba heh paid. Te kine ki syngngai ki sa ïateh kur noh bad ki Diengdoh.

Ki kur kiba hiar pateng na ka Ïaw shi bdi

Ha War Jaiñtia - Lamin, Pohsnem, Pohrmen, Pohlynjar, Pohshen, Pohduna, Put, Piat, Pohtam, Phup, Pohkhloo, Pohriej, Kaïang, Kasah, Kashngaiñ, Kadep, Kanai, Kadew, Kadiang, Amdep, Amkoi, Wanpiat, Mesui, Suji, Jui, Rymbui, War, Tai, Nui, Lyngdoh.

Ha Jowai - Laloo, Pyrbot, Marong, Doom, Nartiang, Hek, Katkeh bad Ïongkjam.

Ha Khasi - Diengdohbah, Diengdoh kylla, Diengdoh-Shngaiñlang, Diengdoh Pariong, Diengdoh Nongstoiñ, Mamgar bad Syngngai, Mamgar, Khongsdoh, Padoh.

Ha Bhoi - Larom

12. **Syiem Sutnga** - Syiemlieh Nongkhlaw, Syiemlieh Nongspung, Syiem Kaitkuna na Nongnah, Syiemïong Nongspung, Syiem Nongshai, Syiemsat, Syiem Umsaw Nongbri, Mynso Shangpung, Nongspung, Nongsteng, Pakem Kajuh, Pyrtuh Shangpung, Sutnga, Kurkalang, Muliar.

13. **Tariang** - Na ka kpoh ka li Dohkha, la kha san ngut ki khun kynthei - ka Nga, ka Teiñ, ka Lieh, ka Pung bad ka Lang – kiba la long ki nongpynkha ïa ki syiem Sutnga, syiem Synteng bad Syiemlieh ha Nongkhlaw, hima khatsaw phra. Na ka pung, mih ka jait Nongspung bad na ka lang, mih ka jait kur Kalang (la sot na ka kot "shaphang ka kur Tariang" da u Mr. E. R Tariang) Ka kur Tariang ka don san kpoh – kata tang ki Tariang kumne harum:- Tariang Lunarai (1) Tariang Lukoi (2) Tariang Mukhlen (3) Tariang Sohmatan (4) Tariang pyrtuh (5) Tariang Bataw.

Kiwei pat ki kur ba ym shym khot "Tariang' hynrei kiba ïadei shi kur bad ki bad ki bym bit ïapoikha poiman, ki dei:- (1) Bareh Poh-kshang Amladkhuo (Umladkhur) kiba dei na ka lain u Ma Deling Bareh, Wahnangbah, Jowai. (2) Kassar kiba dei na ka liang U Nemson (ba la khlad noh), Pdengchakap, (3) Manar kiba dei na ka laiñ u Jester Sohkha, (4) Pohlong kiba dei na ka laiñ i Mini Bataw, Ladthadlaboh, Jowai, (5) Pohti lynrum - ïa kine ym tip na ka laiñ jongno (6) Nongrum Sohra - ïa kine ruh ym tip na ka laiñ jongno.

Ha ka Hima Nongkhlaw, la tip ïa ki kum ki Nongtariang; ha ka Hima Sohra ruh la tip kumjuh; ki nongtariang ki long ki lyngdoh bad ki nongseng ïa ka Hima Nongkhlaw; ha ka hima Sohra, ki long ki Myntri; ha Synteng la tip kum ki Tariang bad ki long Doloi; ki Tariang Synteng bad Tariang Khasi ki dei shikur. Ha synteng kim bit ban shongkha bad ki Bareh; ha ri Khasi ki Tariang, ki Nongrum ki ïadei Shikur; Kumjuh ruh ki Umdor bad ki Tariang ki long shikur. (La sot na ka jingthoh u Panbor Tariang).

14. **Thangkhiew** - Ka tynrai ka dei na kseh. Thangkhiew, Pariat, Shylla bad Blah (Synteng), Slong – la ong ba ki ïa kam kur.

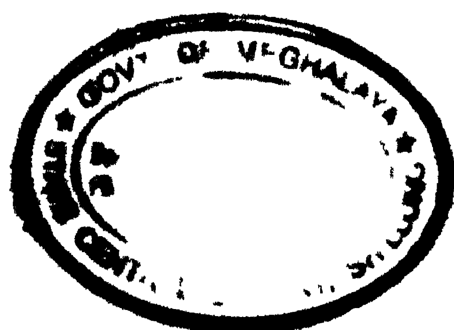
15. **Shadap** – La ong ba ki kur kiba kham ïajan ki dei ki Passah, Nongkynrih, Lyngdoh Nongbri, Lyngdoh Kynshi, Pombah bad Wanbah – kine ruh ki dei ki kur kiba dang ïajan bad ka kur Shadap bad ki bym bit ban ïapoikha poiman.

16. **Shabong** – La ong ba ki Shabong, Mukhim bad Shalam ki ïalong shi para kawei ka kpoh. Ki wan na umtangper (ka shnong kaba la duh noh). Ki Khonglam ruh na Nongblai ki ïakam kur bad ki Shabong. La ong ba ki dei ki Shalam hynrei ha War Khatar Blang ki khot Khonglam.

17. **Majaw** – Ki kpoh kiba la mih na ka ka jaid Majaw ki long, Lyngdoh Peinlang, Basaiawmoit, Lyngwi, Hynñiewta, Langpen, Kurbah, Rapsang Marbisu, Sangkli ne Sankli, Muktieh, Khongji, Khongwar, Nongri Kynrut. (La sot na u Mawphor 16[th] Rymphang 2010. (Khmih ruh ia ka kot, "Ka Jymbriew bad ka Thymmei Longkur Longjait u Khasi")

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Ki Kot da U Rev. Dr. I. Kharkongngor

1. Ki [illegible] U [illegible] Syiil (Part I, II, III)
2. Khasi Glossary
3. Ki Nuksa Ha Ka Jingim Ba Dei Ban Phikir
4. Ki [illegible] bad ka Skul Pynpaw
5. La [illegible]
6. Ki Briew ha ka Baibl
7. Ka History ka Balang Laban
8. Ka Matti U Blei
9. The Tribal People
10. The Preparation for the Gospel Traditional Belief
11. Ki Jinghikai Shong Tynrai ka Jingbaptis
12. Ka Jingim Tip-Briew Tip-Blei (Part I & II)
13. Ka Lawei U Khasi
14. Ki Jingkynshew ha ka Bible
15. KA DIENSHONHI (A Khasi Encylopaedic Dictionary)
16. Ka Jymbriew bad ka Thymmei Longkur Longjait u Khasi
17. Heil laikhmih la ki song
18. U Khasi bad ka Mariang (Part I, II)
19. Ba nga im ka long baphylla
20. Ki dak ka jinglong jingim ki khynnah heh (Junior)

Lah ban ioh ia kitei ki kot na

1. Khasi Book Stall, K.J.P. Assembly Complex.
2. K.J.P. Assembly Book Room, K.J.P. Assembly Complex.
3. The Shillong Co-operative Marketing Society Limited.
5. Rev. Dr. I. Kharkongngor, Nongthymmai, Nongkhyriem, Sh-14.

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